

# THE GOSPEL NEWS

MONONGAHELA, PA. MARCH, 1945

## A TREATISE ON JAMES, FIFTH CHAPTER

Verse 1, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

I will just call the readers attention to the fact, that James, the writer in this case is a servant of God, a follower of the Lord Jesus Christ, of whom the spirit of God will lead and guide into all truth and show of things to come. Thus, God's spirit will not only illuminate one's mind of passed events and conditions, but of things present and future.

In the latter named office of the spirit, it is prophetic, and the scripture teaches us that the testimony of Jesus is the spirit of prophecy. I might also add, that those who were possessed with the spirit of God have at divers times, warned and reproved man for his misdeeds. In the latter sense it has a cutting effect, yea, it is likened unto a two-edged sword and cuts asunder. In the language thus far quoted of James, a warning voice is sounded unto rich men.

It says: Weep and howl; this is much in contrast to the office of the humble spirit of Christ which does comfort the souls of the meek and lowly. In all ages of the world some have given heed to the warning voice of God as given through His servants, while simultaneously some, or more proper to say, the masses including rich and poor have disregarded the warning that was given. In the warning voice of God as given through His servants, there is most always a prophetic utterance therein.

The servant James does not only warn, but he makes a positive statement, or, a very vivid prediction as follows: "weep and howl for your miseries that shall come upon you." In this statement we observe what shall be; misery shall befall them.

Greed for filthy lucre and riches, has been and still is a terrible thing to be afflicted with. It has filled the world with strife and envy, it has caused even the closest of friends to become at enmity

with one another, both in domestic and business affairs. It has caused Nations and Kingdoms to sacrifice the flower of their generations upon the altar of war, and ultimately it has been the root of their downfall. I read that the love of money is the root of all evil.

It is my present intention to treat upon the first six verses of this scripture in their consecutive order, thus the second verse will be my text in the next article I shall write. I now draw the attention of the followers of Christ to the following part of the chapter, for I believe it is just as applicable to them, as is the former part to the rich, in fact James addresses his brethren.

Verse 7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. "To be patient here, is equal to a command on the part of James to his brethren in Christ.

During the whole tenure of our service to God, our salvation is very much dependent on our patience, and should we at times become impatient because of the oppression of the rich, or impatient in any of our trials, we may sin, and grievously sin and find ourselves banished from God, even though we be classed among the poor of the world.

We are told in this scripture that the Husbandman waiteth for the precious fruit, and has long patience for it. In the various professions of this life, men must have patience in order to succeed, for many are the obstacles that get in their pathway, but to be successful they must endure. We may not always understand the long suffering of God, but it is not His will that any should be lost. Surely the Lord has been very patient with man, though His wrath has fallen at times, yet He has held out a hand of help even though their sins may have been as scarlet. Therefore, while the followers of the humble Nazarene may read of the vehemence of God towards

the rich as described in the first verse of James 5, may all men beware lest they find themselves tramping the law of God under their feet, for we are taught that he that offendeth in the least is guilty of the whole.

We are taught to love our neighbor even as ourselves, Therefore, in all conditions that may befall us, it will be well to remember the patience of Job and not forget the end of the Lord. In verse 8, James in speaking to his brethren says: Be also patient; stablish your hearts; for the coming of the Lord draweth nigh.

Bro. W. H. Cadman  
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## EASTER MESSAGE

HE IS NOT HERE: FOR HE IS  
RISEN, COME, SEE THE PLACE  
WHERE THE LORD LAY.

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## GOOD SAYINGS FROM GOOD MEN

Lord, it is good for us to be here.  
—Peter.

Oh that my words were now written! Oh that they were printed in a book!—Job.

What more could the Lord Jesus have done for us?—Church Hixenbaugh.

Out of the same mouth proceedeth blessing and cursing. My brethren these things ought not so to be.—James.

He that loveth not knoweth not God: for God is love.—John.

But by the grace of God I am what I am.—Paul.

I feel as solid as the rocks of Gibraltar.—Thomas Stevens.

I'll tell my friends and all I know, how Christ has blessed me here below.—Alexander Cherry.

O, what a joy I find in this, that Christ is mine and I am His.—Wm. Cadman.

Awake and arise from the dust, and hear the words of a trembling Parent.—Lehi.

And now I bid unto all, farewell. I soon go to rest in the Paradise of God.—Moroni.

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## EDITORIAL

The matter of printing a Church paper was brought forward in our recent conference at Youngstown, Ohio. It was mentioned that Bro. W. H. Cadman has a Press. I promised that I would print an issue and endeavor to learn of what interest there would be in a small paper. My Press is small as you will observe by this issue. Its capacity is 10x15 inches and when folded, makes a four page paper size 7½ x10. It can be made larger by simply printing another sheet 7½x10 which would then make six pages, or another full size sheet 10x15 printed would make an eight page paper. I favor starting with six pages and then add to it later if necessary. I am sure that six or eight pages will accommodate a nice lot of reading matter if properly handled.

If our people and any others who would be interested, will subscribe for the paper in its present size and form, for \$1.50 per year, issued monthly. I will do all that I can to help the project along. There is one thing of course that must be understood; the right to reject any article or articles, that I would consider unwise to publish, must be reserved. If this issue should create interest to print a paper, do not send me any subscription money at present, but let me know how many subscriptions you can obtain and even though these six little pages may look very insignificant, it can and will grow into a useful instrument in the church, if properly supported. Let us all remember, that from the little, tiny ACORN, huge Oak Trees grow.

W. H. Cadman

P.S. Be it understood that should the printing of a paper prove successful, any profit, if any should derive from it, shall be turned into the Church. It may be that we will be able to sell subscriptions for less than the price I have stipulated, time will tell.

### AN INTERESTING LETTER MUNCEY, ONT.

Jan. 18, 1945.

My dear Bro. W. H. Cadman:

I am writing you to let you know that my wife and I got home safe, arriving yesterday forenoon by train at Muncey. The weather out here is cold yet, with a little over a foot of snow covering the ground

and badly drifted in places. The ground has been covered with snow since the first week in December. This morning the temperature stood at twenty degrees below zero, but the air is dry and clear, therefore, the weather is not felt near as much as it would be along the Monongahela valley in Pennsylvania at zero weather.

We found Bro. Ford and wife in good health and plenty of wood cut and on hand which is very essential in weather like this. All the main highways which were closed up by snow have been cleared for traffic now, and our mail has been coming every day now. The meetings at our church have been well attended considering the weather. Last Sunday there were fifteen Indian children at Sunday School, and quite a number of adults attended the preaching meeting Sunday afternoon. Quite a few Indian men from the other side of the river have started to attend our services.

Brother Ford seeing the talent of the Indian men in singing, has decided to hold a singing service on Friday evenings of each week, and we will be getting our M.B.A. going in the near future and also the Ladies' Uplift Circle. Bro. and Sister Ford was out visiting last week, visited the Mike Doxstader home and the home of Peter Smith; was very well pleased with the welcome they received in both homes. As soon as the weather will permit, we expect to start a systematic visiting program of the Indian homes on all the Reservations. We feel there is a good work for us here in this missionary field since we are located here, and will be able to personally look after it continually.

These Indian people seem to be discouraged, feeling that their case is hopeless, very little confidence in the white man, but our task will be to show them that God has not forgotten them if they will become a righteous people again like they once were before they dwindled in unbelief, and we believe that our work consists of teaching and preaching the restored gospel to them, both in word and also in actions, teaching them the advantages of tilling the soil in a scientific manner with modern equipment, and prove by actual experience and example how to plant and utilize their land which at present is lying idle to a great extent,

growing up in briars and weeds instead of productive fields of grain, fruit and vegetables. This is a choice land above all other lands and God has provided every thing that we may have plenty to eat and wear. We believe that God will bless us in proportion to our ambition and effort that we exhibit in our efforts. God moves in a mysterious way His wonders to perform. A few years ago we were unable to buy an acre of ground from Mr. Chambers to build a church on, but today the whole Chambers farm is in possession of the Church, and God has moved on our people to donate the money to purchase the farm, and now every member in the church today have the privilege of helping to equip the farm with machinery and stock, which will only take a year at one dollar per quarter for each member. Then the church will have a self supporting Missionary project on the border of the Lamanites. The possibilities of this project will be unlimited in encouraging, teaching and inspiring our Indian brothers and sisters to help themselves, both temporally and spiritually. Sister Schnake and her sister, Sister Hall who has been sick a long time, paid us a visit today. Sister Hall is pretty weak yet. Brother French and daughter Jane visited and had supper with us today. Tomorrow (Friday) there will be a wood chopping Bee for Sister Seneca. Brother Ford will draw the wood with the farm team. Several families are in bad shape for wood on account of the big snow which has held on so long and no signs of warmer weather yet. We are cutting some big oak trees to have them sawed into lumber, which we need for some improvements to our buildings this spring. We will need the support and prayers of every member in the church, especially the prayers, and we will do our best to make this project in every way a success.

Your Brothers and Sisters,  
FORDS AND COWANS.

Hymn Books with Music  
\$1.50 Books of Mormon \$1.00  
bound in Leather \$4.00.  
Address Box 72 Monongahela,  
Pa.

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## NEWS ITEMS

A letter was received recently from Bro. Thomas of Lorain, Ohio, in which he expresses his sincere gratitude to the church for the kind consideration shown him by our recent conference. Bro. Thomas has been very poorly for some time now. The Gospel News extends to him the best wishes of the church and I am sure that all his brethren and sisters will pray that the good Lord will yet restore him to health and strength again.

A letter has been received from Bro. A. A. Corrado of Youngstown, Ohio informing us that his wife is much improved since our last conference, which is good news to us all. Bro. Corrado speaks of the terrible weather they are having, but consoles himself with the thought, that this is just an old fashioned winter. Well, let us all remember the patience of Job and not forget the end of the Lord.

Sister Anderson, the wife of Bro. Walter Anderson of the Eldora Mission has been obliged to enter a Hospital in Pittsburgh due to her physical condition. I understand she has had a small tumor removed and is getting along fine. May the Lord bless sister Evalyn.

Sister Rouse one of our old members of the Monongahela Branch is spending ten days in the Memorial Hospital here, under observation. Sister Rouse is getting well up in years and is growing feeble. She is one of our faithful sisters in the gospel and in her testimony she is always grateful to her God for His tender mercies which has been extended to her.

Sister Sarah Ann Parlor of the West Elizabeth Branch, and who is the oldest living member of the family of the late Wm. Cadman, has passed her 84th birthday. She is still able to get around the house, but is getting very feeble and has not been away from her home now for a long time. She obeyed the gospel a good many years ago. Sister Ruth Griffith the second oldest living member of the Cadman family just recently passed her 80th birthday. Sister Griffith is still able to attend church, gets around very well yet. I believe she obeyed the gospel in 1888. I must

not forget to mention our old faithful Sister Anderson of the Eldora Mission. She has passed her 87th year and is still going. When we started to hold meetings at Eldora about fifteen years ago, she was one of our converts and has been very faithful to the covenant she made on the river shore. She is the mother of Bro. Walter. These sisters, I feel are monuments to the tender mercies of our God.

In a letter very recently received from Bro. Johnson of Grindstone, Pa. He quotes the following, which is worth taking note of: Mormon 5-10, "And now behold, this I speak unto their seed, and also to the Gentiles who have care for the house of Israel that realize and know from whence their blessings come." I think this is our chance to help the house of Israel. May we all be as one in this matter. Your Bro. in Christ, Henry H. Johnson.

## GOOD WORK AT SCOTTTDALE, PA.

(From The Gospel Reflector of 1910)

On October 15th a few of us went to the vicinity of Scottdale and visited some of our brothers and sisters of that place. Those who went were Brothers Penn, Easton and Ashton, Sisters Cummins, Golluck and Ashton. When we arrived at the meeting place in the home of Bro. Patterson, we found Bros. Alex Federer and William Bailey there; also a goodly number of brothers and sisters of that place assembled. We had some outside attention and there was good liberty in preaching the gospel. Bro. Penn opened the service, and preached an excellent discourse from the 16th chapter of Mark's gospel. There were some colored folks present and they took quite an interest. On Sabbath morning the meeting was opened by Bro. Easton, followed by Bro. Alex Federer. He preached from Matthew 17th chapter, and the blessing of God attended. The afternoon service was occupied by first attending to the Lord's supper, after which the ordinance of feet washing was attended to. Bro. Patterson was set apart as a Deacon and Sister Patterson and Sister Christina King were set apart as Deaconesses. A few testimonies were given, and were each made to rejoice. Night

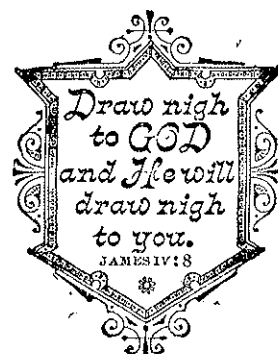
meeting was opened by Bro. John King and it was occupied by the brothers and sisters testifying of the restored gospel. The power of God was manifest, and we were made to glorify God. A few had the ordinance of the gospel attended upon them for bodily afflictions.

We held a meeting on Monday morning at Bro. Saul Kings. Bro. Alex Federer opened the service and preached an interesting discourse. At the same place we held another meeting on Monday night which was opened by Bro. Hardesty, and an enjoyable time was spent in the spirit and love of God. Bros. Penn and Easton returned to their homes on Monday. The rest of us remained until Thursday morning, feeling in the spirit that some were ready for baptism, and this came to pass on the evening before we returned home. Bro. Oran Thomas and his wife, Katie were baptized into the church by Bro. Ashton, after which we assembled together to attend to the confirmations. There were also two ordinances attended to.

We returned to our homes feeling well paid for our labor at that place, and we pray that God will protect our brothers and sisters there from the evil. I ask all my brothers and sisters to pray for those, that they may be made strong in the faith of Jesus Christ.

Signed, CHARLES ASHTON.

P. S. It is evident from the foregoing letter that it is not in vain for the Servants of God to exert themselves to preach the gospel. In this instance two souls were brought to obedience. Surely there would be rejoicing in heaven on this occasion. May all of us remember that God is still the same, and it is the duty of His servants today, to preach the gospel of the Risen Lord.



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COPIED FROM THE GOSPEL ..  
REFLECTOR OF 1907 AND UN-  
DERSIGNED BY OUR LATE SIS-  
TER JEANNETTE MORGAN. ....

Great spirit of our fathers, lend an  
ear;  
Pity the red man, to his cries give  
ear;  
Long hast thou scourged him with  
thy chastening sore;  
When will thy vengeance cease, thy  
wrath be o'er?

When will the white man's dire am-  
bition cease,  
And let our scattered remnants  
dwell in peace?  
Or shall we, driven to the western  
shore,  
Become extinct and fail to rise no  
more?

Forbid, Great Spirit! make thy  
mercy known;  
Reveal thy truth; thy wondering  
captives own;  
Make bare thine arm of power for  
our release,  
And o'er the earth extend thy reign  
of peace.

#### AFFLICTED YET CHEERFUL ..

I have a letter from Sister Melzia Mickey dated Feb. 10, 1945 East Millsboro, Pa. The cause of her writing to me was, that she had an experience about me, but I am most interested in her cheerful attitude, being afflicted as she has been now for about twenty two years with paralysis. She says she is alone a great part of her time and spends much of her time humming over the songs in our new Hymn Book. She says: I have a song in my heart. She says she feels the impulse of late to try and move her arm and says: I have never ceased to believe but what God would heal me in His own due time.

You will all remember, of course, that even in the midst of her affliction her husband (Bro. Mickey) was killed in a Mine accident. May the Lord bless and comfort Sister Mickey. To all the Saints that live in her neighborhood remember the words of James as follows: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1-27.

Brother Cadman

#### A SOLDIERS EXPERIENCE ...

Henry Theodore Medwid, A.M.M. 2/c of Sewickley, Pa. at the age of twenty, enlisted in the United States Naval Reserve and acquired his boot training at New Port, R. I. and later at Memphis, Tenn. also attended Mechanical School. He had eighteen months of Sea duty at Brazil, after which he was given a thirty day furlough and was transferred to Floyd Bennet Field, N. Y. While away from home and among sinful environment, he turned his heart to God and His written word. Upon opening his Bible, he did so at the 11th ch. of St. Luke, verses 9 and 10; "And I say unto you, ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you, For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." He was given a strong desire to seek and in seeking diligently with an open heart, God showed him the way. He then felt the desire to make a covenant with God.

Upon his return home he made his intentions known to his mother and sister whom are both members of the church, and later to the Elders of the Church. The results are that he was baptized on February 4, 1945 at McKees Rocks. It was a beautiful baptism, though very cold and fifteen inches of ice had to be cut on the creek before Bro. Dan Casasanta could perform the baptism, the trees were also heavy laden with snow. The new convert was confirmed in the afternoon meeting, Brother Clements officiating.

Home address Charlton Heights, Coraopolis, Pa.

Sincerely Fannie Casasanta.

P.S. The Gospel News admires the young brothers faith. I read that faith moves mountains.

#### NOTE

In the NEWS-ITEMS column of this paper, reference is made to the illness of Bro. Thomas of Lorain.

The Gospel News is sorry to have to report that our brother has passed on. We extend our sympathy to the bereaved family in the hour of their grief.

#### CONFERENCE SUNDAY

Our Sunday morning session was conducted as a preaching service, Bros. Joseph Lovalvo and T. S. Furnier, both of Detroit, occupying the Pulpit. Bro. Penn of Dunlevy introduced the afternoon service and the time was spent by various speakers in bearing testimony to the gospel. It was noticed that in bearing testimony, some of our foreign-born brethren were very thankful to be in this land of America. Bro. Ishmael D'Amico has printed a history of his life in pamphlet form and handed a few of them out at this conference. His life has been full of varied experiences, both before he obeyed the gospel and since. I presume that anyone wishing to have one of the pamphlets, can obtain one by addressing him at 416 Wilder Street, Rochester 11, N. Y.

In closing the Sabbath afternoon meeting, we sang the 185th number in our hymn book which is as follows:

My country 'tis of thee,  
Sweet land of liberty,

Of thee I sing;  
Land where my fathers died,  
Land of the Pilgrims' pride,  
From every mountain side  
Let freedom ring!

We should all praise God for such a land of liberty and freedom, the blessed land of America.

Our April Conference will be held in Rochester, N. Y., providing the war regulations do not hinder us from doing so.

Written by one who was at Conference.

#### JOSEPH DELEARY PASSES ON

I (Bro. Cadman) received a Telephone call from Muncey, Ont. on Feb. 2 e lin ~ me that Bro D eary died that evening. He was Chief of the Chippewa Indians at Muncey and was well known. He obeyed the Restored Gospel a few years ago and was not only faithful, but very kind and pleasant, his home was ever open to his pale faed brethren in Christ.

It is gratifying to know that some of Josephs seed are being restored back into the favor of God. Our sympathy goes out to his wife, who is also a sister in Christ.

## CREIGHTON MINES, ONT.

(Taken From The Daily Republican, Monongahela, Pa.)

While up here in Canada I thought a few lines might be of interest to our readers. I left my home on October 3, 1944, for Detroit, where I attended our church conference which was held in the Auditorium of the South Eastern High School, which would seat one thousand people or more. I suppose there would be at least eight hundred persons present at the Sunday sessions of the Conference. One of the business sessions delegated me to make a trip to this place (Creighton Mines) where we have a few members living. I crossed the border into this country from Detroit to Windsor and as we have a congregation at the latter place, I spent a few days with them and then went to visit an Indian congregation of our people at Muncey, Ont. At this place there are about twenty-five hundred Indians on three Reservations that adjoin each other and are located on the shores of the Thames River. We have built a church at this place to accommodate those of the Indian race who may wish to worship God along with us. To date a number of them have united with us. We are now purchasing other property at Muncey in order to accommodate some of our Missionary workers to live there.

I arrived at Creighton Mines on the morning of October 17th and will spend a week here. Elder Frank Ford of Windsor is with me; our stopping place is at the home of Elder Samuel Cuomo, who has resided here for many years and is employed by the Canadian Pacific Railroad. I arrived in Sudbury by train and then to Creighton by auto, which is twelve miles west of Sudbury. This latter place is a thriving city of fifty-two thousand inhabitants, while Creighton Mines is a small place of fifteen hundred. Sudbury is quite a busy railroad town; trains from Ottawa, Montreal, Toronto and other eastern cities head this way for West and North West Canada.

This part of Canada, I believe, would be a worthless piece of country were it not for the mining of precious ores. The whole neighborhood is mostly rock, the hills are solid rock. It bulges up high in the streets and there is hardly enough

earth for people to have a garden. It is beyond my ability to describe it. The largest nickel mine in the world is located here in Creighton. It operates twenty-four hours a day except Sunday and I am told that the output averages about two hundred cars of ore per day. I mean railroad cars, and it is moved out of here just like shipping coal at home. The ore is rich in nickel, copper, silver and gold and I am told that there is enough of the two latter metals to pay the operating expense of mining the nickel.

The men working in this mine are located more than six thousand feet below the surface and I understand it is very dangerous business. There are car loads of lumber used daily in this mine which are brought out later and used for fuel. Were it not for the war regulations, I would be allowed to go down into the mine, which I would like very much to do, for what I am told the machinery used therein must be immense. You can walk along the railroad and pick up all kinds of nuggets of copper and nickel. I was told that this piece of railroad is ballasted with nickel. There are miles of trestle built through this country, possibly twenty to thirty feet high, going up and down over the hills of rock, across ravines and highways, using up millions of feet of timber.

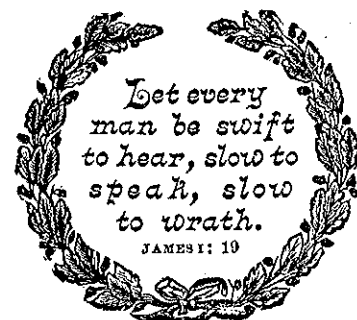
Its purpose is to carry a pipe line on the top of it, possibly twenty to twenty-four inches in diameter, where the ore, after it has been ground, is blown through to the smelting furnace. I was told that this material is finally sent to the United States for the final finishing touch and my informer says that is one mistake Canada makes.

I have already stated that our recent Conference delegated me to visit some of our church people up here, therefore my duty is of a spiritual nature rather than material things. However, one cannot help taking note of his surroundings when traveling. In my religious duties I am interested in the American Indian race, and having learned of some of them living about twenty miles distant from here, Elders Ford, Cuomo and myself set out yesterday in a car to locate them. After travelling over hilly, narrow and winding roads through some of the wild lanes of Canada, we finally dropped down over a hill to the shores of Lake Pinage, a little

north of Georgian Bay, where we found some Indian people with a lumber camp. Their homes were built right at the water's edge and in a place where you would hardly expect to find anyone living. We got out of our car and Elder Ford approached a young girl about our mission and she went into one of the homes and brought out her school teacher, a lady possibly thirty years old. She was a Normal School graduate and though married, was conducting or teaching a school among her people, having twenty-nine scholars.

We soon fell into a conversation with her relative to our mission and though very well educated she knew nothing about the Bible whatever. She informed us that they were all Catholic in their religion and she seemed to be all bewildered relative to what we had to present to her, saying that she never heard of anything like it before. She seemed to be anxious concerning what we had told her and gladly accepted some of our literature and promised after reading it, she would write to me. We did not see the men folks as they were all working in the lumber camp, neither were we invited into her home, but she treated us very friendly. They belong to the Ojibway tribe and their home is on Manitoulin Island in the Georgian Bay. If all is well I expect to leave here for Windsor on Monday and from there head homeward.

W. H. CADMAN.



## INTERESTING LETTER

21 January, 1945

Dear Brother Cadman:

It is with great pleasure this morning that I take a few minutes to write you these few lines letting you know that I am feeling fine, thank God, and trust the arrival of this letter finds you and all the saints out there likewise, and still alive in the faith which is the Victory that overcomes the world. Take this hope and faith away from God's people, and it is needless to say, we have no future, and have no need for Religion. Therefore, permit me to add, that we feel to praise the Lord from whom all Blessings flow in that He has remembered us, a lost and fallen people, and above all, has entrusted the Power and Blessings of the Restored Gospel. With this thought in mind then, we trust that in the near future, God will work in His own mysterious way in delivering men and women from bondage and from darkness, and bring them into a light; the very same light which was witnessed upon the manger when the wise men went to see where the Lord Jesus lay.

Brother Cadman: You might be interested to know that just recently I have been promoted to Sergeant. It is nice to climb up but along with the promotion is much greater responsibility. I therefore ask you and all the saints to pray for me because regardless what they may require of me, I want at all times to be faithful and loyal to Jesus, My only Shelter in the time of storm.

We were scheduled to leave Camp Berkeley on the 20th of January. We had gone out for a three week Bivouac camping out doors but were called in after two weeks. Because of change in orders, we are now scheduled for one more week of Bivouac commencing the 25th of this month. Our tentative date of departure from Camp Berkeley will be February 10th. Though nothing is certain as yet, it is believed that we are going elsewhere in the states to some General or Station Hospital to take a few weeks of Parallel Training. After this short period of training, we then will be moving on our way across the waters. Where to, nobody knows. But my faith and trust is still firm in the Gospel of Jesus

Christ, and I am leaning on Jesus, because when I lean on Jesus, I'll be safe and secure from all alarms even as the poet states in one of his hymns.

Brother Cadman: A card from Brother John Mancini reveals that the Church is making an attempt to print a monthly paper. If possible I would appreciate securing a copy of it every month. Therefore I'll appreciate knowing more about it and also what the cost of subscription will be. In fact, there is no question in my mind that every young brother of the Church of Jesus Christ who is serving our Country would appreciate a paper of that kind.

Also letting you know that another young brother has come to Camp Berkeley for Basic training and has joined Brother Lombardo and I making three of us. We sure are glad to have him. He is a young brother from Detroit, Michigan named Bro. Frank Conti, just recently eighteen years of age and in the service for seven weeks. It is sure good to have him with us. At the present time Bro. Lombardo is home on furlough; his first one since he's been in the army (9 months).

I don't know as to whether I will be granted a furlough prior to shipping over though I would fly to be home once more and to behold the faces of those whom I love.

News from home reveals that my Sister Erma of Aiquippa gave birth to a second son, and if all goes well my mother will be leaving shortly to spend a few weeks with her in Pennsylvania to assist her until my sister is able to carry on by herself.

I don't think I'll say more for now but will try to keep you posted as to my status.

Extend my sincerest regards to your wife and family and to all the saints there in the love of Christ. Bro. Conti extends his regards to you and all. In conclusion accept my sincerest regards as a Brother in Christ, and may the Grace of God flow like a river into your heart is the constant prayer of:

Paul D'Amico.

## DOINGS AT MUNCEY ONT.

In a letter of very recent date I learn that a Branch of the Church has been organized at Muncey. Brother Cowan is the Presiding

Elder, while Bros. Ford and Nicholas were chosen as First and Second Counsellors. Bros. Amos Deleary as Deacon and Bro. Edmund Seneca to be ordained and act as his assistant. Sister Seth was elected as Deaconess and Sister Ford as her Assistant. Sister Seth was also elected to serve as Recording Secretary and Sister Seneca as her Assistant. J. C. Cowan was elected Treasurer of the Branch. Sister Seneca and Sister Cowan was chosen to act on the Flower Committee. Alex Doxstader (one of our Indian friends) who is attending the meetings was chosen as Organist. The ordinance of Feet Washing was attended to on Feb. 4th. The attendance was not very large, due mostly to the bad weather, but the letter states that a very good spirit prevailed. A number of outside people were present. These notes are taken from a letter written by Bro. Cowan on Feb. 5th also signed by Bro. Ford. You that know J. C. Cowan, know that he never sees anything except the bright and shining things. He says: this is the most beautiful morning that could be, the sun is so clear and says that it was five degrees above Zero. Bro. Cowan, instead of us calling that a beautiful morning, we would say a real cold morning. The Gospel News extends best wishes to you all in our new Branch at Muncey, Ontario.

## SOME VISITORS

The following young sisters whom attended the Missionary Benevolent Association's quarterly meeting at Glassport, Pa. on the evening of Feb. 10th also attended the Sabbath School at Monongahela on Sunday Morning before returning home. They were by name: Dorothy Burgess and Betty Louch of Windsor, Ont. and Rose Cotellesse, Frances Ferranti, Margaret Leaps and Eleanor Gamico all of Detroit. The Sabbath School felt honored by their visit and also by them singing two selections of our hymns while present with us. They left here to catch a train out of Pittsburgh shortly after-noon for home. While here they were the over-night guests of Barbara Mountain and Carol Bickerton. All of you come again.

## "WHEN I WAS SICK YE VISITED ME"

Bro. John Mancini, accompanied by his wife, has made annual trips to the Cresson Sanatorium for the past eight years. The Cresson Sanatorium is a tuberculosis hospital of about 700 patients located in a very beautiful mountain spot about 15 miles from Altoona, Pa.—about 100 miles from Monongahela, Pa.

It has been Bro. Mancini's privilege to have charge of the morning church service on each of his visits there. At the little Chapel his message is transmitted to the sick wards by means of a microphone. On each visit he has also been accompanied by various members of the church who have helped out with the singing. This last Fall along with his wife and little boy he was accompanied by Mrs. John Majoros, Jr. and his wife. Bro. Majoros favored the folks with two numbers accompanied by his wife on the accordeon. John Charles also sang a piece accompanied at the piano by his mother, Sister Mary Mancini.

On Friday afternoon, Dec. 15, 1944, Bro. Temen Cherry sustained a severe injury to his left hand while operating a press in the Liggett Spring and Axle Co. war plant located in East Monongahela, Pa. He was rushed to the Monongahela Memorial Hospital where he was treated and remained a patient for four weeks. The first X-rays indicated three badly crushed fingers with little hope to save from amputation. But by the Grace of God and expert surgery, Bro. Cherry lost only the end of the third finger. He was removed to his home Saturday, Jan. 13, 1945 where he is convalescing. It will be three or four months before he will be able to return to his work again.

Bro. Harry Lorber, Jr., wrote a poem in regard to Bro. Cherry's injury, which is as follows:

### COMFORT

When doubt is like a thundercloud,  
That hides from view hope's  
blessed light,  
When mortal eyes cannot perceive  
A single glimmer through the  
night,  
When man depends no more on  
man,  
But seeks his Maker earnestly,  
Then, God replies in loving tones:  
"I am the Lord that healeth  
thee."

When blows the winds and beat the  
floods

Upon the house that you have  
planned,

Oh, blessed one! If you have built  
On Jesus Christ and not on sand;  
The Christian need not be afraid  
Of tempest or of rolling sea;  
For Jesus whispers, "Peace! be  
still;

"I am the Lord that healeth  
thee."

When sore affliction is your lot,  
And pain is more than you can  
bear,

For strength look up to God on  
high,

Who leaves unheard no earnest  
prayer;

According to your faith in Him  
Will he make answer to your  
plea;

For this is His unbroken word,  
"I am the Lord that healeth  
thee."

Oh, Father, may we ne'er forget  
That we are only made from  
dust;

That whether it be dark or fair,  
In Thee should be our hope, our  
trust;

May we remember in distress,  
No task too difficult can be  
For Him who promised long ago,  
"I am the Lord that healeth  
thee."

On Saturday afternoon, Jan. 13, 1945, Bro. John O'Lexa's youngest son, Kenneth, aged 7, was rushed to the Charleroi-Monessen Hospital where an emergency appendectomy was performed. After suffering the usual discomforts of such an operation, he is improving rapidly and is expected to be removed to his home in about 10 days.

Bro. John O'Lexa is one of our recently ordained Elders in the Monongahela Branch. This past Fall while returning from Uniontown in his car accompanied by his other son, Frederick, aged 10, he met with an accident in which his car was completely demolished and he and his son were admitted to the Uniontown hospital and remained as patients for three or four days.

### SAINTS ARE SLIPPING

Not backsliding, but slipping because of accumulated snow and ice during this worst winter in 54 years. While on their way to Sabbath School, Sunday morning, Jan. 14, the following saints slipped and

fell on icy pavement:

Sister Ruth Mountain — hurt severely.

Sister Ida Neill

Sister Sarah Neill

Bro. Paul Vancik, Jr., and his two daughters—Sara Louise and Marilyn Sue

Anna Cherry.

## BROTHER COWAN VISITS MONONGAHELA

Jan. 14, 1945, Bro. Cowan returning from our late Conference held in Youngstown, Ohio, stopped off in Monongahela. One of his chief purposes, of course, was to visit with his family. On Sunday afternoon in our Fellowship Service we were honored with his presence. The meeting was opened by Bro. W. H. Cadman. After a few remarks, the meeting was turned over to Bro. Cowan. He bore his testimony, giving a very spiritual talk, speaking very enthusiastically about the Church's farm at Muncey and the Indian Mission Work.

An addition to the flock in the baptism of Sister Laverna Cherry Lostien, granddaughter of the late Alexander Cherry, performed Sunday, Jan. 14, 1945, by Bro. John Mancini.

The blessing of God was pronounced upon Margie Joy Lostien, young daughter of Sister Laverna Lostien, by Bro. Samuel Kirschner. By John Mancini

## A PLEASANT EVENING SPENT

Bro. Paul Vancik, Sr. passed his 59th birthday just recently. In honor and also unbeknown to him, First Counsellor Kirschner appointed a prayer service at the Vancik home on the farm, for Jan. 26th. The weather was bad and the roads was in very bad shape for driving, however a number of us, also some of his neighbors gathered at the home and had a very nice service. After the service was over a lunch was served and all present had a very enjoyable evening. The affair caught Bro. Paul unawares and it was very noticeable too, that as the years pass by, Paul is looking older, nevertheless our wishes are that he will have many more birthdays yet. May God's blessing abide with him.

## OUR RECENT CONFERENCE

The quarterly Conference of The Church of Jesus Christ was held on January 6, 7 in the Auditorium of the Cheney High School at Youngstown, Ohio and considering the kind of weather and the snow and ice covered highways, and the crowded conditions there are in traveling on the R. R. trains and buses, there was a very nice crowd of the Saints gathered together, and needless to say, were all glad to see one another again.

There was a good representation from distant places, such as New Jersey, Detroit, Rochester, N. Y. Windsor, Ont. and Bros. Cowan and Ford with their wives from Muncey, Ont. where they have been located now, for two months laboring among the Lamanite people. The reports of their work thus far are very encouraging indeed. Bro. M. Randazzo of St. Clair Shores, Mich. who has been laboring at Muncey, Mt. Brydges and Cedar Springs, Ont. gave an interesting report of his work.

Among the representations to the Conference by letter, were one from Los Angeles and one from San Diego, Calif. where some of our brethren have located recently and are holding meetings. There should be some good accomplished in these places. Bro. Cadman reported receiving a very nice letter from Bro. Sanders of St. John, Kansas, also a letter from Bro. Paul D'Amico who is in camp in Texas.

The routine of business passed off about as usual, the appointing of Presiding Elders, etc. Authority was given to the Saints at Lorain, Ohio, to organize a Branch at that place with Bro. Vernon Chester as Presiding Elder. Authority also was given to the Saints at Muncey, Ont., to organize a Branch at their place of worship with Bro. J. C. Cowan as Presiding Elder.

A few lines just received from our Sister in Christ, Elsie Miller in these few lines I conclude all is going very well in their little Mission at Stelton, N. J. Elsie is very energetic in the gospel and has been a very faithful young woman in the church. Bro. Rocco Ensana is the Presiding Elder at Stelton.

## THE SPREAD OF THE GOSPEL

(Reprint from The Gospel Reflector of 1910)

Dear Brothers in Christ: I believe it to be the will of God for me to present before your minds something concerning our duties as to providing means for the advancement of Christ's Kingdom; in the way of urging Mission work; and again, before we think of sending out missionaries, we must see how much temporal support we have, as you well know it costs money to travel from place to place. I am not complaining or finding fault with any of God's children but only desire to bring to your minds some things which I believe the good spirit has brought to my mind, for your edification and instruction. No doubt there are some who don't clearly understand their duty on this line and do not take much (if any) responsibility upon themselves in caring for those who are called to labor in the field. We desire all such to see their duty towards Elders. There may also be others who know their duty along this line, and are thoughtless, careless or neglectful about the matter. We desire to "stir up your pure minds by way of remembrance" of your duty not towards man but towards God.

God has called men to preach, What—the mere Word? No! The Gospel of Jesus, the Christ. Not the New Testament inscription only, but the power of God unto the saving of souls. See Rom. 1-16. If the New Testament isn't the gospel, then what is it? It is the written word of the gospel, containing the plan of salvation, but the Power of God does the work. God has called men to preach the gospel. They have, and are willing to sacrifice the comforts of home, family and loved ones, and go out to preach the gospel to lost souls. Many of them have sacrificed good occupations by which they could command good salary and good positions are scarce. If an Elder gives up a good position to go on a mission, when he comes back he can hunt another one. If you have a good income, you can afford to give some good temporal things (I Cor. 9-11) to the church, and have plenty left to supply the needs of your families and add to the com-

forts of home. They have been called from the factory, the mill, the coal mine—Yea, from almost every vocation of life, and qualified to go and preach the gospel of Christ. But who is it that reaps the benefits and enjoys the fruits of their labors? Let us consider this point for a moment. Suppose you desire a meeting in your community; you send for the Elders. They come and hold meetings for a week or ten days and you enjoy the preaching of the word, it fills your soul with glory, as the bread of life is broken unto you; you receive so much strength and encouragement from the word as it goes forth with the anointing of the Holy Spirit's power; you rejoice that the congregation has been edified, and that there has been an increase in spirituality. Possibly the Lord had added some to the church during the meetings, which increases the joy of your heart. But have you considered those who preached to you the word of life, the sacrifice they made to come, the comforts of home, the loving fellowship of their families, etc.? And while you were enjoying the meetings, did you stop to think whether the Elder's family at home was properly cared for? Whether they had sufficient food to eat, sufficient clothing to keep them warm or coal to cook their meal, etc.?—so that the Elder could be content, knowing that their families were provided with the necessities of life.

Signed L. H.

## NICHOLAS RIDOSH DIES SUDDENLY

Brother Ridosh while returning home from work on Jan. 17, 1945 and apparently well, had a heart attack and died before reaching home. He was born in Austria on May 17th, 1879 and leaves a wife and nine children, two of whom are overseas. Funeral services were conducted at Armours Funeral Home in Coraopolis, Pa. on Jan. 20th by Brother W. H. Cadman.

Brother Ridosh obeyed the gospel about three years ago and was a member of the McKees Rocks branch of the church and was a faithful brother. He was the Father of Sister Moore of Coraopolis. The Gospel News extends its sympathy to Sister Ridosh and the bereaved family.

# THE GOSPEL NEWS

THE CHURCH OF JESUS CHRIST MONONGAHELA, PA. APRIL 1945

## OUR PRESIDENT DIES

To Our Readers:

While busy preparing material for this issue of this small paper, suddenly the news was flashed over the wires and broadcast over the air to our beloved country and to all the world, that President Roosevelt was dead. It was difficult for any person to realize that it really was true. One of his sons across the sea in the war, was made to exclaim: "It can't be true." Truly Mr. Roosevelt has been a wonderful man. His courage surmounted a most serious affliction which befell him some few years ago. He did not only attain to the highest office in the land, but has endeared himself in the hearts of all peoples the world over. He has not only been the greatest benefactor of the common people of America, but has championed the cause of liberty which our forefathers bled and died for, and he courageously challenged the powers that would destroy the freedom and liberty of all people. The Almighty God is not a respecter of persons, as it is evident that He designed that all people might have liberty to worship Him upon this land of America, and, that being a fact, then all people of all other lands should enjoy the same blessing.

Mr. Roosevelt may have made mistakes, but may I ask: Who has not? Those that do not make mistakes are those that do nothing unless it is for their own personal welfare. His last words were: "I have a terrific pain in my head." We might well say that terrific and heavy had been his burden to bear, yet in the midst of it all, he was friendly to all and always saluted us over the air as; "My Friends." I read in the word of God in effect, that He (God) sets upon thrones him whom He would. In the crisis that befell this nation a few years ago; Mr. Roosevelt surely has proven to be the man of the hour. In being elected to the Presidency for a fourth term, is something no other man has done. His removal from time to eternity so soon after his recent inauguration we may not understand, but it looks as though

God has willed that another, now President Harry S. Truman, shall bear the burden of that high office for the next few years to come. So while we mourn the loss of our beloved Mr. Roosevelt, let us all be submissive to God's will and doings what ever they may be.

Sincerely W. H. Cadman

## PROPHETIC IMPORTANCE COPIED FROM THE GOSPEL REFLECTOR OF AUGUST, 1905 Editor, Reflector:

Prophetic importance to my mind has always been bearing on the things that are to transpire in our own day and time. Therefore it requires that we pay strict attention to that which has been revealed. For Christ says: "Search ye the Prophets: for they are them that testify of Him." Even so, they testify of all the works of God down to the end of time. We understand since the gospel has been restored that it will eventually bring to pass the saying of Christ: "The first will be last and the last will be first." Now the House of Israel was the first under Christ's dispensation, and it went from them to the Gentiles and the Priesthood was held by them until the false doctrines got into the church, and then the man-child, (Priesthood) was caught up to God and the woman, (church) was drawn into the wilderness, Rev. 12, to stay there till the Angel was to fly through the midst of heaven, having the gospel to preach to them that dwell on the earth, Rev. 14 ch.

Now we find that the last has become first, (the Gentiles in receiving the gospel in this last dispensation has become first) and they that were first are last. Then cannot we see that it was in the purposes of God for Paul and Peter and those in authority to carry the gospel to the Gentiles. Then is it not the duty of the church today to carry the gospel to the House of Israel?

I will now draw my readers attention to the fifth chapter of Micah. "Now gather thyself in troops. O daughter of troops. He hath laid siege against us, They shall smite

the judge of Israel with a rod on the cheek and out of Bethlehem shall come a ruler of Israel." Now we find that this has reference to Christ and that the Jews shall reject Him. Now the next verse shows that he should give them up till the time that she who travaileth hath brought forth; then the remnant of his brethren shall return unto the children of Israel. Now, we must have some knowledge and understanding of God to comprehend these predictions for we know that since the gospel has been restored, that we have the true Priesthood with the true authority reduced to a remnant of men. Then is it not this remnant that God is going to use with the House of Israel to accomplish the glorious results that are described in the previous chapter? Now, we find that the prophets declare that He: "Will execute vengeance in anger and fury upon the heathen such as they have not heard." Some may say; "How is this going to be when the world is becoming Christianized." All we can say is, that it is the word of God and cannot fail, and if holy men of old wrote and spoke as they were moved upon by the Holy Ghost, surely they knew what they were talking about; and when we compare the things taught by this civilized world with the gospel, we are made to say, surely the prophet is not very far wrong.

When we consider what the Creator of this world must have been, as everything is so beautiful and perfect around us. Who walked and talked with Enoch, as one man walked and talked to another. Moses desired to see His face, but God informed him that he could see His hind parts as He departed from him. Now when we compare these things with the Episcopal faith which declares: "God without body, parts or passion," could any mind imagine such a being could create such things as our eyes behold surely not. I am not mentioning these things to offend, but to draw your minds to the gospel as it was given by Christ. Signed A.B.C. Elizabeth, Pa.

## EDITORIAL

I will use this column partly to acquaint our people relative to the printing of our history. I am receiving inquiries as to when it will be ready. I am sorry to inform you that we have no assurance as to when the history will be ready for use. I placed the job in the hands of The Sowers Printing Co. of Lebanon, Pa. I believe the firm is a responsible concern and from what I have seen of their work in the way of printing books, they are very efficient in their line of business. They have written to me just recently about the affair, and regret very much the delay which has occurred, due to a shortage of help and other requirements. So we will all have to be patient under the present conditions.

In a paper known as the "Herald of Holiness" and published by the Church of The Nazarene, I note that they are contemplating broadcasting the gospel over the air. It is a very expensive business to put into operation. So they are asking for twenty thousand of their members to contribute one dollar each month for one year, or in plainer words, for twenty thousand of their members to give twelve dollars each in order to put the program into operation. I have heard it said that they will raise the money, and I have no doubt but what they will, for I observe that they are people very energetic in spreading the gospel as they understand it. You will no doubt read my letter relative to my trip among the Indian People. This church has always felt the responsibility of carrying the Restored Gospel to those poor people. It requires money to establish ourselves at these two different places in Canada. May I ask all the members of The Church of Jesus Christ to send us one dollar in each three months for one year to help this work along? Thirty-three and one third cents a month is about as little as I care to ask for, and I feel sure that when it is all put together it will be sufficient to carry us through. May I hear from every member of this Church. Your humble servant, Brother W. H. Cadman.

## NEWS ITEMS

Dear Brother Cadman:

We are all well here and hope

you are the same. We are having quite a few visitors coming to our meetings, and we hope it will bear fruit. We had two children blessed this past quarter but that seems to be about all we can report in church work; though we are having very good meetings. I also see a considerable amount of progress among our young people, which is very encouraging. Closing with love to you all."

Brother Joseph Benyola  
Hopelawn, N. J.

Contributed by Sister Elsie Miller: Sister Frances Stefani passed away on March 4, 1945, and besides her husband, she leaves three children. The funeral service was held on March 7th, and Brother Ensani had charge. She was the daughter of brother John Contemessa of Metuchen. Her place of residence was just down the road from the church in Stelton. She was a good Sister and we all miss her. Stelton, N. J.

Many of our people will remember Sister Mary Tucker, the widow of the late Apostle, Joseph Tucker, who's death occurred in 1911. Sister Tucker will be eighty-three in July and is still going, though she is getting feeble. She is the mother of a large family of children who all reside in this community, and makes her home mostly with her daughter Sister Mary Cherry. Sister Tucker obeyed the Gospel many years ago and has been very faithful.

April 7, 1945

Dear Brother Cadman:

Enclosed you will find two dollars to pay for the Papers you sent for Brooklyn and the Bronx Missions. The papers were enjoyed by all who read them, even our children love it very much. Our prayer is: May God bless you to go ahead with the good work. We hope you and Sister Cadman are enjoying good health. We have had some affliction but are now better. Love to you and Sister Cadman from us here.

Brother and Sister Gabriel Mazzeo.

Los Angeles, Calif.

Some notes from a letter received from Brother Meo.

Dear Brother Cadman:

I want you to know that we of the Los Angeles Mission feel very

happy in the Lord, for He has not withheld His blessings from us. I can assure you of the meetings here. They have been very lively. The Lord has made great our feeble efforts. On Sunday, April 1st, we had a wonderful meeting and am happy to know, that in California, we have The Church of Jesus Christ. I received The Gospel News you sent us and I sat down and read my copy right through. I cannot express the joy it brought to me, not only me but to all the Saints here. We felt a great satisfaction in reading of the Missionary work among the Lamanites. I well remember how the Lord blessed me every time I went to Muncney and Grand River. I think The Gospel News is a great achievement in the Church for many good reasons. I do hope that every member of the Church will support all that is for the advancement of the Gospel. I am sending you one dollar for the eight copies you sent me, please double the order next time. With love to you all from Brother Rocco Meo, 738 E. 7th St., Los Angeles 1, Calif.

In a letter from Brother Ishmael D'amico recently, he reports of being at Lock Port, N. Y., visiting the Saints of that Mission and says they had another baptism lately. This place is about sixty miles from Rochester where there is a prosperous branch of the church, and the work in Lock Port is the result of their labors. The Rochester Brethren have also exercised themselves very much in preaching the Gospel near Albany and have baptized a number of converts at Fort Plains, which is about two hundred miles east of Rochester. Quite along ways to travel, but the Lord has blessed their efforts. A revelation given to the church in 1863 is recorded as follows: "Thus saith the Lord, Ye are my servants; go ye forth and proclaim my gospel; hold forth the Book of Mormon with the Bible, and I will bless you and multiply you if you do this; and if not, you will fall back, and I will place others in your places, thus saith the Lord your God." As President of the Church, my council is to all the Elders of the Church to do what you can to spread the Restored Gospel of Jesus Christ.

## NOTES FROM ST. JOHN, KANSAS

An interesting letter from Sister Eva Sanders in which she encloses a check for twenty five dollars for the work in Muncey. Also says they paid a visit to Brother and Sister Jones family at Wichita recently and had meeting with them and enjoyed themselves there. She also informs us that Brother Alexander Robinson, the grand son of the late Brother Jacob Beidler is over Seas somewhere in the Pacific and says that just before he left, his wife had a nice baby girl but he did not get home to see it. She has written to his mother that she is convinced the church is right and expects to come to St. John to be baptized as soon as her and the baby are able to travel. Sister Eva says they enjoyed reading The Gospel News and has six subscriptions for it. May the Lord bless our folks in Kansas.

## WARREN, OHIO

Dear Brother Cadman:

Inclosed herewith is the amount of one dollar and a half in payment for fifteen copies of "The Gospel News" March issue. We are sorry for the delay in this matter. We would like to place an order for thirteen subscriptions for the paper. We all enjoyed the March issue, for it brings us closer to the brothers and sisters and makes us know more of the blessings that take place from time to time. Librarian Jean Genaro

## PACIFIC AREA

Dear Brother Cadman:

Received your letter yesterday. I sure appreciate receiving mail from you, it gives me great encouragement. While reading your letter it took me back where I was able to be in your presence. I am feeling fine and sure am thankful for many things and am still striving to do my part. After spending over two weeks on the front lines, we are back now for a few days rest, but in a few more days we expect to be back in action. A few days ago I had the closest call in my life and I need not tell you how scared I was, but God knows all things. The Japs tried a suicide attack and we sure gave them a hearty welcome and plenty of them died for their Emperor.

It sure scared me when the bullets from a Jap machine gun were

hitting around me. Mother has sure been on my mind lately and I can't help but to feel sorry for what she is going through.

We sure have been eating plenty of tangerines and bananas, and fresh fruit is really appreciated here. I met the kid who lives across the street from me and its good to see some one you know. I urge each of you to try and drop me a line, life isn't rosy and some times I am very down hearted and your letters are sure a great help. So I will close now, write soon and give my regards to all. Pfc. Guy Karelli.

## YOUNGSTOWN, OHIO

Brother Cadman: I am writing in reference to The Gospel News. I am certainly glad to learn of the paper and am very much interested in its progress. Being the Librarian of the Branch I was put in charge of the sale of the papers. I have enclosed the amount which was sold, thirty of them for three dollars. At present we have approximately twenty five subscribers and looking forward to having more. Keep us informed of the proceedings and the necessary steps on our part. I hope that it may turn out well and be beneficiary to the Saints of God. I am confident that it will bring the scattered Saints closer together. I will also inform you that last Sunday was a day of rejoicing. My wife was baptized in The Church of Jesus Christ. I know my prayers and the prayers of my brothers and sisters have been answered, thank God. Salute Sister Cadman and the family. May God bless you and yours. Love from the family. Dominic Buccell.

## FRANK GIOVANNONE WRITES FROM WARREN, OHIO

Dear Brother Cadman:

Just writing a few lines to let you know that we are getting along just fine with the help of God, and we hope that you and the family are well also. Even though the world is in great turmoil, we find that in serving the Lord there is peace and comfort and we pray that if it's the Lord's will, that there might be peace on earth again in the near future, so that the brothers and the sons of the Saints might return home and enjoy the blessings in our meetings. We also pray that the Lord God might have

mercy for those in this world, that they might become Sons and Daughters of God.

I am interested in the Missionary Benevolent Association. To me it is the stepping stone to the church. The M.B.A. is a wonderful association, especially for the young people. I will close now, remaining your brother in Christ. P. S. May the Lord bless our young people. Brother Cadman.

Sunday Afternoon  
8 April, 1945.

Dear Brother Cadman:

This is just a short notice to say that I'm on orders leaving Camp Crowder, Mo., on Wednesday or Thursday of this week, due to arrive at Camp Beale, California (Port of Embarkation) on Sunday, 15 April, 1945. No delay enroute is granted me, and I'm inclined to believe that we will be stepping on board a ship in the very near future. My assignment is unknown as yet, and of course my destination as well. I'm hoping for the best and in the mean time, my confidence and trust is still in God whom we serve.

As a young brother in the Gospel of Jesus Christ, I am asking an interest in the prayers of all the saints that God might be with us wherever we may go, and above all, that we might be a true light and example to those who are of the world, and who stand in need of a personal Saviour.

I'll not say much more for this time, but will write you again, and this next destination of mine may indicate that I will be limited as to what I can say. Nevertheless I shall endeavor to write as often as I can. It can be rest assured that my spirit is with God's people, and though distance may separate us in the flesh, yet the Gospel of Jesus Christ keeps us united in one faith, one mind, and one spirit. May we prove ourselves faithful to the very end.

With best regards to you and family and all the saints in the love of Christ, I close hoping that that we may be able to meet again in the very near future.

A Brother in Christ,  
Paul D'Amico

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## A TRIP TO CANADA

By Brother W. H. Cadman

I left my home on the night of March 19th, for Muncey, Ontario via Buffalo and then on to St. Thomas, Ontario. From there I rode with the mail carrier about twenty miles to Muncey, arriving at the farm home of Brothers Ford and Cowan about Mid-afternoon on March 20th. It was raining and was rather cold. At the store in Muncey, I met Brother Amos Deleary and wife (Lamanites) who walked out to the farm with me. I found the folks at the farm all very well except Brother Ford. He was not well and during my stay, he went to his home in Windsor to recuperate. Before going farther, I wish to say that I do not go places merely to visit, but rather to do some good in the way of preaching the Gospel, which I consider is the duty of all men who profess to be Ministers of the Lord Jesus Christ.

Arriving there on a Tuesday, I attended the meetings on Wednesday and Friday nights. I donned on some old clothing that I carried with me, and I worked hard on the farm, helping my Brethren and Sisters who live there. On Saturday evening, a car load of our folks drove in from Windsor and Detroit, heading for the Six Nations Reserve, yet one hundred miles away. They left Sister Ford off at Muncey, and I took her place in the car, then proceeded on the journey. We arrived at our destination at about midnight and after singing a few hymns, we eventually retired for the night; some of us at one Indian home and some at another. In our crowd were Brother Henderson, Sister Ilene Cullison and Sister Erma — all from Windsor, Brother Joseph Lovalvo of Detroit and myself. On Sunday morning, Brother Henderson and myself attended a meeting in a small hall on the other side of the Reserve from where we had stayed all night; while Brother Lovalvo stayed for the meeting that was to be held at Brother Beavers home. We had a very nice crowd at the Hall for Sabbath School and the preaching service, and there was very good liberty in preaching the Gospel to the Lamanite people. Brother Lovalvo reported a very nice meeting held at the Beaver home. In the afternoon, our meeting was held at the home of Mrs. Sadie Jamieson

in Osweeken, a small village in the center of the Reserve. We had a nice crowd there and had a very pleasant time in our gathering together. At the close of this meeting, we got in our car and started on our return trip to Muncey, arriving there at about 9:30 P.M. Before going any farther, I want to say to this church, that there is much interest being manifested on the Six Nations Reserve (Grand River) and my counsel to the church is, that we awaken up to the opportunities that are now presented to us in preaching the Gospel to the Seed of Joseph. We need to start a movement there similar to what we are now doing at Muncey. We need a place of worship at Osweeken, a building of our own, if possible. I said if possible—it is possible for us to do so if we will. I have never seen the day when the Saints of God were blessed with as nice and comfortable homes as we are to-day, automobiles, radio's and everything one might mention. I give a solemn warning to us all, lest we forget the obligations we, the church owes to the covenant people of God. Prosperity does not necessarily need to be the down-fall of any person or persons, but should we in our prosperous times allow ourselves to become proud, selfish and neglectful of the obligations we owe to down trodden Israel, our prosperity will prove our downfall. An effectual door is open to us on the Six Nations Reserve, yet we are only ministering to them one day out of every fourteen days. Let us arise and wake up to the opportunities that are at our door.

After arriving back at Muncey, the following week, I spoke five nights in the church we have built there. The crowd was not large, but there was attentive ears listening, open mouths apparently relishing food, and eyes with tears flowing which are signs of a quickening spirit operating of hearts. We held our regular meetings on Sunday and in the evening as well. The next two nights, we met in homes of Indian people where some of the Saints were afflicted and did what we could to comfort and console them. In returning to our home after the meetings, we did so in a one cylinder auto, that is, one that has four high wheels and propelled by one horse. The nights were very

dark, the wind was blowing hard. We could not keep a light in the oil lantern and I was fearful all the time, lest Brother and Sister Cowan and myself would get upset into the ditch. We did not have any bright head lights, and I truly confess that it was a relief to me when we would get out of the one horse car and get in the house again. The whole of this week was stormy and the nights very dark. We spent the following three nights of the week holding meetings in the church and visiting homes, some through the day. I heard Brother Cherry say one time that a Man of God was not a lazy man. Well, if I have gained any reputation as a Godly man, I want to try and retain it as long as life shall last if possible. I don't know when I worked so hard. Brother Ford was sick and unable to do anything, and Brother Cowan was overwhelmed with work, and I must not forget Sister Cowan, she had plenty of work to do too. I dug post-holes, helped to build a fence, trimmed trees and did a little of most everything around the place, except that I left Brother Cowan milk the cows, but I ate three good meals a day. I will add that Sister Hall is very poorly and is reconciled to live or die, just as the Lord may see fit. She was brought home from the hospital while I was there. Brother Seth is poorly also. These are some of our Lamanite members. Their homes are poorly equipped indeed for sick people to be cared for therein.

On Saturday, April 7th, I had a neighbor farmer to take me in his car four miles to where I boarded a bus for Windsor. He refused to take any pay from me for his trouble. I stayed all night at Brother Ford's home. He was sick in bed but I hope he will soon be restored to health again. I attended the morning meeting in Windsor. The attendance was small, as a number of them had gone elsewhere to services. Brother Danachuck then took me to Branch No. 1 in Detroit. Their church was filled with saints. I suppose there would be from two to three hundred people present. I enjoyed the meeting with them. At the close of the meeting, I was taken to Branch No. 2 on the west side of Detroit. I was tired but it fell my lot to speak at their meeting and I got interested in the first and second chapters of Job. It was

much after nine o'clock when I got through. There was a nice crowd present and though tired, yet I enjoyed the evening. After having a lunch at the home of Brother and Sister Heaps, Brother and Sister Scarsella took me in their car to the Depot for the midnight train to Pittsburgh, and being fortunate enough to get a lower berth in a sleeper, I was well rested when I arrived home the next morning, and also found my folks all very well. I am now making ready to print The Gospel News.

### **RICHWOOD, W. VA.**

Letters are coming from Brother and Sister Blake who are located in Richwood along with Sister Frame, wanting an Elder to be sent there to hold meetings. Some of our brethren went down there about two years ago and now we have three members there and no Elder to minister unto them. They are anxious for meetings and they feel that there is people there that will obey the Gospel. The Saviour taught His people to pray that the Lord would send more labours into the vineyard. Have we any Ministers who are anxious to preach the gospel that is at liberty to go down there for a week or ten days? Brother and Sister Blake seems to be very earnest in the matter and further, those who have been baptized should not be neglected.

### **METROPOLITAN HOSPITAL WINDSOR, ONT.**

April 16, 1945

Dear Brother and Sister Cadman:

It takes a little effort to write when one has a sick stomach, but I'll try. I think I am a little better, at least I'm not losing the amount of blood and that is something, as I was loosing one pound a day. I have bleeding ulcers of the lower bowel. Brother Nicholas was in to see me today, I was very glad to see him. He left to-night for Muncney, I enjoyed his call. I have had a lot of callers and even some financial help which is very considerate of them. I hope you are both feeling well, would like to see you both if you happen to come this way soon. I probably will be here for two or three weeks, at least I am going to try and stay here till I am well, which I hope it won't be too long. I would at least like to be well enough to handle the

spiritual work in Muncney. I long to go ahead in this move for I feel it is so important. Mrs. Thomas from the Six Nations Reserve was baptized yesterday at the west side Branch (No. 2 at Detroit). It is a beautiful place here in the sun room overlooking the park. Remember me to all the Saints. Heard you called last evening on the phone. God bless you all. Brother Ford.

### **INDIANS ON THE ALERT**

A delegation of Indians has left for San Francisco to present at the United Nations conference a plea for recognition of the Six Nations independence, basing their case upon treaties no longer recognized by the United States and Canada. Chief Clinton Rickard of the Tuscarora Tribe said tonight the delegates carried copies of the treaties, including the Treaty of Ghent, signed by the United States, Great Britain and the Six Nations, which guaranteed the Indians the status of an independent nation.

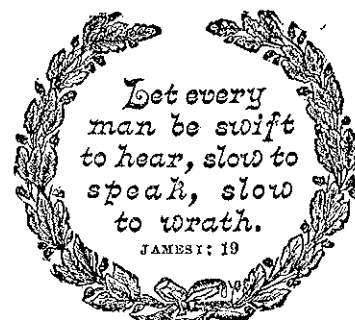
P.S. I might just add to this, that I am acquainted with Chief Rickard and have been entertained in his home on the Tuscarora Reservation near Lewiston, N. Y. I have ate at his table, conversed with him concerning the Indians problems and have found him to be a jolly good fellow and very energetic, watching every opportunity to endeavor to restore unto his people, (the Indians) their rights. I have talked to him about the restored gospel, but he does not seem to be spiritually inclined, but he is always glad to see me and treats me fine. My first visit to his home was in 1931. While there on one occasion, I met a number of Indian people from Rhode Island, Canada and from various other places. I stood upon his porch that night and addressed them on the matter of the Restored Gospel of Jesus Christ and of prophetic utterances which are undoubtedly directed towards that race of people. In conclusion I want to say to my friend Chief Rickard: if the door is closed to you and your colleagues in San Francisco, come to the Kingdom of Jesus Christ, the doors are always open to the down trodden, and surely the Lord God has something good in store for your people in these the last days, Yea, He has spoken to you from the dust through the instrumentality of the

Book of Mormon. If all others fail you, look to God the Great Spirit of your forefathers, for even if the grass should fail to grow green, and the streams cease to flow, Yea even though the sun would fail to shine, The Great Spirit will not forget the covenant He made with your fathers. He will remember the lost sheep of the House of Israel of whom your people are a part of.

W. H. Cadman

### **GOOD NEWS**

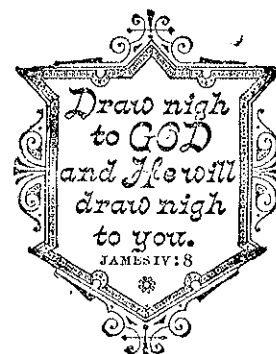
Sister Crall has received word of her son Wm. been released from a German prison camp and will be home soon. He was taken prisoner in February of 1944. We are all glad to learn that he is all right.



Books of Mormon for sale at \$1.00

Hymn Books with music for \$1.50.

THE GOSPEL NEWS ten cents per copy at present.



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## A VISIT FROM CHINA

In reading over our Evening paper, the Daily Republican, these few lines attracted my attention: Rev. Weldon G. Smith a missionary in China for forty years will preach in the Full Gospel Mission. I was interested and at once went to the phone and called the home of the local Pastor to inquire of this Rev. Smith, if he was the man I once knew. Forty some years ago we were great friends and sang in a quartet together in the United Brethren Church at McKeesport on many occasions. After moving away from McKeesport we drifted into other company, some of our crowd became Ministers while Weldon Smith felt his calling to the Missionary Field. On Saturday afternoon April 7th after calling Rev. Smith he came to see me. We were so glad to meet after so many years and talk over old times and friends. He told me his story which was very interesting. He felt that the Lord opened up a way for him when there was no way, to go to college and take up a course for a Missionary to China. He completed this in a very short time by the Lord's help, and he said there were nine sent out in the work but only two returned. He said he and his wives work was mostly to the blind at first. He said a blind child is not wanted in China and they are generally thrown into the river or out on a dump to die. He said most of their children was gotten that way. They provided for them and erected schools and homes for them. Several of their first blind students are now teachers in the schools and teach not only blind children but seeing children too. These schools at first were only for the blind but they found that in teaching only the blind, it was building up a wall of partition between the seeing and the blind, so they opened the school to all. Now several of the blind teachers, teach in Brail in several languages. In asking about their work while they are here as to what would become of it, he said they had it so established with their own Christian Students that the work was going on just the same, also the Japanese didn't seem to interfere with the Natives in their work, but no Americans were allowed there. They were several weeks on their journey back to the States, having to come

through India.

I asked if the children were born blind, he answered no, but said the sanitary conditions in China were terrible. When they first went there, there was no precautions taken against any contagious disease. Smallpox was terrible, both he and his wife had the smallpox, his wife's condition was such as only the Lord could help. He said conditions had certainly improved in the forty years he spent there. There is no more binding of the feet in China, very little idol worshiping, the temples once used for idols, are mostly turned into educational buildings. Superstition reigned in China in early days. A man in New York gave them a telephone system and he said they were five years trying to persuade the authorities to permit them to put in poles to place the lines on. They feared they would dig into the Great Dragons back and he would be displeased with them and bring on destruction, then when they wanted to stretch the line across the river they found great opposition, afraid of displeasing the Great Dragon, but finally they got it through and now there is telephone wires every where in Southern China. I asked him where his home was, he said in China, that is where I call home. He then quoted the words of the Saviour found in Mark 10:29,30 and then said that he had more friends and homes with open doors than he could enter, the Lord had provided everything for him. He did not feel that he had made any sacrifice in leaving his home and friends here to go off to China and was happy to be of service to his Master, and is only waiting for this war to end so he can go back and spend his remaining days doing service for his King. Rev. Smith is now seventy years old. After hearing one who has spent his life to help to enlighten those in darkness makes one ask the question: What have I done to help spread the Restored Gospel, when He said the harvest surely is white and the laborers are few. During the afternoon visit Bro. Alma Cadman came in and enjoyed his company, Wm. was in Canada at this time.

Sadie B. Cadman

## QUOTATIONS FROM GOD'S WORD

But though we, or an Angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.—Paul.

And the tongue is a fire, a world of iniquity; so is the tongue among our members, that it defileth the whole body and setteth on fire the course of nature; and it is set on fire of hell.—James.

For God spared not the Angels that sinned, but cast them down to hell, and delivered them into chains of darkness to be reserved unto judgment.—Peter.

And the Angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.—Jude.

For if the word spoken by Angels was steadfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at first began to be spoken by the Lord, and was confirmed unto us by them that heard Him.—Hebrews.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.—James.

Heaven and earth shall pass away, but My word shall not pass away.—Jesus Christ.

## LORAIN, OHIO

Hello Brother Cadman:

I would like to subscribe for The Gospel News for a year. I think it is very helpful and interesting to know about our brothers and sisters. You said not to send any money. I want to subscribe for twelve papers. I enjoyed reading the News and think it is a wonderful paper to get. May God bless you all. Sister Lea Credico.

## PROVERBS

A Soft answer turneth away wrath, but grievous words stir up anger.

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## BROTHER BURGESS of WINDSOR, ONT. WRITES

Dear Brother William:

I left Windsor Saturday with Brother Cotellesse, accompanied by Brother Henderson, Sisters Ford, Lambert and Reynolds. We stopped off at Muncey and Brother Ford had a desire to go to Grand River. Like the Good Samaritan, I stopped over at the farm along with Sister Irma Reynolds, and allowed Brother Ford and his wife to continue on to Grand River with the rest of the folks from Windsor and Detroit. I was glad to be able to help Brother Cowan with the chores and still fulfill the desire of my brothers heart, and, by so doing God blessed their efforts in Grand River with another member by the name of Sister Ida Green. Ida is a girl, sixteen years of age and was a member of Sister Fords class of girls in Grand River and was always there, rain or shine. Her mother is a Sister of Sister Gibson and to come to the Christian Aid Hall, they have to walk three and one half miles, which gives you an idea, that they have the Gospel at heart when they make a sacrifice of this nature.

Yesterday was the first time they have been able to hold a meeting this winter at the Hall and Brother Cotellesse told me that it was one of the largest assemblies (at the Hall) he has ever seen. It gives me great courage to go on preaching the Restored Gospel to the seed of Joseph.

I had a big day at Muncey. Brother Cowan made me take the afternoon meeting, and seemed so well satisfied that he made me take the evening meeting again at eight o'clock. It seems they started evening meetings in Muncey for Sunday nights, and the Sunday I was there happened to be the first Sunday, so they really initiated me properly. I arrived home on Monday morning 12:45, somewhat tired but still able to crawl into bed and get up for work after six hours rest. I understand that Brother Fred Hill is bringing a car load of Grand River folks over to Muncey next Sunday to spend the day. I may be in Muncey myself as apparently the folks from Grand River told me that they wanted to see me there next Sunday, but at the present writing I cannot say where I will be. I think I have given you the

important news, so will close for now.

## AN OLD MAN INDEED

John Sprague was born at Belfast, Ireland on January 10th, 1840. He went to Canada when about twelve years old. Later in life, he married Lucinda Nicholas, an Indian woman and lived on the Oneida Reserve at Muncey, Ontario. It is said that he was the father of four children and raised fourteen Indian children. He was baptized into the Church of Jesus Christ at Muncey on the day that our church was dedicated at that place. I believe this was in May of 1939. I am told that he suffered a stroke in July of 1945, and while on his bed in the hospital, the Saviour appeared to him and said: 'Not many depend upon me for their Doctor, but you have depended on me and I have healed you.'

Old Brother Sprague is now past 105 years old and is still able to go. He makes his home with his wife's niece (Sister Schuyler, whom he raised) in London, Ontario. It is said that he is the oldest man in Canada. If I am not mistaken, he would be about 99 years old when he was baptized. I have met this old brother. Brother Cadman.

From The St. John News  
St. John, Kansas

## J. R. MORGAN GONE

J. R. (Jim) Morgan, former St. John resident, died at his home in Hutchinson Sunday, April 1. Although he had not lived in St. John for many years, he still visited here frequently, and his death is grieved by scores of friends in this community.

He was born May 16, 1882 in Elizabeth, Penn., and is survived by his widow Lena; a daughter, Mrs. H. H. Lanford of Manhattan; three sisters, Mrs. J. H. Hammitt, Mrs. W. D. Ring and Mrs. Anna Briggs, all of this city; and a brother, D. A. Morgan of Walnut, Kansas.

Funeral services were held in Hutchinson Wednesday, April 4.

A tribute to Mr. Morgan, prepared by a St. John friend, will be published next issue.

P. S.: J. R. Morgan was the son of the late Brother and Sister John and Jeannette Morgan of St. John, Kansas, and for many years were residents of Elizabeth, Pa. where he

was born. In the month of October, 1882, when the Jefferson church near West Elizabeth, Pa. was dedicated, he was one of five children that the blessing of God was asked upon. When he grew to be a young man, he was baptized into the church, in the Monongahela river, near where the church still stands. Jim, as he was always known, was always jolly and friendly with everybody but was not in fellowship with the church at the time of his death. The family moved to Kansas in later years, and he married a St. John girl, who was well known and made lots of friends. Out of a family of six boys, only one survives. Time makes changes.

Contributed by Brother V. James Lovaivo: Detroit Branch No. 4, after being without a meeting place for a long time, have converted a store room into a church and held their opening meeting on February 25, 1945. A very good time was had by all, the whole day long in which God poured out His blessings upon us.

The prayer of Solomon at the dedicatory meeting of the Temple was used as a text in the morning service by Brother V. James Lovaivo, who occupied the entire service. Brother Gorie Ciaravino opened the afternoon meeting which followed by some inspired singing and testimonies by many brothers and sisters.

## ELDERS, WAKE UP

In the July Conference of 1900 the following is recorded: "A communication was read, which was presented by the Lucyville (Roscoe) Branch, in regards to carrying the Gospel to the Indians and of the revelation given to take the Bible and Book of Mormon. After considerable discussion on the matter, the Conference passed the following: 'Resolved: that we do not consider ourselves safe in not making more efforts than we have in the past, in the spreading of the Gospel, and that each Elder put forth greater efforts in the future in that line than he has done.' It was further resolved that we should not consider it safe if greater efforts were not put forth in carrying the Gospel to the Indians."

## NEWS ITEMS

By John Mancini

At the conclusion of the Easter Morning Service as the Saints were leaving the Church at Monongahela, Brother John Emalong, age 87, fell headlong from the landing at the church entrance striking his head with a terrific force on the pavement. As a result of this fall, he received a terrible gash above his left eye, which necessitated his removal to the Monongahela Memorial Hospital. He was treated and remained there over night and the next day was taken to the home of Brother Paul Vancik, Sr. where he resides. He is getting along nicely considering his bad fall and advanced age.

The Easter program in charge of Sister Mary Mancini was presented and was successful. Appropriate songs and speeches were given by the various members of the Sabbath School. Brother Mancini sent seventeen of the recent issue of The Gospel News to service men all over the world, who have some connection with the Church. One of whom is Brother Alvin Swanson of the Glassport Branch, who is recuperating from wounds, and is somewhere in France. In answer from those receiving the paper are wishes for the success of The Gospel News.

On the evening of April 13th, a number of the Saints of the Monongahela Branch gathered at the home of Brother and Sister Samuel Kirschner in commemoration of their 14th anniversary of being baptized into the church. The evening was spent in prayer, singing, conversation and concluded with a lunch. In our conversation, we were reminded that Brother Mancini was baptized five days preceding Brother and Sister Kirschner, as also were Della Tucker and Walter Flagle. Coincidentally Brother Mancini, who was baptized along with Sister Tucker who later died in May of 1941, preached her funeral sermon. Brother Flagle left the church some time ago.

Brother Wm. Bailey of the Red Stone Branch visited our Branch here on April 8th, and gave an interesting address on the work of The Sabbath School.

Sister Lambert of Windsor, Ontario visited Monongahela on Easter Sunday along with Brother Ashton. Sister Lambert made the home of Brother and Sister Ashton her stopping place during her visit in Pennsylvania. She came purposely to attend the general Ladies Uplift Circle Meeting. Brother Ashton gave an interesting talk on Easter Morning in the Monongahela Branch.

Brother Joseph Tucker had charge of the funeral service of the late Noah Gibson. He was an older brother of Brother Clyde Gibson. (March 1945)

Brothers Behanna and Mancini visited the Red Stone Branch on April 8th. Others visiting there on the same occasion were Brothers O. Thomas and S. Ringer of Vanderbilt, and Brother and Sister Bittenger of the Bittner Mission. A wonderful spirit prevailed both in testimony and singing.

We regret to announce the death of a former Brother, Raymond Griffith, son of Brother James Griffith of the Dunlevy Branch. Brother Raymond was not in fellowship at the time of his death, which was caused by pneumonia. Brother Ashton of Coal Valley was in charge of the services, assisted by Brother A. B. Cadman.

## A DAY WELL SPENT

The Detroit Branch No. 2, on the 18th day of March, was known to have enjoyed a very good day.

The Sunday morning meeting was opened by Brother James Heaps. He spoke from the 11th chapter of Romans.

In the afternoon, the meeting was introduced by Brother Kennedy, who was visiting from Branch No. 1. Brother T. S. Furnier, also being present, followed with a very enjoyable testimony. A special anointment of the Holy Spirit was with us, insomuch that many asked to be anointed.

The meeting continued, and the Brothers and Sisters bore their testimonies to the Goodness of God. The Blessings of God were great.

Sister Furnier's sister and her son from Vanderbilt were also in our midst in the afternoon, and their testimonies added to the blessings enjoyed.

There were many Brothers and Sisters who were anointed for their afflictions, and a good feeling was felt at the time.

The Sunday evening meeting was conducted by Brother James Heaps. During the last five or six Sunday evenings, we have been studying about God, Christ, and The Holy Ghost.

The Blessings of God were with us and the meeting was enjoyed by all present.

Dear Brother Cadman,

I am submitting this article for the "GOSPEL NEWS" which is being published.

We enjoyed such a blessing on this day that we decided to write an article about it, which we hope you will enjoy.

Secretary,

Dolores Romano

## NEWS FROM CEDAR SPRINGS, ONTARIO

By V. J. Lovaivo

The work at Cedar Springs is now in the hands of Branch No. 4 of Detroit. We have had some very good meetings there in the home of Mr. and Mrs. Hendrix, who have really opened their hearts to the church. They have borne testimony in the past two meetings declaring their intentions of being baptized in the church, because they feel this is the true Gospel. They have also had some very good experiences which I will probably relate or write in a future publication.

There are many souls in Cedar Springs that have attended our services which gladden our hearts immensely. The prayers of the Saints are requested for the eventual success of our work there. May the Lord give signs, wonders and beautiful experiences to them to convince them of the truth of the Gospel Restored, and to us as Ministers, may He give us liberty and power of speech to proclaim the glad tidings of great joy, not only in Cedar Springs but everywhere that the Lord guides us. P.S. Since the above article was written there has been a baptism at the above place.

## PSALMS

Behold, how good and how pleasant it is for brethren to dwell together in unity!

☿☿☿☿☿☿☿☿☿☿

# THE GOSPEL NEWS

Vol. 1. No. 3. June 1945 THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## MYSTERIOUS WAYS OF THE LORD

(Copied from the Gospel Reflector  
of January 1906)

Joseph was forgotten all about for about two years, when the King had two dreams which troubled him, and he called all the magicians and wise men of Egypt to interpret the dreams for him; but could they? No. Why couldn't they? Because spiritual things are only spiritually understood and the wisdom of this world is foolishness in the sight of God. Interpretation is a gift of God, and while Joseph was a despised prisoner, he was under the guidance of heaven and God blessed him with the gift of interpretation, in so much that he was brought before the King and interpreted his dreams to the effect, that there was going to be seven years of great plenty and then seven years of famine and the King rejoiced, and said: can we find such a one as this, a man in whom the spirit of God is? He then robed Joseph in the finest apparel and set him in authority next to himself over the whole land of Egypt.

I cannot recall another case in the scripture, where a man was exalted to such an extent as was this prisoner (Joseph) except our Lord and Saviour, who rose triumphant over the grave and became Lord of all. Joseph was then in a different position and proceeded under the authority of the King, to provide for the famine while there was yet plenty. The Lord, no doubt, blessed Joseph with wisdom in this matter. Not only to preserve the Egyptians, but also to provide for his own people who had previously sold him. The famine finally came and was very sore in all the lands, and Jacob hearing that there was corn in Egypt, sent his sons down there to buy. After his boys made the second trip they recognized and became reconciled to their long lost brother, who they had sold when but a boy, and while they had sold him on account of his childhood dreams, they done the very thing which caused the dreams to be fulfilled. They all bowed to Joseph just as his dreams had indicated

and the whole family of Jacob moves into Egypt.

Now the declaration to Abraham was, that his seed would be a stranger in a land that was not theirs. We now see this fulfilled, they were taken from the land of Canaan into Egypt and enjoyed the blessings of that land, but the word of the Lord was that they should be in bondage and should be afflicted for four hundred years, yet at present they are enjoying its blessings. It is said that the word of the Lord will not return unto Him void, but accomplish the end to which it had been sent. Now things had to take a turn in order for that which had been spoken to be fulfilled, Abrahams seed to be in bondage. Suffice it to say, the Lord took Joseph into Egypt in order to preserve his people, the children of Israel, from the famine and also for future generations, for the Lord had also declared that in Abraham should all the Nations of the earth be blessed. Therefore a King rose up that knew not Joseph and placed heavy tasks upon them, also grievous burdens hard to be borne. We understand that they were to serve this nation (Egypt) for four hundred years.

The King eventually gave a command that all the male children of the Hebrews were to be put to death, but the females were to be spared. The Hebrews feared God and did not as the King had commanded. He then commanded them to be thrown into the river. One woman kept her child concealed for three months and then for fear of the Kings command, made an ark of bulrushes and placed her child upon the water, and the child was later picked up by the Kings daughter and cared for. He was raised up in the Kings palace and was named Moses, because he was drawn out of the water. This child turned out to be a wonderful man in the purposes of God, he saw the affliction of his people and in defending some of his brethren, he smote the Egyptian. He then fled for his life.

Their tasks and burdens became so severe that their cries ascended up unto God, and He heard them,

for He remembered the covenant which He had made to their fathers, Abraham, Isaac and Jacob. The Lord then appears to Moses in a flaming bush and tells him that He has heard the cries of His people which were in bondage in Egypt and He had come down to deliver them, and after instructing Moses, we see him and his brother Aaron sent on that mission. The Lord had said that He would judge that Nation. Did He fulfill His word? Yes, we see that He sent plague upon plague on them, and last of all the Egyptian Army was swallowed up in the Red Sea, while the children of Israel were even delivered. Now, my readers, some few hundred years have passed away since the time that this declaration was made in the 15th Chapt. of Genesis, until we have an account of its fulfillment in the 14th Chapt. of Exodus. Therefore if the Lord has been so strict with His word in ages of the past, how about the present time and the future? Christ came and instituted a plan of salvation that all might be saved. Joseph was sold into Egypt to preserve his people from famine. Christ was crucified that He might overcome death and so establish the great plan of redemption, prepared from before the foundation of the world. He that believeth and is baptized shall be saved, while he that believeth not shall be damned. Seeing that the word of God has been fulfilled in the past, what shall the future be? —W. H. Cadman.

## FROM HOPELAWN, N. J.

I am writing you a few lines to let you know that we are all feeling fine out here. I am sending you \$32.00 for the work in Muncey, Ont., which is our quarterly donation. Brother Alma Cadman of Monongahela, Pa., was here for one week. We enjoyed to hear him speak. He spent one week in New Brunswick and we did learn much about the things of God. We also had three baptisms last week. We thank you for The Gospel News, for it is great to know of the doings of our brothers and sisters throughout the church. May God bless you all out there. Brother John R. Benyola.

## A LETTER FROM ROCHESTER, N. Y.

Brother Cadman: A few lines to let you know that I returned home safe from my trip. The Lord was my guide and company all the way. I visited quite a few places and the Saints were all glad to see me. They lifted their voices in prayer and thanksgiving to the Lord for sending me to visit them.

On April 22nd we attended to the ordinance of washing feet with our folks at Palatine Bridge, N. Y., there I met Sister Azzinaro and her son from the Bronx, who were glad to meet. God's blessing was poured out upon us all during our meeting in washing one-anothers feet. After our services were over I went to the Bronx with Sister Azzinaro and her son. I held three services with the Mission there and two in Brooklyn, had a very enjoyable time. The meetings were continued quite late because of the blessing of God in our midst.

On Sunday, April 29th, the Brooklyn Mission and a number of the Saints from New Brunswick, N. J. met at Bronx where we had a little conference, the church was filled. I was privileged to open the meeting and I felt inspired to read the 18th chapter of Mosiah where Alma established the Church of God upon this land. The spirit of God prevailed in our midst, the gift of tongues was made manifest and the interpretation as follows: "Today is a day of grace, come unto me." While the blessing of God was upon us, five souls asked to be baptized, four girls and one man. I preached the gospel to this latter person twenty five years ago, at that time he was very much against the church, but the Lord touched his heart on this occasion and caused him to realize how wonderful the gospel of Christ. In the afternoon service, a number of the Saints bore testimony to the gospel and expressed their thanks with gratitude to God, for His goodness towards them.

I then went to New Brunswick, N. J. and visited the Branch there and all the Missions in those parts. On Sunday, May 6th we had a large gathering of all the surrounding Missions in the Church at New Brunswick and God's spirit was with us all the day long. The evening meeting was occupied by the Missionary Benevolent Association and we had an enjoyable time in singing hymns of praise to our

God. At the close of this latter service, I returned to the Bronx and held another meeting on Monday night and God's blessing was upon us all, later I boarded a train for my home in Rochester, arriving there safe on Tuesday morning and found all my folks well. On arriving home, I learned that a baptism had taken place at our Mission in Lockport, N. Y. on the previous Sunday. A number of strangers are attending the meetings there and there is much interest shown by them. We hope that in God's due time to have a big church established in that city. I received your card several weeks ago and was glad to hear from you. We also received the copies of The Gospel News and every one seems to enjoy reading them. Enclosed you will find a money order for two dollars for the papers you sent us. I will close by sending our love to one and all, especially to your family. Greetings from my family and all the Saints here. Yours in Christ, Ishmael D'Amico.

## SAN DIEGO, CALIF.

Dear Brother Cadman, undoubtedly you have been waiting to hear from us since we moved to California, yet, while we have been mindful of our duties of writing, we never-the-less hesitated because of the many duties that confronted us. My wife's illness and settling in a place to live, working all day was more than I could make at times. But this being a refreshing moment of the evening, I wanted to greet you with the love of God, being partakers of the same promises of our Lord and Saviour.

This letter leaves us feeling quite well. My wife is not fully recovered from the operation but she feels closer to the goal of better health. Our brothers and sisters are quite well also. They love this climate, since their birthplace in Italy was of the same kind of climate. The nights are cool enough to enjoy refreshing slumber. The days are warm and comfortable, gardening and fruits all the year round, with beautiful flowers blooming gloriously around the houses and streets. Many lawns are covered with blankets of flowers instead of grass. Working conditions are fine, with plenty of good opportunities for daily living.

Dear brother Cadman, we have also enjoyed God's blessings in our meetings and we are looking forward in making progress accord-

ing to our efforts. So far, to the few we have spoken, they are established in their own churches. One couple is unattached to any church simply because the man feels he cannot remain in any gathering. We pray for these that the light may be shown to them and they find salvation in the true gospel. Two Sundays ago May 6th, we had the brethren and sisters from Los Angeles visiting us. We enjoyed a great blessing during the meeting. It did our hearts good to see them. It seemed like a conference. We are beginning to look forward to see you and your wife and family in our midst sometimes. We really miss you and hope in our Lord to give us a privilege of seeing you here for a long stay. Anyway we love you and send our best regards to your family and the Saints there. Your loving Brother in Christ, Patsy D'Battista, 4317-83rd. Pl. San Diego 4, California. P. S.—We are glad to hear from Brother Patsy and family.

## KNOCK AND YE SHALL FIND

(COPIED FROM THE GOSPEL  
REFLECTOR OF 1906)

While meditating on the word of God, many truths taught by our Lord Jesus Christ comes to our minds. When His disciples showed Him the temple, its beauty and grandeur; what was His answer? "There will come a day when one stone shall not be left on another." This has been fulfilled to the very letter. Now what are the people doing in these last days? Look where we will, we see beautiful edifices raised in the name of some denomination and they tell us these are the temples of God, while my Bible tells me that our bodies are his temples.

I would rather meet in a common building and worship God as Paul instructed us in I Corinthians, 14th Chapter: "Brethren, when you come together, one hath a Psalm, one hath a doctrine, one hath a tongue, one hath a revelation, one hath an interpretation, that all may be edified." God is the same yesterday, today and forever. My dear friends, who have not found the straight and narrow way, "Seek and ye shall find, knock and it shall be opened unto you." From a humble follower of the Lord Jesus. Written by the late Sister Hannah Skillen.

## GOOD BEING DONE

Sister Elsie Miller of the Selton Mission in New Jersey informs us that Brother Ismael D'Amico of Rochester, N. Y., is spending sometime down in their district holding services at the various Missions of the Church in that neighborhood. He spent sometime at the Bronx and Brooklyn churches. We are always glad to hear of our brethren exercising themselves in the service of God. It is evident that when the servants labour in the vineyard the Lord will send down the rain and cause the seed to grow and bring forth much fruit. Brother Ismael keep the good work going.

In Sister Miller's letter there was also a check enclosed from the Stelton Mission, for helping the work along in Muncey, Ont. Sister Elsie, little notes like yours make good reading for those who read the Gospel News. Thank you.

## A TRIP TO MUNCEY, ONT.

I left home on the night of May 7th and arrived in Windsor, Ont. The next morning which was V-E day and Canada was celebrating, most all business was at a standstill. On arriving in Windsor, I first went to the home of brother and sister Burgess and after having a rest, I went to the Metropolitan Hospital to see brother Ford who was at that time a very sick man. I attended two meetings with our folks in Windsor and then crossed over into Detroit and attended the Wednesday night meeting at Branch No. 1 and as usual there was a large crowd gathered there to worship. While in Detroit I went to visit our old brother Madoni, who has been confined to his bed for a long time. He is well advanced in years and no doubt is nearing the end of his pilgrimage here on this earth. Sister Madoni is well advanced in years also, but looks strong and seems to bear the charge she has in caring for her husband wonderfully. While in the sick room we sang a few hymns and had prayer in behalf of our old brother and sister. I then returned to Windsor and on Saturday Brother Cotellesse took me in his car to Muncey, where I found brother and sister Cowan both very well but busy on the farm. I have made many trips to Canada but never saw so much rain there as I did on this trip. The Thames River over-flowed its banks and

according to the papers, there was much damage to crops throughout Ontario.

On account of the wet weather I did not get around as much as I usually do, though I visited among our Indian people and held some extra meetings. I visited Sister Halls home three times while there. She was a very sick woman. I also found our old sister Muskalunge sick in bed. She is a very old lady. I sang a few hymns and had prayer with her and she appreciated my visit very much. In making this visit to Muncey I missed our old brother Walter Seth who had died a few weeks previous. Brother Seth obeyed the gospel some years ago and was faithful to the end. He was about 73 years old. Sister Seth still survives him and at the present time is making her home with Brother and Sister Marco Randazzo at St. Clair Shores, Mich.

On Saturday afternoon while at brother Cowan's home a car load of our folks from Detroit and Windsor drove in on their way to the Six Nations Reserve. Brother Herman Kennedy was among them and he stopped off at Muncey to spend Sunday and I took his place in the car and went on the way with the others and spent Sunday at the aforementioned Reserve. We held two meetings while there. I visited at the home of brother and sister Beaver where I usually stay at night when on the Reserve. They obeyed the gospel some years ago and have been very faithful and am always welcome in their home. I met brother and sister Hill there from Buffalo, though Brother Hill is staying on the Reserve and is getting ready to build a new home on their farm in the little Indian village known as Ohsweeken. He has all the material on the ground and plans to build a fine home. I will add that the Hill family is very industrious. They have a fine big barn and a very large poultry house on their farm. I have a standing invitation to visit them when the house is built, to stay as long as I want and preach the gospel to the Lamanite people.

We returned to Muncey on Sunday night where I spent a few more days, the weather was better and I held meetings each night in our church at Muncey. I returned to Windsor on May 24th and found brother Ford very much improved and he was brought home from the hospital on May 25th. On Sunday, May 27th I attended meetings at

three different branches in Detroit and then boarded the mid-night train for home. I enjoyed my trip very much except for the wet weather in Canada. W. H. Cadman.

## HOLINESS

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, **holy**, acceptable unto God, which is your reasonable service. Romans 12-1.

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God.—II Cor. 7-1.

According as He has chosen us in Him before the foundation of the world, that we should be **Holy** and without blame before Him in love.—Eph. 1-4.

Put on therefore, as the elect of God, **Holy** and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering.—Col. 3-12.

Ye are witnesses, and God also, how **Holy** and justly and unblameable we behave ourselves among you that believe:—I Thess. 2-10.

Follow peace with all men, and **holiness**, without which no man shall see the Lord.—Heb. 12-14.

But as He which hath called you is **Holy**, so be ye **Holy** in all manner of conversation; Because it is written Be ye **Holy**; for I am **Holy**.—I Peter 1-15, 16.

If any man defile the temple of God, him shall God destroy; for the temple of God is **Holy** which temple ye are.—1 Cor. 3-17.

## SISTER VERY ILL

Sister Jane Lewis of the West Elizabeth Branch who has been very feeble for a long time, is at this time very poorly and her remaining days in this world are but few. She was baptized into the church 39 years ago and has had many wonderful experiences through obedience to the gospel. She is now past 75 years of age.

Sad news were received recently by Brother and Sister Sirangelo of New Brunswick, N. J. Their son Johnny was killed while in action in Okinawa on May 2nd. The Gospel News extends the sympathy of the whole church to our brother and sister and family. May the Lord comfort you in the sad hour of your bereavement.

"Application for entry as second-class matter at the post office at Monongahela, Pa. pending."

### EDITORIAL

To all who are interested in this little paper: I am employing the Monongahela Publishing Co. to print the paper for us. They have been in business here for many years and are now publishing a daily paper in this city. I believe it will be very convenient to have them do this work for us. The success of The Gospel News will depend very much on the support that is tendered toward it. It will be published once a month for the present with eight pages. My hopes are, that we will be able to make a twelve page paper out of it within one year from this date. The various branches of the church can see to appointing some one capable of reporting items of interest from their respective places. To those who are gifted in writing good articles on scriptural subjects, and letters (not too long) telling of their experiences in traveling and preaching the gospel at various places, will be welcomed. I want all material sent in to be typed, were it is possible, and on one side of paper only, and double spaced. This will save me a lot of work. (For your information and guidance as to the length of an article, one full sheet of paper typed and double spaced, will fill one column in the paper.) **TAKE NOTE:** All material must be here by the first of each month in order to be published in the following issue of the paper.

The subscription price will be \$1.50 per year. It is my hope that by the end of the first year, that we will not only be able to increase the size of the paper, but that our subscription list will have grown to the point where we will be able to reduce the price thereof. We do not only want an interesting periodical, but also one which will contain much good to the edifying of its readers. When writing for its columns, it may be well for us all to become conversant with the following: "A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things." St. Matthew 12-35. Therefore all followers of the Lord Jesus Christ should be good people, able to control their pens as well as their thoughts and tongues. The subscription list will begin with this issue of June 1945. I urge all

subscribers to send me their subscription and the price thereof at your earliest convenience. We will need money to carry on with the paper. I will also take this opportunity of stirring up your minds relative to financial needs to carry on our work among the Lamanite people. May the Lord not only bless you all, but may He also bless and prosper our efforts which we are putting forth in various ways for the upbuilding of the Kingdom of Christ. While editing this paper I will do all that I can for its welfare. Brother James Campbell will be locating within a few doors of my home soon and I expect to have him assist me in this work. May we all co-operate together. Sincerely Brother W. H. Cadman.

### WARREN, OHIO

A few lines from brother Daniel Corrado informs us that his son Andy, after spending 12 months in Africa and 10 months in Italy was home on a 30-day furlough and needless to say they were all glad to see their boy home again. He was to report to Detroit on June 2nd for reassignment. Andy got married while he was home, Brother A. A. Corrado of Youngstown, performing the ceremony. Brother Daniel also informs us that they had a wonderful meeting in their Mission on May 27. They had visitors from Detroit, Cleveland, Youngstown and McKees Rocks. It looks as though they had a little conference. Best wishes from The Gospel News for the welfare of the Warren Mission.

### MEETING AT RICHEYVILLE

On May the third a number of the Monongahela folks went to the home of Mr. and Mrs. Joseph Cadman and held an interesting meeting. Brother Joseph Bittinger and wife, Sister Martin and Brother Henry Johnson all from near Uniontown were also in attendance at the meeting and all enjoyed themselves. Mr. and Mrs. Cadman are both getting up in years now and are all alone, as their family are most all married and reside at other places. Their only boy has been over seas going on three years. Mr. Cadman is an elder brother of W. H. and Alma Cadman.

The Gospel News is in receipt of a few lines from Sister Elizabeth Lynch of Coshocton, Ohio. She is a member of an old time family of The Church of Jesus Christ, and

says: "Thanks for another copy of The Gospel News. We enjoyed it very much and I read it all to my mother." Her mother is now past eighty five years of age and of course is getting feeble. She is one of the old pioneers of the church and has been a faithful sister among us. Elizabeth also sends a remittance to help the good work along. Thank you.

A short letter received from Sister Maybelle Green of the Tuscarora Reservation in New York state. Sister Green is one of our Lamanite sisters, but is not capable of writing very much, and is almost destitute as far as this worlds goods are concerned. Brother Cadman baptized her a few years ago and she is what one might call a poor soul indeed, yet she has a good heart in her body and no doubt is striving to do the best she can. May the Lord bless poor Sister Green. You that read this, please turn to the Book of Mormon, fifth chapter and especially the 15th verse and behold the terrible plight that Mormon saw would befall his people and then take note of the tenth verse. Brethren and Sisters may I ask: Can we or will we close our eyes to the plight in which the covenant people of God are now in? Surely God Almighty expects much from the people that bears the name of His dear Son.

### SOMEWHERE AT SEA

#### V. Mail

Dear Brother Cadman: I wrote you a V-mail sometime ago but do not know if you received it as yet, I'm feeling fine, thank God, and trust you and family are likewise. In this letter I want to say that I'm headed for the Philippine Islands. There is no telling as to when we'll arrive at said destination but upon arrival, I'll write to you again. I sure do miss you, all and above all the gatherings of the Saints. Our prayers are stronger than ever before that God might speed the day of Victory. The European situations are just about put in order but there is a lot more to accomplish. Each of us has a mission to perform, and with God as our leader I'm confident that total victory will be ours. With this thought in mind then, we trust for better days ahead and for more time to devote in the building and uplifting of Zion, here on earth. Will close now with best regards to you and all. Brother Paul D'Amico.

## THOUGHTS ON A REVIVAL

(Copied From The Gospel Reflector)  
Of 1906

I attended revival meetings a few weeks ago, and have been pondering over them in my mind ever since, all I heard and observed while in attendance at the same. I heard them singing: "There's no one can save you but Jesus; There's no other way but His way." etc. But when it came to directing them to the way, it seemed to me there was a great error somewhere; either with them or the scripture. The scripture points out the way so clearly that I can't see why there should be any mistake made. Take for instance, the sermon of Peter on the day of Pentecost, when so many were convicted of their sins and cried out: "Men and brethren, what shall we do?" Did Peter have a lot of mourners benches provided for the occasion and tell them to come up to them and mourn for their sins, and ask the Lord to forgive and bless them? No; he told them to repent and be baptized for the remission of their sins, and they should receive the gift of the Holy Ghost, for the promise is to you and to your children and to all that are afar off, even to as many as the Lord our God shall call. We were afar off at that time, but God is the same as He was at that day and if we are baptized for the remission of our sins in this day, why is God not able to pour out His spirit today as He was in Peter's day?

Didn't the Saviour, when He commanded His apostles to go out into the world and preach the gospel, tell them to teach them to observe all things whatsoever He had commanded them? "And lo, I am with you always, even till the end of the world." There has been a change made somewhere, and has it been with God? Does the scripture not teach that God is unchangeable and that Jesus Christ is the same yesterday, today and forever? If that is true, and no one can deny it, where has the change been? It must be with man—they don't hold bench-mourning and crying and commanded His apostles to go out into forth the same plan that Peter did in his day. If they did, God would work with them the same as He did in days of old, and we would see the signs following the believer still. But instead of the religious teachers, or most of them, of our day, teaching the people to observe

all things that the Saviour commanded, they teach them not to observe them and say those things were all done away with. Well, who done away with them? Not God, surely. And if that was the way to get to heaven in the Saviour's and apostle's day, it must surely be the way still. What did the Saviour say about those who climbed up some other way? The Saviour said, when speaking of the teachings of some before His day, that in the times of that ignorance God winked at, but He commanded all men everywhere to repent.

We see that history repeats itself and God has seen fit in His own time and way, to again restore to earth His own plan of salvation. Now, if the plan of salvation held forth by men, were right and acceptable in His sight, then He would not have restored again His own plan; by Him so doing condemns all others. He has again commissioned men to preach and baptize for the remission of sins and the gift of the Holy Ghost, by laying on of hands. And what is more the Lord works with them, too. And there is no use of people standing out in opposition to God, because, the stone cut out of the mountain without hands will grow until it fills the whole earth, in spite of all their opposition.

When we speak in this way to people, it makes them angry. But why should they be angry, when God has done it for their highest good? How I did pity some of those poor souls at the mourners bench-mourning and crying and praying night after night. I just thought, why not follow God's plan, take and baptize them for the remission of their sins, and lay on hands for the gift of the Holy Ghost; and if they were divinely sent of God to preach His gospel, the Lord would work with them and pour out His spirit upon them.

Written by the late Sister Foster.

## NEWS ITEMS

By Bro. John Mancini

The Class of Ruth of the Sunday School of the Monongahela Branch held a gathering in the basement of the Church on May 11 to honor their mothers. There were about 48 present. A delicious lunch was served after which an appropriate program was presented by various members of the class. This is a yearly affair of the class. The Class of Ruth is composed of the young married women; Sister Sadie Cad-

man, being the teacher.

Pfc. William Crall, son of Sister Elizabeth Crall, has returned home after 29 months in the European Theater of operations, 17 months of which were spent in a German prison camp. He related his experiences in an M.B.A. meeting for about one and half hours. Sister Crall has another son, James Crall, who is serving with the Merchant Marines.

On Thursday evening, May 31, 1945, a meeting was held at the Amerek home in Charleroi, Pa. with a very nice attendance. The meeting was opened by Bro. William Tucker followed with testimonies by various ones with a good feeling prevailing.

T/S Jerry Brizzi, husband of Sister Sara Brizzi, and son-in-law of Bro. and Sis. Joseph Scaglione of River Hill, spent 55 days at home after having spent 30 months in the European Theater of Operations. He came back to the States on board a ship transporting 1200 prisoners. He has now reported for duty at a camp in New Jersey.

Bro. and Sis. Samuel Kirschner and Bro. and Sis. William Tucker spent Sunday, June 3, with the Saints in Youngstown, Ohio spending a very enjoyable day.

Pvt. Basil Sarver, son of Bro. and Sis. Sarver, has returned to camp after enjoying a furlough at home with his parents, relatives and friends.

## SISTER PHEBE HALL PASSES ON

Else where in this paper I made mention of the illness of sister Hall. I have since received word from Brother Cowan that she died on May 30th. She was the wife of Brother John Hall of Muncey, Ont. Both her and her husband were baptized into the church in the fall of 1932 by brother A. D. Baptisti in the Thames river at Muncey. Sister Hall has had a long seige of sickness but in the midst of it all she has been patient and faithful to her God. Not long ago I was at her bedside and she bore a lengthy testimony to the gospel, and was reconciled to live or die, leaving herself in the hands of God. She was a member of the Indian race of people. To mourn her loss she leaves her husband, one daughter Mrs. Sarah Brant, and one sister Mrs. Schnake all of Muncey. I am sure we will miss Sister Hall. The Gospel News extends its sympathy to all the loved ones who have been bereaved.— Brother Cadman.

## SOME THEORIES

Dear Brother Cadman:

The following article written by Brother Anthony Scolaro, now serving overseas in the U. S. Army, was given by him at one of our programs here in Detroit about four years ago. In compliance with your request I am submitting it for printing in "The Gospel News."

"Among the many perplexing mysteries which confront the scientists and learned of the present day are the following questions: Just where did the American Indian originate; If he did not originate on this continent, where he was discovered by Columbus, Cortez, Pizarro and many other early explorers, how did he get here and when?"

"These are a few of the many questions which remain unsolved as far as the scientists and learned are concerned, and it is upon these questions that I shall dwell, and perhaps throw a ray of light upon them."

"Primarily, I shall take a few moments to mention the most important theories which those who are classified as scientists have to offer toward the solving of these questions."

"One scientist states that many centuries ago, before the so-called Ice Sheet descended from the North, the continent of America was joined with Asia at the place which is now known as Bering Strait, and that it was at this period that the Indian migrated from Asia to the continent of North America. Since the distance between the two continents is about fifty miles at this particular point, this theory is quite generally accepted."

"Another hypothesis, that is quoted very often, is the one known as The North Atlantic Bridge Theory. It is believed that hundreds of years ago, the Indian migrated from Europe to England; from England to Iceland; from Iceland to Greenland, and from Greenland to America."

"It is stated quite frequently that the Indian came from the Islands of the Pacific Ocean. The reason for making such an assertion is because the Pacific Ocean is accepted as having fewer storms than the Atlantic ocean. Therefore, they might have drifted to America in their crude boats."

"It is believed that an island called Atlantis existed centuries ago. This island was supposed to

have been located just off the eastern coast of South America, and it is from this island that the Indian is supposed to have come. Since this island cannot be found, it is said that after they migrated to the continent, this island sank to the bottom of the sea."

"There are many other theories promulgated, but they are not esteemed as important as the few which I have mentioned."

"But why not let the Indian speak for himself, and see what he has to say? After all, who is there that can answer this question better than he can? Perhaps his reply will seem preposterous and incredible, but it is true and infallible."

"Permit me to deviate from the main subject for a few moments."

"To be very brief, we find that in the year 1827, a young man, namely Joseph Smith, after receiving many experiences and heavenly visitations, was directed and permitted, by the power of God, to remove from the hill called Cumorah, a number of plates. The inscription, being hieroglyphics, was not eligible, but by the power of God, he was able to translate these hieroglyphics into the English language. As much as he was permitted to translate, we now have in the book form, titled "The Book of Mormon."

"This book is a history of the American Indian, who are descendants of that Joseph who was sold into Egypt by his brothers. Just as the Bible is a history of the Jews, and tells of God's dealings with them, so does the Book of Mormon tell of God's dealings with the descendants of Joseph, or the American Indian."

"Now let us return to the subject once again: Where did the Indian originate? "Upon reading the Book of Mormon, we read of a certain man named Lehi, who lived in Jerusalem about six hundred years before Christ. On being warned of God of the calamity which was to fall upon Jerusalem, he fled into the wilderness. While in the wilderness, his sons Laman and Lemuel gave him much opposition. Nevertheless, Lehi and his family continued traveling, and the time finally came or approached for them to embark for the promised land. After spending many days on the great deep, or sea, they finally reached the promised land of America."

"Nephi a son of Lehi, was favored by the Lord very much and he, like his father, received many experiences from God. Those who followed Nephi were called Nephites;

those who followed Laman were called Lamanites. The Nephites were righteous; the Lamanites were unrighteous. God told the Nephites that as long as they worshipped Him, they would prosper in the land, but just as soon as they ceased to remember Him the Lamanites would come upon them and eventually destroy them."

"After hundreds of years passed by, wickedness began to creep in among the Nephites, until the time came that they forgot the Lord, and the Lamanites came upon them and not only killed many of them, but they also sacrificed many of them as well."

"Thus, the Indians dwindled from a highly civilized race of people to almost a race of nomads; all this because of their disobedience before God. "After the coming of the white man, they were driven to and fro, killed by the hundreds, until there are today but a few of them, I dare say, millions, who once roamed the hills of America."

"(I have been as brief as possible, and hope that I have not wearied you and trust that you will forgive me if I have.)"

## McKEES ROCKS, PA.

To The Gospel News: I am sending a check for \$33.00 for the work in Muncey, Ont., which is a donation from our Branch of the Church, later I will send you some money for papers which we appreciate very much, and we hope it will be printed monthly, for I know it will do a lot of good. A week ago last Sunday we had a wonderful day, baptized a young woman and asked the blessing of God upon her three little children. This gives us much encouragement. Your Brother in the Lord, Vincent Clements.

## CEDAR SPRINGS, ONT.

### Work Progressing

On Sunday, May 20, Brothers Robert Watson, Jr., of Windsor, Ont., and Concetti Alexander of Detroit conducted the services at Cedar Springs and they report baptizing three converts in Lake Erie. Branch No. 4 of Detroit is in charge of this mission work and thus far four persons there have obeyed the Restored Gospel. Cedar Springs is in the southern part of Ontario near the Lake shore and it is good to know that the labors of our brethren are being crowned with success. May the Lord continue his blessing towards them.

## NEWS FROM MUNCEY

Muncey, Ont., May 30, '45. ?

May 30th being a holiday in the states (Memorial Day) Brothers Cotellesse, his father and mother, Joseph Stratoia, Richard Mancuso, Joseph Reno, James Mercurio, Herman Kennedy and Michael Dragonette all paid a visit to our farm here at Muncey. They arrived about 10 p. m. on May 29th. After a lunch was served and a very pleasant exchange of greetings, we all retired around the mid-night hour. At six o'clock in the morning of May 30th, all hands went to work digging a ditch for drain pipe to the brow of the hill, a distance of 220 feet; the depth at the beginning was about three feet and gradually getting deeper until at the end it was near six feet deep. After a couple of hours digging, the sisters, Clara Cowan, Olive Deleary and Mary Cotellesse served a very substantial breakfast, which was enjoyed by all.

The digging had whetted the appetite and the fresh eggs, butter, milk, and butter milk all produced on the farm, sure tasted good. And say! when dinner time came, Sister Cotellesse had a three and a half gallon kettle full of spaghetti. Did that spaghetti disappear?

Well about four o'clock in the afternoon the septic tank and drain job was completed and we then all took time to look over the farm and the live stock consisting of 22 heads of Ewes and 25 lambs, cows, calves and horses. As we sat down to supper we all had thankful hearts for the spirit of brotherly love and the spirit of co-operation, which is so consistent with our profession, all working together for the good of each other. I was at a loss myself to find words to express my appreciation for this great act of kindness, which will mean so much for our convenience in the future here on the farm. In the afternoon about three o'clock, we were all sorry to hear of sister Halls death which occurred at one o'clock. Brother D. Cotellesse went up to help her daughter, Mrs. Brant arrange for the funeral service which was set for Saturday at two p. m. June 2nd. Brothers Joseph Lovalvo, Cotellesse and Burgess came and took part in the funeral service, then going on to Grand River after the funeral.

At this time we are having another very wet spell and very cool for the second day of June, very

few farmers have any corn planted, however we have ten acres planted and two more to plant yet. While we have a lot of wet weather which is holding back the planting season, yet the rain is sure making the grass grow and the excellent pasture is making fat cattle, the little lambs are growing like weeds. So all in all we have much to be thankful for.

Last winter we cut nine logs from our woods and last week, Mr. Gordon Patrick who has a saw mill, sent his big truck down and got our logs and took them to his saw mill and sawed them into boards, some one and three fourth inches and some one inch thick, some 2x4 inches. All together we had 1758 feet of nice lumber, a few of the boards were nearly two feet wide, he also brought it back to the farm, charging us eight dollars per thousand for sawing it and six dollars per thousand feet for taking it to the mill and bringing the lumber back to the farm, also brought quite a lot of strips for us to place between the boards when piling it up to season. The total expense for it all was \$23.60. This lumber is worth \$75.00 per thousand and our lumber all told is worth \$131.85. There is still a nice lot of trees in our woods, large enough to cut and hundreds of trees growing in our woods which will make fine lumber in a few more years. Lumber is becoming more valuable year by year. Enclosed find \$1.00 for the ten copies of The Gospel News and I will want at least ten copies if another issue is printed, but on second thought send twenty copies for I am sure I can use them to a good advantage. I would like to see our church paper succeed, for I believe it will prove to be very useful to acquaint the different Branches and Missions with the affairs all over the church and will do much to promote the spirit of co-operation among our people. The spirit of co-operation motivated by brotherly love and the love of God in our hearts will surely be the means of establishing the Kingdom of God upon the earth, as Christ taught us to pray for Thy Kingdom come, thy will be done in earth, as it is in heaven.

Well we have had another funeral on the Reservation, which makes four deaths among our people here, namely: Bros. Joseph Deleary, Walter Seth, Sisters Mary Skyler and Phebe Hall, all in the last six months. Three of them were bur-

ied in the Colbourn cemetery, rather out of a way place and quite a distance, about four miles from our church and the ground being pure sand, it is very hard to keep a grave from caving in, until the casket is lowered into it. On this account there is quite a sentiment among our Indian Saints in favor of our church at Muncey having our own cemetery connected with our church at this place, also there are many Elders and members of the move and I believe the general church would approve of such a Everybody at Muncey and in the general church favoring the same neighborhood are very glad to hear Brother Ford is improving in his health and they will be glad to have him among us again with his kindly and charitable disposition. Always ready to lend a helping hand everywhere and in any way. Our Indian friend, Fred Paulis who was in the hospital with pneumonia, is able to be at home again. Sister Muskalung is ill at present and confined to her bed. Sincerely Brother J. C. Cowan.

## LETTER FROM ENGLAND

Dear Brother Cadman: I received the first copy (March) of The Gospel News from Sister Mickey and liked it very well. So much that I have asked my mother of the Vanderbilt Mission to send me a copy each month. Already from her I received the April copy on Mothers Day. After being in the army 31 months, 19 of which were overseas, I was hungry for some spiritual news and news of the church, so it very well satisfied my hunger. Yet I still long to be home and I miss the church very much. Also I want to say I know that the prayers of the Vanderbilt Mission and of all the Saints have helped keep me faithful to God during my absence from home. I might also add of The Gospel News, that it is very edifying to us for to learn of what is going on throughout the church. I am very glad to hear of the work going on throughout the church. I am very glad to hear of the work going on among the Lamanites.

Now that the war with Germany is over, needless to say we are thankful to God for it, and our prayers to Him now, are that He will bring the war with Japan to an end soon too, if it be His will. I will close wishing you all good health and happiness and hoping to see you all soon. A brother in Christ, Harry A. Marshall.

## BRANCH NO. 1 Detroit, Michigan

I did not see a copy of "The Gospel News" until recently. After reading both issues, I want to say, I believe the paper will be a valuable source of information to all members of the church and trust the publication will be continued.

Since last conference we were favored by visits from Brothers William H. Cadman, Charles Ashton and Ishmael D'Amico. We enjoyed the inspiring messages they gave, for they left a ray of hope with us and revived our determination to faithfulness in the Gospel of Jesus Christ, which reminds of the words of the poet: "Press forward, press forward, the prize is in view; There's a crown of bright glory awaiting for you" etc. We expect to appoint one of our number to gather news in our branch for the Editor of our paper. Therefore we expect to have a better write up next month.

—Brother T. S. Furnier.

June 10, 1945

Detroit, Michigan Branch No. 1  
A few years ago the M. & B. A. Local of Branch No. 1 purchased a map of Ancient America. Since then it has very seldom been used to any great advantage.

On Sunday, June 10, Brother Thurman S. Furnier took the opportunity in speaking concerning the ancient inhabitants of this land, using the map to illustrate his discourse.

Various chapters of 3rd Nephi of the Book of Mormon were used as the base of his subject, wherein it is written concerning the crucifixion of Christ and the signs and destruction that took place at that time.

The Jaredites were also mentioned as they were the first inhabitants of this land and how that the judgments of God were poured out upon them because they became wicked and refused to serve Him.

In the course of his subject, Brother Furnier spoke concerning the progress of our present day archaeologists in their discoveries of ancient ruins and buried cities both in North and South America. All these things were mentioned to prove the truthfulness of the Book of Mormon and the fulfillment of the words of God to those that occupy the promised land, that if they serve Him they would prosper and if not they would be destroyed.

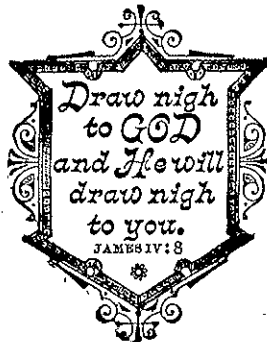
In his concluding remarks as he was exhorting the congregation to

serve God sincerely in order to be able to withstand the judgments of God, Brother Frank Altamore of Lorain, Ohio, who was visiting on our midst arose and through the influence of the Spirit of God confirmed all that had been spoken being true and also urged the Saints to be more humble and united in serving God inasmuch as famine and destruction would again be poured out upon this land and only the righteous would be able to withstand all things.

Frances Buccellato, Secretary

This morning as I read the article that our branch Secretary Sister Frances Buccellato wrote concerning the blessings of God that was made manifest in the Sunday morning of June 10th while the Book of Mormon was being taught in connection with the Book of Mormon map, also how our young brother Frank Altamore of Lorain, Ohio spoke through the influence of the spirit of God, warning all present to live closer to the Lord that we may be able to withstand all things, I want to testify that I enjoyed the spirit of God while reading the article. I also want to tell all that I thank God for the good young people we have in our midst. Our sister Secretary surely paid strict attention to what was being taught, in order to write as she has, by relating in such a fine manner the blessing that was felt by both young and old. I was not present, but thank God for my portion. I enjoyed every word of the article while reading it.

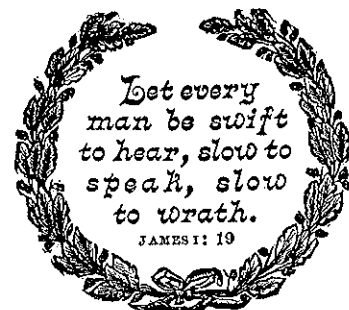
Sr. Birdie M. Furnier.



Dear Brother Cadman:

The following poem was written by Brother Joseph Smith while being transferred from a camp at New Cumberland, Pa., to an unknown destination. If you think it is alright and wish to do so, you may put it in the paper.

My dear blessed Saviour, as onward I go,  
Just riding along, going where, I



don't know,  
I've no one to cheer me, as you plainly see,  
Dear God, hear my prayers; be my company.

I know thou art able, and willing to be

A dear blessed Saviour for sinners like me,

So be my companion, and sit by my side,

And God, do not leave me at the end of this ride.

Bro. Isaac Smith.

## APPRECIATION

Dear Brothers and Sisters: When I say brothers and sisters I mean you all. I am trying to tell you all how much you have meant to me through-out the trying sickness that I am just getting over. I never experienced before just how much weight the prayers of the Saints united together moved the hand of God. I can tell you all now, it has been a wonderful experience, as if I have been revived from the dead, with a new lease on life. I know I can never begin to thank you all enough for your efforts on my behalf, but I hope I might in some small way pass it on to others. Your Brother and Sister in Christ, Frank and Leata Ford of Windsor, Ont.

## BROTHER EDWARDS PASSES ON

John W. Edwards was born July 28, 1888 at Braddock, Pa. and died in the hospital at Uniontown on June 12th, 1945. He was married to Margaret King on October 23rd, 1907. From this union ten children were born, five boys and five girls, nine are still living. He entered the church on May 5th, 1912. Brother Edwards was confined to his bed for four weeks before the end came. Funeral services were conducted at his late home, Brother Charles Ashton in charge. The Gospel News extends its sympathy to sister Edwards and family in the hour of their bereavement.

# THE GOSPEL NEWS

Vol. 1 No. 4. July 1945 THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## GENERAL CONFERENCE AT MONONGAHELA

Our Conference assembled in Monongahela on the evening of July 6th and continuing throughout the seventh the business of the church was transacted. There were representatives present from Michigan, Ohio, New Jersey, New York, Ontario, Canada and from various places in Pennsylvania. All told there was quite a large gathering of the members of the Church. There were some from California and other places represented by letter. Interesting reports of Missionary work was given from various persons and localities and especially from the Province of Ontario, Canada, both among Gentiles and Lamanites.

The business of Conference was concluded with the evening meeting on Saturday the 7th. Public worship meetings were conducted all day on Sunday and the crowd was very large. A loud speaker was used in order for those who had to remain on the lower floor might hear the message being delivered on the upper floor. Brother A. Corrado of Youngstown, Ohio, led the morning service, using for his text the scripture where the Saviour met the woman at the well. Brother Corrado made a lengthy talk upon the theme of "Living Waters" and during the conclusion of Brother Corrado's message, we sang those words: "Wonderful Words of Life." Brother V. James Loyalvo of Detroit was the next speaker and the time on Sunday morning was very well spent indeed. Brother W. H. Cadman after a few remarks, closed the meeting with prayer.

We reconvened again at 2:30 p. m. Brother Cowan, formerly of Monongahela, but now of Muncey, Ontario, Canada, opened the meeting and bore his testimony to the Gospel and also told of some of his experiences among our Indian people, telling us of four of our Indian members passing on in the short time that he has been located there. The young man that was baptized at noon was confirmed in this meeting, and the rest of the time spent by various ones bear-

ing testimony to the Gospel. The evening meeting was conducted by our young people.

Principal speaker was Brother William (Billie) Crall who returned home recently after spending 14 months in a German prison camp. He related his experiences in Army life from the time of his induction until he returned recently. His story was interesting to all who heard him. The balance of the evening was spent mostly in singing by the young folks including those who had attended the Conference from the various parts of the country. Sister Ruth Mountain was in charge of this service.

Sunday, June 24, 1945  
Manila.

Dear Brother Cadman:

Am writing you these few lines this afternoon to say that I am still enjoying good health, and still alive in the determination to press forward in the gospel of Jesus Christ. May this letter find you and family and all there likewise. Brother Cadman as you note, I have moved again and am now stationed in Manila. I have been assigned to clerical work in one of the large buildings here. The work is different than what I have done in the past, but it is quite interesting. My brother John is somewhere in Germany and perhaps might go home on a thirty day leave. I hope so; also pray that he won't have to go over again. Have been informed that Brother Alma has been to Rochester recently. Letters say that all were blessed and encouraged by his words. To be stationed in this city is indeed a privilege. The customs and surroundings of the natives are strange but in many instances I am reminded even of our own home.

The Lord has dealt very good with me and my only hope and desire is to prove faithful to my covenant and if possible to draw others to Christ through my humble walks of life. I'll close now with regards to all the Saints including your wife and family and greetings to you in the love of Christ. Sincerely hoping that the day is not far off

when we will meet again. A quick ending to this war will speed our return home. Prayer will bring this to a fulfillment. I remain your brother in Christ,

PAUL D'AMICO

## LADIES UPLIFT CIRCLE MEETING

On June 28, 1945 the general meeting of the Ladies' Uplift Circle met in the Glassport Church. This was the (101) one hundred and first general meeting. Sister Clara Stevens of the Jefferson Circle led in prayer and gave her testimony to the Gospel, also her appreciation and thankfulness for the Circle and the many blessings she has enjoyed in the meetings. Several Sisters spoke and made mention of the death of our brother Frank Ford of Windsor, Canada, who was so interested and labored in the Indian Mission field in Canada. Then Sister Mary McCurio, our sweet singer from New Brunswick, N. J., sang "God Understands." Before taking up our business we were reminded that the 25th anniversary of the Circle was to have been on June 8th but this had to be postponed until later, because of government restrictions. Reports of 12 Circles from different Branches were given, including a few greetings and letters of encouragement which are very welcome and appreciated. Sister Ilene Collison and Sister Irma Reynolds of Windsor, Canada, told of their visits and the work among the Indian people. Sister Elsie Miller of Stelton, N. J. and Sister Mary McCurio spoke of the interest taken in their Circles and the good they receive from their meetings. Sister Ruth Mountain told a dream she had of the work among the Indians. Brother Burgess' letter and report of the work among the Indians was received and enjoyed by all. The financial report was given and donations were made to the General Church and the Indian Mission work. The officers were retained for another year. Brother W. H. Cadman being present, was asked if he would speak of his work among the Indian people also his and Brother Ford's trip to Ottawa to

the Indian convention. The next General Circle meeting will be at West Aliquippa, Pa. in September.

Many sisters from different Branches were present and we all felt it was good to meet together.

MABEL BICKERTON.

### EXPERIENCES

Of Brother Matthew T. Miller,  
Detroit, Michigan

I was born in Jamaica, B.W.I., August 17, 1893. My parents were Episcopalians and brought me up very religiously. I attended Sunday school and church regularly and soon became Sunday school teacher and also superintendent of the Sunday school. The officers of the church spotted me out and thought I would be good material for church use. I was asked to assist in the church by reading the first and second morning lessons. I subsequently became a licensed lay-reader and catechist of the church. During this early stage of my life, I had great faith in God and could get directions from Him in various ways; For example, my dad ran a farm with different machinery on it. Quite often he would misplace one of his tools and would ask any of my brothers or sisters to locate it for him. No one else could and I couldn't also, but whenever I knelt down and asked the Lord to direct me where it was, I would find it immediately. We had large pastures where our stock would graze. Sometimes my dad needed some special one to work and we would search the whole day without success but always no sooner than I knelt down and prayed I would go, as on a straight line, and find the one he wanted. My dad used to say of me that I was the son of God—not that I was Jesus Christ, but I believe he foresaw evidences that I had gleamings to become a true child of God.

The ministers of my community had great pleasure in taking me along with them when they went to missionary meetings, harvest festivals, etc. In one of these missionary meetings, I got up and spoke on the Ninth Chapter of Matthew, the 36th, 37th and 38th verses and told the ministers and congregation that when I became a man I hoped to become a minister, but not one whose goal of life was filthy lucre. I had visualized

a better priesthood than that possessed by the world and wished to belong to it so I could work in the interest of the souls of men as did the ancient apostles and not for earthly gains. When the service was over, the people of the church came to me with tears of rejoicing in the fact that one of their children had seen a great light and told me they were praying that God would bless me in my desire for good upon the face of the earth. The ministers, in retrospect, seeing that their craft would be badly damaged if the faith I had foreseen should be realized, told me it seemed I had contemplated to starve them out and that I should never speak on this issue again. I told them that their concern would only stir me up to speak of it more.

I left Jamaica in 1919, spent one year in Guantanamo Bay, Cuba, and in 1920 left Cuba and entered Tuskegee Institute, Alabama. I finished a seven year course in Bible Training and academics, with a satisfactory record in respect to scholarship, labor and deportment, in three years, graduating May 24, 1923 as an undenominational minister. Before graduating, I asked Professor Imes, one of our great philosophers and dean of the Bible Training School, what church could I preach the gospel in as Christ left it. He told me he did not know.

When I left Tuskegee in 1923, I was accepted in Bishop Payne's Divinity School in Petersburg, Virginia, to study for my Ph.D. degree but, instead, I came to Detroit where I understood I could accumulate cash more readily to finish this course. While in Detroit, I attended various denominational churches and was offered the priesthood in some but would not accept the priesthood where the Gospel had to be preached for hire. Not long after I was in Detroit, I met Bro. Carmine Campitelli in one of the factories and he began to tell me about the true church of Jesus Christ. I pretty well rejected his testimony and went away but remembered all the good things he had told me, which agreed implicitly with the word of God and went back and talked to him again telling him I was sorry I went away the first time. He then invited me to go with him one Wed-

nesday night to church. I was so impressed with the singing, the praying, the sincerity of the saints that while attending all the meetings, I prayed an unbroken line of prayer to God for three weeks, asking him to reveal unto me whether or not the Church of Jesus Christ was His church or not and, if so, would he permit me entrance into it. On the night of the 27th of October, 1923, as I sat in my room late in the evening with the lights out, I meditated on the things of the Lord, the glory of the Lord came upon me and a great light shined in my room and kept on until the whole room, not a particle being omitted, was gloriously illuminated. Up to this time, I had told the brothers of the church that I thought the church was alright but I did not approve of baptism and that they could not baptize me even if they paid me a thousand dollars. I had a dream that night that I was riding across a river and had something in my hand which was quite heavy. It fell in the water and I went in to pick it up and was wet all over.

Sunday morning, October 28, 1923, I was baptized by Bro. Patsy Battist and they didn't have to pay me a thousand dollars, or anything. I was so enthused with the love of God, I would pay if necessary, but thanks be unto God for His unspeakable gift, the Son of God, He came and gave His life a ransom that whosoever will may drink of the waters of life freely. His admonition to His disciples was, "Freely ye receive, freely give."

I shall tell other experiences since I have been in the church as time shall permit.

### BROTHER FRANK FORD GONE TO HIS REWARD

It is with deep regret that we who remain behind can really say we have lost a Brother whose smile and hand clasp will be greatly missed among us all. Brother Ford was born in the town of Meaford, Ontario, February 4th, 1897. His schooling was had in the Public and High Schools of that town which is situated on the Georgian Bay. He enlisted in World War No. 1 and was wounded by shrapnel but was not brought home 'til after the Armistice was signed.

On May 24th, 1921 he married Mary Aleata Henderson and from this union a son Jack Bernard Ford was born, whom we can say has always been very considerate of his parents.

Brother Ford after his return from France, located in the City of Toronto for a short time, but has lived in the City of Windsor for the past twenty-five years. Being a returned soldier to the Dominion government, gave him an opportunity of trying examinations, in which he was successful, and obtained himself a position in the Immigration Department, which he held for fifteen years. He obtained a transfer from this Department to the Selective Service, so that he could have his Sundays off and do his duty of spreading the Restored Gospel. This position he resigned from on October 1st, 1944 to spend his time among the Seed of Joseph.

While working for the Immigration Department he met the Brothers coming through from Detroit, going to Muncey, Ontario, to preach the Restored Gospel. Seeing these Brethren from time to time, he became acquainted with them, and one Sunday morning while passing through the Immigration line, they extended him an invitation to accompany them to Muncey on Sunday, January 10th, 1937. He accepted the invitation and asked if he could bring along a friend to which they gladly conceded, so Brother Burgess accompanied him with Brothers Matthew Miller, Wade Riggen and Joseph Reno. Needless to say at that time of the year the roads were very hazardous and the journey treacherous. However, the conversation which took place in the car was all new to the visitors, but their hearts being open they received something they had never heard before. From this meeting the Brethren from Detroit met in the different homes in Windsor 'til such time as a hall could be rented to accommodate the people. After considerable meetings Brother Ford was the first person to answer the call of the Restored Gospel, having been baptized by Brother Thurman Furnier on April 18th, 1937. On October 22nd, 1939 he was ordained an Elder and at the time of his death held the office of an Evangelist.

After resigning his position with the Selective Service last October 1st, 1944, he moved the following

month with Brother and Sister Cowan to Muncey to help manage the property purchased by the Church and preach the Restored Gospel to the Seed of Joseph from whom he had received their testimony only eight short years previous. He felt that the Indian people were instrumental in him finding Salvation for his Soul, and he desired to share his lot and portion with them and strive to his uttermost to help them from their fallen state. In January an ailment returned to him which he contracted when he was helping to build the Windsor Church, and he returned to Windsor the last week of March for an X-ray, after which he was confined to the Metropolitan Hospital for forty-five days, and we feel to state here that the prayers of the Saints, released him from the hospital and he seemed to be on the road to recovery. He contracted yellow jaundice, and was returned to the hospital on Sunday, June 24th, where he passed from this life at 8:48 p. m. Tuesday, June 26th. His body lay at the Thompson Funeral Home, 961 Ouellette Ave., 'til 1:00 p. m. Saturday, June 30th, when it was moved to the Church to lie in state 'til the funeral service which was to be held at 2:30 p. m.

The funeral service was conducted by Brother Thurman Furnier of Detroit, Mich., and Brothers William H. Cadman and Isaac Smith of Pennsylvania. The pall bearers were Brothers James Heaps, James Cowan, Robert Watson Sr., Robert Watson Jr., Joseph Lovaivo and Clifford A. Burgess. The body was laid to rest in the Veterans Plot in the Windsor Grove cemetery.

Besides his widow and son, he leaves to mourn his loss, his Mother, Sister Annie Ford, a sister, Mrs. Mabel McKay, both of Meaford, Ontario, and one brother, Douglas Ford of the Royal Canadian Navy.

In remembrance of Brother Frank Ford who passed from this life on Tuesday, June 26th, 1945 at 8:48 p. m.

We realize as time goes on  
That our abode here below,  
Is just a place to live upon  
So others might better know.

The love and smiles that we pass  
out  
Might seem of little use,

But there comes a time without a  
doubt  
That there'll be no excuse.

To him who now has passed away  
His love and smiles ne'er ceased,  
'Til his Maker called him home to  
stay  
And from him pain released.

Although his life is lost to us  
He'll rise to Realms above,  
And leaves this world of toil and  
fuss  
For one of peace and love.

The good that he has done for all  
To some will be forgotten,  
But not by Him who gave His all  
His only Son Begotten.

To those who are left to mourn  
Brother Ford  
Ask God for greater strength,  
That we might meet him with the  
Lord  
Some time regardless of length.

Written this 28th day of June,  
1945, by Clifford A. Burgess.

### **Bros. Cadman And Ford Attend Indian Convention At Ottawa, Ont.**

About one year ago I obtained in some way the address of Jules Sioui, an Indian of the Lorette Reserve in Quebec and wrote him a letter. I had about forgotten the matter when recently I received a letter from him telling me he would like to meet me at Ottawa during their convention, which was to convene on June 18th. I left home on June 16th for Ottawa. I had contacted Brother Ford of Windsor, Ontario, relative to going with me if he was able, for he had not been long home from the hospital where he had spent about seven weeks with a very serious affliction. I did not build up much on him making the trip due of course, to his physical condition. However, when I arrived in Toronto about 9:10 p.m. Brother Ford was in the depot waiting for me. We boarded a train about two hours later for Ottawa where we arrived about 7:30 a. m. We secured a room at the hotel where Mr. Sioui was staying, we met him and got somewhat acquainted with him. He seemed very much pleased to meet us. He told us during our conversation, that his grandfather was a full-blooded Indian, while he him-

self has more French blood than he has of Indian. I soon learned of course that that fact did not retard him any in contending for the rights of his, the Indian people, in fact he is very enthusiastic in his efforts for the welfare of his race and as a speaker, he arouses the concern of them very much.

Brother Ford and I was welcomed in their meeting on Monday afternoon and evening in a hotel known as Chateau Laurier, undoubtedly as fine a hotel as can be found either north or south of the border. It has a very spacious auditorium and I was told that it cost fifty dollars a day to use it. In the afternoon session, Brother Ford and I were introduced to the audience by chairman James Fox of the Muncey Reserve. I have known Mr. Fox for about 13 years and in my acquaintance with him, I find him to be a very intelligent Indian gentleman. We were given about 15 minutes each to express ourselves in extending our gratitude to the Indian people for the privilege we had to be present. The Mayor of Ottawa was also present long enough to make a speech of welcome to the Indian people to the city of Ottawa. The object of the Indians is to reorganize their nation in North American and demand the right to govern themselves independent from any other nation of people. (I believe it will be interesting to any one conversant with The Book of Mormon to watch this move.) The sessions on Tuesday were held in the Y.M.C.A. building and we attended both afternoon and evening and I was given a half hour in the afternoon to address them. I enjoyed the favor tendered me but I would of liked to of had at least one hour and a half to explain our faith relative to the Indian race of people, however, I want to assure my readers that Brother Ford and myself were grateful for the privileges we had in meeting those Indian people.

By this time Brother Ford was feeling very bad. He had eaten something at a restaurant that he blamed it on and he made up his mind to leave for home on the 11 p. m. train on Tuesday night. I intended to stay another day, but I did not like to see him start home alone, so I boarded the train with him and we arrived in Toronto the next morning. The train that would take me on to Buffalo left before

his train did. We went and ate some breakfast together and I saw that he was feeling very bad. I stayed with him until his train was ready and we kissed each other good-bye. I then boarded a bus for Niagara Falls, then on to Buffalo. I called at the home of brother and sister Hill but there wasn't any one at home so I boarded a train for Rochester and arrived there in time for the Wednesday night meeting and stayed with them until Sunday night. I enjoyed my trip and short visit with our folks in Rochester. While there I visited a hospital to see Brother Frank Rosati. He has been confined there for sometime and looks very bad though he said he was feeling better and had hope of returning to his home in a week or so.

I arrived home on Monday at noon, June 25th, and about ten o'clock that night I received a phone call from Windsor that Brother Ford was not expected to live, that was last night, so while writing this letter this evening, June 26th. Brother Joseph Lovelvo called me by phone and informed me that Brother Ford had died. I feel very sorry indeed to learn of him passing on. It causes me to wonder, was the trip to Ottawa too much for him? I will add that at the Indian Convention meeting at Hotel Chateau Laurier in Ottawa on June 18th Brother Ford related his experience of the day he made his first trip to Muncey with Brother Burgess and some others some few years ago. Many of you have heard his testimony relative to that occasion. Brother Ford gave up a good lucrative position with the Canadian Government in order to devote his time among the Indian people, which work was dear to his heart. He said to be before going to Muncey: Brother Cadman "I will be getting to be an old man before long." In that statement he exposed the fact that he wanted to do something while he was able. It looks to me as though he has sacrificed his life for a cause. Things happen that we cannot understand, but may his soul find a resting place in the Paradise of God.

The passing of brother Ford causes me to think of the passing of brother William Skillen so sudden in the year of 1888 at the age of 51 years, about two weeks after attending Conference. Brother

Skillen at that time was one of our most beloved in the church and his death was a shock to all who knew him. May the Lord bless and comfort Sister Ford and son Jack, also his aged mother, brother and sister. God Moves In Mysterious Ways, His Wonders to Perform. The Apostle Paul says: that we now look through a glass darkly. BROTHER CADMAN.

## KEEPING THE SABBATH DAY HOLY

By H. D. L. Loucks

No doubt the question has arisen at many times among our Ministry, as well as among the laymembers: How should we observe Sunday to keep it wholly free from sin in the sight of God?

We read in Exodus 20:10: "But the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates." We note here the seventh day is the Sabbath of the Lord, and the command is: Thou shalt not do any work therein.

Not many years ago Sunday was more solemnly observed than it is now. In those days it was kept a day of rest and time for worship. But today what do we see? Throngs of people motoring to the beach, the swimming pool, the ball game, golf links, theaters, dance halls, and all kinds of worldly amusements. Many work on the Sabbath Day at manual labor when they may earn another dollar, the obtaining of which seems to be their main object in life.

A few Sundays ago I tuned in on twenty-one radio stations, and of that number only four were broadcasting sacred programs. From this one can see what a state the world is in. Is it any wonder that our young people today are violating the Sabbath by indulging in worldly amusements? As Latter Day Saints, let us do as we are commanded: let us come out from among them and be separate and shun the very appearance of evil.

As we are now young in the year 1929, let each and every one who bears the holy and sacred name of Latter Day Saints shun

those evils and make his light shine, that when he comes in contact with his associates of the world, they will see that he worships the true and living God and that his church is divine; it has the Angel's message.

Delisle, Saskatchewan, Canada.

### UPLIFT CIRCLE HISTORY For 1944

Another year has passed—1944—with its many blessings, cares and troubles. Sorrow and sadness hangs over us as our nation is still at war which effects almost every home. We all long for that day when peace shall reign on the earth, when those who we meet will be a brother and a friend. But let us all remember the words of the Saviour—there shall be war and rumors of war but the end is not yet. So let us press onward regardless of what may come—trusting God for His guidance and protection.

We have met in our General Circle meetings this past year and those who had the privilege to attend enjoyed themselves very much. Possibly you remember our meeting in Dec. 1944 was our 99th General Circle meeting—and as we start in March of 1945 it will be our 100th general meeting. I think I have attended them all. Last July and August I enjoyed a visit with some of the Sisters in different branches of the church in their Circle meetings. I would like to go again among the Sisters of the Circles and get better acquainted. It surely was a blessing for me. May God bless all our Sisters of the Circle. I also visited among the Indian Saints in Muncey and Grand River, Ontario, Canada, and with some friends among the Indian people on the Tuscarora Reserve in New York state.

Sister Hannah Skillen was sick in March and not able to be at our General Circle meeting and we missed her presence, as she has always been so faithful to the Circle and always remarks how God opens up the way for her to attend. We had a visit from Sister Ivy Fisher and Sister Margaret Benyola of Hope Lawn, N. J. and Sister Cora Fowler of Fairmont, W. Va. At our March meeting. In June at our meeting in Glassport, Pa., Sister Anna Dreer and Sister Anna Nastasi from Warren, Ohio, met

with us. We are always glad to have our Sisters from a distance meet with us in our General Circle meetings. A Circle was organized in Warren, Ohio on Tuesday, April 4, 1944 with 12 members—Our best wishes and prayers go to our Sisters in Warren, Ohio.

We are still helping with the Indian Mission work. We sent 30 Bibles to Grand River Reserve to use in the Sunday School this year, and our donations have helped finance the trips for our Brothers and Sisters to carry the Gospel to the Covenant people. We are glad Brother Ford and Wife and Brother Cowan and Wife have volunteered to go and live among them. They have surely shown their faith by their works. When I visited among the Indian people this summer, one of the Indian Sisters told me: "They were just like little children they needed some one to care for them." Sorry to report the death of Sister May White, an Indian Sister from Grand River. She had not been in the Gospel very long until the Lord called her home. Another Indian Sister, Mary Skylar, the little sick woman with a happy smile, passed away too.

Sister Catherine Cavellare of Glassport, Pa., had saved her small change for the Indian Mission Fund and presented it to the Circle, amounting to \$3.38. Brother Antonio Roso of West Aliquippa, Pa., presented a jar of dimes containing \$38.10 to the General Circle for the Indian Mission Fund. We appreciate these gifts from our brothers and sisters. Very few Sisters were able to attend the General Circle on Dec. 14, 1944 on account of the stormy, cold weather, but those who were present enjoyed the fellowship and blessings of God. We are very sorry to report on December 15th the day after our General Circle, Sister Rosalia Mileco of West Aliquippa passed away very sudden. She died in the attitude of prayer. Sister Mileco was a very faithful good sister. She seldom missed our General Circle meetings, and no doubt if the weather would have permitted, she would have been with us on Dec. 14th. We all loved Sister Mileco and will surely miss her. Who would of thought she would have been taken so soon? It should make us more watchful and prayerful for we know not how soon we too may be called; one of our hymns

comes to my mind: "Our life is a dream, Our time as a stream Glides swiftly away." O, that each from his Lord may receive the glad word: Enter into my joy, And sit down on my throne." May the Lord Jesus help us and keep us all faithful to Him and the Gospel.

Sister Sadie B. Cadman.

Torino, Italy,  
8 June 1945

Dear Brother Cadman:

A few days ago I received a copy of the Gospel News. My compliments. It's a masterpiece! I found its contents immensely interesting and received a great blessing in reading over the activities of the Saints.

I moved since my last writing, and am now stationed in the big modern city of Torino a few miles from the French and Swiss Frontiers.

Living conditions have definitely improved with our move to North Italy. Public facilities have suffered little damage from war, and conditions are quite normal.

Speaking for myself, I can assure you that my desire to serve the Lord has not changed, but has increased in spite of my absence from the Saints.

Often I've failed and become weak and must agree with ancient Brother Paul in, "For the good that I would, I do not; but the evil which I would not, that I do." Being away from the Saints for a period of over two consecutive years, I feel that the law of sin that is in my members is constantly warring against the law of my mind and bringing me into captivity to the law of sin. I trust though, with God's help and the prayers of all my Brothers and Sisters, I may live a life above reproach in spite of my constant association with the world.

I beg an interest in your prayers, and I in turn will endeavor to offer my heart to Jesus in behalf of one and all.

I remain a humble servant in The Gospel:

JOS. D. MORACO.

### INTERESTING LETTER FROM MANILA

Manila July 4, 1945

Dear Brother Cadman:

Today I received a March and April issue of The Gospel News. It

makes me happy to know that our church has a paper of its own, and it is a pleasure to keep in contact with the activities of my brothers and sisters in the Gospel. It has been fourteen months since I have had the privilege of attending services in the living church of God. Nevertheless I have not ceased to pray and hope for the time when I and my wife together may worship in the L.D.S. church. My wife, Louise, plans to join the church shortly. How glad I am that the Lord has given her the understanding and desire to become a member. After the war we plan to make our home in California, Pa. so we can be near the church.

Here in the Philippines, or as a matter of fact since I have been in the Army, I have never had an opportunity to meet any of my brothers in Christ. I have looked through army indexes, church directories, and newspapers but to no avail, so second best was attending L.D.S. Salt Lake City's group. I attended in Leavenworth, Kansas, Petersburg, Va., San Antonio, Texas, aboard ship in the route and now in Manila. I have read The Doctrine and Covenants, Pearl of Great Price, Principles of The Gospel and a few other books written by their members. Frankly there are some aspects of our differences of viewpoint which perplex me, the truth of which I am incapable of understanding, nevertheless I feel that we, and not they, have preserved the rock of Christ's kingdom. It is my earnest hope and prayer that God will correct our differences.

Conditions in the Philippines are deplorable. Only those who see it will ever know how blessed we have been in America. If you have the address of any of the brothers who are in the Southwest Pacific, I would be grateful to receive them. From "The Gospel News" I understand Brother Paul D'Amico is here. When in San Antonio, I looked for him. Brother Charles Sanders said he was there, but I was unable to locate him.

It seems to me that the world, satiated with blood, tears, greed, and tyranny, has never had greater need to know of the love of Christ. Oh, that God would grant unto me the honor of serving in His Ministry, I should sacrifice everything. An Englishman once wrote that if Christ should come to earth today, He would not be crucified with

nails on a cross, but with indifference and sophistry. How long oh Lord wilt Thou permit thy children to sin without shame? Enclosed is a dollar and fifty cents for a copy of "The Gospel News." If it can't be sent over-seas, please put the money in the collection plate. Asking an interest in your prayers and I shall pray for you as God gives me strength. Greetings to all the church. Your brother in Christ. Alex J. Robinson. P. Brother Robinson I am truly glad to receive your letter for our little paper, and while your home is in Kansas, you are not very well known in these parts, but I am sure that when your letter is read by the many brothers and sisters that will read this paper, they will all realize (though they know you not in person) you are one of us. The dollar and a half you sent, in your letter was not in it when the letter arrived here, but do not let that worry you, I am only too glad to send you the paper. I hope you will be able to locate Brother Paul D'Amico. I do not think you know him, but like the Apostle of old I recommend him to you as one of our good brothers. I will appreciate another letter from you for our paper. May God bless you, also your wife and babe. "Brother Cadman I have already sent you the paper and a short letter by Air Mail."

### A DISCOURSE ON WORK

While spending some time in meditation, I was suddenly blessed upon the subject of work. I had never thought about it this way before. Somehow or other, it struck me at that moment.

Yes, it is good to work, naturally speaking, but more so spiritually. Working more spiritually will bring a greater recompense than vice versa, for many reasons of vital importance.

One knows that the more one makes or earns through his natural labors, the more he is able to maintain himself, and his household; for instance, man must have food to nourish his natural frame. If the food is good, it will bring abundant health and of course, will add to the appearance of an individual. On the other hand, the intake of foods, which are not so nourishing, will also show its effects by weaknesses that come upon a person, ill-health, and an apparent

dullness. (These are all comparisons that you will note later on.)

One also knows that clothing is needed to give warmth to man's body, and to give a neat and well-dressed appearance at all times.

Aside from these two factors, we must consider the fuel needed for man's home and other necessities for the upkeep of his home. This is very important to man. A man who is not comfortable, and one who suffers from exposure to cold, cannot accomplish much. This adds to man's weaknesses, therefore, we shall add this point, comfort, to factors mentioned previously.

One must not forget the thousand and one little matters:— debts, bills, and obligations of all kinds which must be met in a man's life. Neglecting, or not being in a position to take care of these, will oftentimes bring burdens upon man which cannot always be borne.

I have endeavored thus far to bring forth matters which are of great importance to natural man.

Now, if man does not work, is not interested in work, is slovenly, if he works, for example, only enough to earn a dollar, time soon reveals his standing before the world. Any one, having a little intelligence, can readily see what the outcome of this man shall be. And, I am sure, it is not so pleasant— but, don't you think his personal neglect will be the cause of his downfall?

A man surely cannot buy sufficient food to satisfy himself with a mere dollar. He will soon show signs of approaching famine.

He surely cannot purchase clothing with only a dollar, and before long, will look poor and forlorn.

And how can he possibly keep up his home and various obligations with just a dollar? Won't he quickly reveal his desperation? All this will befall him because of his disinterest in earning a livelihood— "For whatsoever a man soweth, that shall he also reap."

Let me add at this point that it is good to work.

I have shown you what consequences can come upon a man because he despised work; now let us turn to the spiritual man.

One of the greatest gifts that a spiritual man can obtain is that of being a true laborer in the vineyard of the Lord—a servant of the Most High. As mentioned previously, the recompense of spiritual

labor surpasses by far that which natural labors produce, mainly, because of its eternal significance. Before continuing this discourse, let us once more say that "Whatever a man soweth, that shall he also reap."

Now, you may add, how can a man labor before God? What is meant by spiritual labor? I shall endeavor to do my best to explain these things to you.

First of all, let us think of the diverse ways of laboring before God. We read the Scripture that says, "Watch and pray, lest temptation overcome you." Therefore, we can conclude that the first thing we must do while working in the vineyard of the Lord is to "Watch and pray, lest we fall into temptations that surround us continually." If this is not done, we will soon be overcome by the number of them which come our way, thereby causing a somewhat weak condition in us spiritually speaking.

Next on the list is being humble continually. If we are not, we cannot be laborers in the vineyard of the Lord, for humility is one of the essentials to spiritual attainment. Lack of humility will cause us to depart from that which is Godly. Therefore, we must not only work for this gift, but must also possess it.

Number three is faith. Possessing humility will greatly increase our faith in God, so we must once more conclude that faith is another essential to work for in the vineyard of the Lord.

Number four is charity. If we do not work for this gift, we will be empty vessels, for charity is the conclusion of the spiritual law and covers a multitude of sins. Charity is the love of God and if we possess it, we will be true saints of God. So, let us add that charity is a talent for which we must continually work.

Now we must not forget to visit the widows, the fatherless and the sick, for this is true religion and plays a big part in our spiritual work. Doing this brings rich rewards.

There is really no end to the things for which we can labor in the vineyard of the Lord; therefore, let us again conclude that the more we work for these things, the more we will gain spiritually. And let it be known unto you, that if we are well situated spiritually, we will

likewise be naturally. That which is gained by natural man is only for a season of time, for his life is as a vapor of smoke. On the other hand, the spiritual man gains a reward, which will not only suffice him in this world, but will also gain him his entrance to the Everlasting Kingdom of God.

In order to show the comparison, I wish to say if the spiritual man works very little, his sufferings will surpass the sufferings of natural man, for a man's soul is his very being and his conscience. True?

A man can suffer a spiritual hunger as well as a natural. Lack of labor will lead to the starvation of his soul, which will make him miserable, unhappy, and empty. When weakness and temptations confront him, he cannot overcome them, for he has not used his time diligently.

When persecutions come or when he is reviled against, he cannot bear it. Why? Because he has not labored and is not prepared to tackle that which confronts him.

If afflictions come? He is unable to contact God for his faith has departed from him and doubts take its place. Does not this cause a confusion to come upon him?

When trials come upon him to prove his worth to God, he is unable to support them. Why? He has not been wise enough to prepare himself with the armour of God. Then weaknesses flock upon this man and before long, he shows his true colors.

He has not worked to receive faith; he has not worked to love his neighbor; he has not worked to do good whenever possible; he has not, in other words, followed in the footsteps of Christ and he is doomed to destruction if he does not catch himself in time. Thus we see that the fate of the spiritual man who does not labor is worse than that of natural man.

The saying, "Work never hurt anyone," could be well applied in this discourse.

Lack of labor, spiritually speaking, brings the consequences which I have just mentioned; so you see, it is good to have a well-nourished soul as well as a body; it is good to be well-dressed spiritually as it is naturally; it is good to have an abundance in storage for rainy weather spiritually as well as naturally. Then, too terminate this

whole discourse, I say, "IT IS GOOD TO WORK!"

SISTER SANTINA M. MAISANO  
Detroit Branch No. 3.

## EDITORIAL

"Application for entry as second-class matter at the postoffice at Monongahela, Pa. pending."

"CRITICISM often takes from the tree caterpillars and blossoms together" — Richter. "Against CRITICISM a man can neither protect nor defend himself. He must act in spite of it, and then CRITICISM will gradually give in to him." — Goethe. "He makes no friend who never made a foe" — Alfred Tennyson. "Sin has many TOOLS, but a LIE is the handle that fits them all" — Oliver Wendell Holmes. "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment" — St. Matthew 12:36, the words of Jesus Christ. Let everybody beware of their conversation, and jesting and especially in the pulpit of The Church of Jesus Christ for it does not become a humble follower of the Lamb of God, Bro. Cadman.

TAKE NOTE: everybody please obtain what subscribers you can for The Gospel News at \$1.50 per year. We will start them with the June issue, we have plenty of extras on hand for any one who may want a few more copies at 12½ cents per. All Branches and Missions of the church should appoint some one of ability to send in items of interest from their respective places and should I receive more than can be printed in one paper, it will be put in the following issue. I ask you all once more not to forget the work we have under-way among the Lamanite people. Your help is needed in offerings and also in your prayers. May the Lord bless our efforts and may our efforts become greater as days pass on. Sincerely, W. H. Cadman.

## MUNCEY, ONT.

July 11/45

Dear Brother Cadman:

We arrived back home yesterday noon, found everything O.K. under the care of Mrs. Cuthbert, will have our business meeting Satur-

day night, feet washing on Sunday. Bros. Miller and Cotellesse expect to be here. Our corn is growing very fast, soy beans and oats together to be cut for hay looks very promising. Our oats for grain is in full head now. Bro. Allan Caldwell came back with us, which puts our help situation in good shape, as he is a very good worker and seems very much interested in this project. We have ten loads of new hay in the barn and a lot more to cut. The calves and lambs are growing wonderfully fast. We have a good many thistles infesting our farm and Bro. Alma says we cannot get rid of them, as he gave it up on his farm. So you see we have to take the bitter with the sweet. "Trouble ceases on that tranquil peaceful shore" and not before, but the conquest is surely worth while. No wheat cut yet in Canada but saw a lot cut in Pennsylvania, extra good everywhere.

We had a very pleasant trip, not one bit of trouble in travelling the highways. Enclosed \$1.00 for eight copies of The Gospel News. Hoping that Bro. Cotellesse has good luck in disposing of his holdings in Michigan so that he can take up his duties here in Canada. We are well and hope you all are the same. Bro. J. C. Cowan.

#### MEAT RATIONING BACK Contributed by Bro. Cowan

For some time it has been obvious that meat rationing would have to come back in Canada. Britain is desperately hard-pressed for beef and bacon and the United States is suffering from a growing shortage as well. Liberated lands are calling for meat and for fats of all kinds. Factors of weather have combined to cut down supplies.

The result is that Canada will have to supply more meat to the rest of the world or bear the responsibility for widespread suffering. It is not too much to ask of a country that has enjoyed more and better food than any other in the world that we share a bit of our plenty with starving neighbors.

The only criticism of the Government's action in restoring meat rationing is that it should have come sooner. Even the fact that the resumption of rationing is an-

nounced before it goes into effect is dangerous, because it will encourage people to snap up available supplies. However the hot weather and the present shortages may prevent this from being a major threat.

While rationing will be accepted with good will there will fall on the Government the responsibility for making sure that the maximum value comes from its action. Provision must be made to make sure that none of the meat spoils or is wasted through lack of proper storage and shipping facilities. And it might be remembered that extra incentives to the farmers to increase production may in the long run be as effective as rationing in making more meat available for export.

#### NEWS ITEMS

By Bro. John Mancini

The Class of Ruth met at the home of Ann Ahlborn in Webster, Pa. on June 12 for their monthly class meeting with Sisters Thelma Campbell and Mabel Bickerton as assisting hostesses. This being the birthday of the teacher, Sister Sadie B. Cadman and also the 8th anniversary of the starting of the class, an appropriate program was arranged. A miscellaneous shower was held in honor of Sister Cadman including a beautiful birthday cake baked by Sister Margaret Cowan Mellinger. The program included a talk given by Sister Mabel Bickerton giving a brief sketch of her mother's life and what she had meant to the family. Sister Mary Mancini also gave a talk in which she related what Sister Cadman had meant to the class. At the conclusion refreshments were served by the hostesses.

The Fellowship Class of the Sunday School of the Monongahela Branch met at the home of Bro. Melvin Mountain, July 28 in honor of his birthday. It was a surprise affair arranged by his wife, Sister Ruth Mountain assisted by their daughter, Barbara who after an evening spent in singing and conversation served a lunch.

Bro. W. H. Cadman officiated at the funeral service for Mrs. Sanders of Warner, Pa. She had attended our meetings some few years ago and had made this request.

The Monongahela Saints had the privilege of having Brother and Sister Clifford Burgess with them at a gathering held at the home of Bro. and Sis. W. H. Cadman on Monday evening, July 9. The evening was spent in singing hymns and conversation. At the conclusion a lunch was served by Sisters Grace Landry, Mabel Bickerton and Mary Mancini.

Sister Mary Tucker of Monongahela celebrated her 83rd birthday on July 12 with a large attendance of her family and Brother and Sister W. H. Cadman gathered at the home of her daughter and son, Brother and Sister Teman Cherry with whom she makes her home. It was an enjoyable occasion. God Bless you, Sister Tucker.

Sister Gilbert Passes on

Sister Mary Gilbert of Coal Valley, Pa. died in Grandville, Pa. at her sister's home. She was born December 15, 1859 at Fayette City, Pa. She died at the age of 85 years and 6 months. She was baptized into the Church of Jesus Christ in the year 1879. She is survived by one daughter, Ida Olander and one son, Lewis Gilbert of Coal Valley, and 10 grandchildren, and seven greatgrandchildren; also three sisters and one brother namely, Druesilla, Ida, Mattie, and Jerry. She is the wife of the late James Gilbert, formerly of Roscoe, Pa. Brother Charles Ashton had charge of the funeral service with the Monongahela young folks assisting with the singing.

Brethren Samuel Kirschner and George Neill spent a week in Richwood, W. Va. at the home of Brother and Sister Blake. They reported as having good meetings and having made new contacts in preaching the Gospel of Jesus Christ. Their efforts were rewarded in the baptism of Brother Frame performed by Bro. Samuel Kirschner. They urgently feel the need of an Elder located in that vicinity permanently. Richwood is a city located in the mountains with a population of 5000.

The American Meat Institute says that about 1,600,000,000 fewer pounds of meat were produced in the United States in the first three months of 1945 than during the corresponding period in 1944. The report covers beef, veal, pork and lamb.

# THE GOSPEL NEWS

Vol. 1 No. 5 August 1945 THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## CHARITY

### Thoughts Based Upon First Corinthian Thirteenth Chapter

Paul, the apostle to the Gentiles, sets forth some of the grand virtues of charity, or the Love of God. The repentant souls, by entering into the service of God, will experience their first taste of Divine Love. Under this blessing, worldly desires fade, our esteem for both God and man reach new heights; in fact, all nature appears clothed with Divine coloring. We see God revealed in the waters, in the firmament, in the trees and all vegetation. All this and many more things take place through our first blessings of the love of God. Only those who are penitent, who come to Christ with a broken heart and contrite spirit are eligible to receive this Heavenly change. The blessings of unknown tongues, knowledge, prophesy, etc. are called "spiritual gifts." These serve as a support to our spiritual welfare. But these gifts will eventually fail, while charity abideth forever. God's love is as eternal as God Himself. Through the manifestation of spiritual gifts, we know the Lord in part, but when perfection is reached, these gifts are rendered useless. The voice of the Lord to John concerning one of the seven churches was to take care of their first love. Such a planting may be as small as a grain of mustard seed, but it produces unspeakable joy. Should it happen after a time, that our interest in spiritual gifts would exceed our interest in God's love, we may obstruct our spiritual advancement. Since God's love is to abide forever, while the gifts of the spirit will fail, it may be fitting for us to examine some of its accomplishments.

(1)—Charity suffers long and is kind.— Patient waiting, joined with a Godly affection will distinguish those who possess this Heavenly blessing from those who are void of it.

(2). a. It envies not, vaunteth not itself, is not puffed up.— Persons who are envious are very unhappy. When we allow ourselves to be disturbed at another's advancement,

we possess the wrong spirit. On the other hand, if we allow ourselves to be benefited by the spiritual uplifting of another, we possess the right spirit. b. Vaunteth not itself, is not puffed up.— When charity predominates, boasting is excluded. Exaltation gives way to humility and we prefer others rather than ourselves. c. Doth not behave itself unseemingly.— Charity will automatically produce good manners, because a discernment will accompany the love of God in meeting different people in their homes and abroad or being assembled together. d. Seeketh not her own.— When the love of God possesses persons to such a degree that they are interested in others welfare above their own, surely they are securely walking on the narrow path that leads to life everlasting. e. Is not easily provoked.— Bad temper vanishes because of the sweetness of God's love poured into the soul. In the 6th and 7th verses, it shows where our rejoicing lies. Everything of a sinful nature is unappealing. Truth and truth alone will satisfy. It will bear all things, believe, hope and endure all things. It will think no evil. One of the ancients declared that "as the heart of man thinketh, so is he." When the great love of God has reached such high proportions in one's soul, there is no room for an evil thought to enter. Regeneration takes place by the blessing of God's love. To be morally good, is an improvement in our natural life. To be spiritually good is to possess the love of God. That love was manifested by Christ, and He set an example for all. Paul prayed for the Ephesians that they may know the love of Christ which passeth knowledge. It will be good for us all to know it more than we do. It will eliminate many things which do us no good.

Faith and Hope are associated with Love. When we have faith in something, we wait upon its accomplishment hopefully. When our hopes are realized, these two virtues have served their purpose perfectly. There is a 'believing faith,' accompanied by an 'inferior hope,' which is not directly associated with the love of God. Such posses-

sions are good, being essential to a superior faith, and hope. Paul connects these last two with Charity or the Love of God. Persons who live worthy lives will find the love of God developing their souls, illuminating their minds and enlarging their hearts. As plant-life is supported by the sun, moon and rain, so are the Saints of God encouraged by the gifts of the spirit. After the fruits of earth have ripened, the sun, moon and rain can do them no more good. They have reached their perfection. So with God's people. The gifts of the spirit will finally serve their purpose. Perfection will come to those who have not been estranged from the love of God to a foreign love. We strongly endorse the words of Paul when he says, "Love worketh no ill to his neighbor; therefore love is the fulfilling of the law." Without the love of God our realization of spiritual beauty is dim. More than forty years ago, the spirit revealed to Brother Lewis the following:

Jesus' love will never leave

Because in Him I do believe

He saved my life among His fold,  
And that's the blessing I do hold.

There is nothing on earth, however costly, can compare with the love of God in the soul; and inasmuch as the Lord is no respecter of persons, "whosoever will, may come and partake of the waters of life freely."

BROTHER CHARLES ASHTON

### APOSTLE JAMES C. COWAN PASSES ON

Brother J. C. Cowan was born in January 1876 making him now past his 69th birthday. His wife to his first marriage passed on several years ago. He was the father of 14 children of whom three sons and seven daughters including 43 grandchildren survive. He was baptized into the Church of Jesus Christ in the year of 1906. In November of 1944 he re-married and with his wife, Sister Clara Caldwell Cowan, who survives him, removed to Muncey, Ont., Canada, where they with others, located on a farm owned by the Church for the purpose of spending the rest of his days la-

boring on the farm and as a Missionary worker among the Indian people of that locality. He died of a stroke in the hay field on this farm about 8 o'clock p. m., July 20. Brother Cowan has spent the major part of his life in the neighborhood of Monongahela, and I believe that "Jim" Cowan is as well and favorably known as any other man in the community.

Funeral service was opened in the Church building at Monongahela, Pa. with the male quartette composed of Brethren John Majors, Jr., Meredith Griffith, William Tucker, Samuel Kirschner singing "Take My Life And Let It Be" with Sister Mabel Bickerton at the piano, followed with prayer by Brother Isaac Smith. Brother Clifford Burgess of Windsor, Ont., Canada, sang "After." Brother W. H. Cadman proceeded with the sermon, reading the 11th Chapter of Ecclesiastes in regard to, "Cast your bread upon the waters for thou shalt find it after many days." He applied it to Brother Cowan's having cast his bread upon the waters all his lifetime and was now about ready to reap his reward in Eternal life. After the sermon the male quartette sang, "The Last Mile of The Way." As the family and friends of Brother Cowan were bidding him their last farewell, Brother Burgess sang several numbers namely, "Someone Will Go," and "Courage Go On."

Brethren Charles Behanna, Isaac Smith, Alma Cadman, Anthony Corrado, John K. Penn were seated on the platform along with Brother W. H. Cadman in honor to Brother Cowan.

Pallbearers were sons-in-law namely, Brother Samuel Kirschner, Walter Mellinger, James Gavan, Herbert Seighman, Foster Byers, Robert Gandley. Interment took place in the Mt. Zion Cemetery.

The basic doctrine of Brother Cowan's life was the Golden Rule, "As ye would that men would do to you, do ye likewise." If more people would have known him, more people would have loved him. He was the admirer of laws and systems that benefited the common masses. He was an advocate of a cooperative system and believed that it should be practised. If he had control of billions of dollars as other great men have had, the world would have been converted

into a gigantic agricultural universe fulfilling where the prophet says, "they shall plant and eat the fruit thereof; they shall build and not another inhabit." If everybody could have been like him they would have, "beat their swords into plowshares and their spears into pruning hooks so that everywhere man would go he would meet a brother and friend because he was a brother and a friend." He was an admirer of "Abe" Lincoln because of his humbleness and brevity. He was devoted to his God, his wife, children, brethren and sisters and his fellowman. Anything that would make the world a better place to live in for the masses of common people, Brother Cowan was interested in that thing. He was opposed to anything that would bring wealth to the minority and hardship to the majority.

Brother Cowan along with Brethren W. H. Cadman and Teman Cherry were on the committee when the Church building in Monongahela was built and he played an active part in it. We'll miss Brother Cowan's friendly smile and his hearty hand clasp, but we expect to enjoy that again when we meet him over there.

By JOHN MANCINI.

### A TRIBUTE TO BROTHER COWAN HARRY I. LORBER, Jr.

How can I say farewell to one like you

Without a trace of moisture in my eye?

Although it seems a dream, alas! 'tis true,

That all too shortly we must say goodbye.

Good-bye to one whose cheery voice I've known

And cherished from the birth of memory,

Around whose head the light of love has shone

So brightly that I could not fail to see.

Good-bye to the one whose rough but friendly hand,

Though clasping mine or on my shoulder laid,

Has given me the courage firm to stand,

When often at my work I grew dismayed.

Good-bye to him whose slow and stately tread,

Upon our cottage steps I used to wait,

To him whose prayers have raised me from my bed,

And made me stand to praise my Maker great.

Though your departure seems a dream to me,

For this one fact I thankful will remain,

Though long years in a distant Land you be,

I know my loss will be another's gain.

How can I say farewell to one like you,

Without a hint of moisture in my eye?

You will be with me, friend, my whole life through,

I cannot. and I will not say good-bye.

### A LETTER FROM DETROIT

Dear Brother and Sister Cadman: Thurman gave me your letter to mail this morning, and before mailing it I looked it over and along with him, I send my deepest sympathy and heart-felt sorrow to Bro. Cowan's family and all the Saints connected with him in the gospel tie. I don't have one of Bro. Cowan's children's address, so am writing to you. I know you will pass the word to them that we do share in their sorrow.

I was just thinking this morning, how we will miss Brother Cowan and Brother Ford's natural presence. While Brother Cowan was more on the quiet side, Brother Ford was so lively, always a smile and a hand shake—not easily forgotten. Then I thought of the spiritual side of their lives which we will miss indeed. The last time I was at Muncey, Brother Ford did the speaking and the spirit of God accompanied him while he spoke on "doing unto others as you wish to be done by." These are wonderful words when the spirit of God lays it before us. May the Lord help us all to live with love in our hearts for one another. Unless we do love one another we cannot love God. Pray for us that we will have strength to do the desire of our hearts, which is to love all man-

kind and to serve God the very best we can. We will remember you.

SISTER FURNIER.

### OUR CHURCH

Whether we wish it to be so or not, The Church of Jesus Christ of which you and I are members is being judged daily by the things we say and do. We represent the church among the people with whom we associate who are not of our faith. When we tell some one that we are members of The Church of Jesus Christ, we may think that this fact will have something to do with their estimate of us personally. But by our lives and acts the church itself is either raised or lowered in that person's opinion by the impression that we have made on them.

It does seem unfair that the church should be judged by those in whom the gospel has not found a reasonable depth or has borne the fruits of the spirit. Yet this is often the case. This effect can only be overcome by the example of those with whom this same gospel has had its more perfect work.

Let us ask ourselves these questions: "Are we willing to be taken as a representative member of The Church of Jesus Christ." Are we willing for the church to be judged by us?

SADIE B. CADMAN.

### A PREACHER'S ERROR

(A reprint from The Gospel Reflector, Editorial Column of Nov. 1905):

There recently appeared in the Washington Observer an account, written by a staff correspondent, of the dedication of a monument to the memory of Solomon Spaulding at Amity, Pa. Many things in connection with that event and the speeches made are misleading and show lack of knowledge regarding the truth of Solomon Spaulding's work: "Manuscript Found." It was heralded at that meeting that he was the author of the Mormon Bible. Rev. J. W. McKay, of the Waynesburg Times said: "We are gathered here today under rather peculiar circumstances, to erect a monument to a man who was instrumental in writing a Bible." He says that Spaulding was innocent

in writing the Mormon Bible which became the ground work for a sect to justify their iniquity. If that be the case he must have been an immoral man. This assertion alone, on the part of Mr. McKay, shows conclusively that he is not familiar with the romance of Spaulding nor the Mormon Bible as it is called by him. The doctrine of polygamy is condemned by the Mormon Bible and a close student of the two books would see no similarity in them.

Dr. Hood in his utterances, said Spaulding was a very intelligent, well educated man and a graduate of Dartmouth college, and yet history tells us he was a school teacher, a law student, a land speculator and a tavern keeper.

Dr. Brown stated that he had a wandering disposition, an unsettled mind, yet they raise a monument to a man unbalanced in mind and who was not even appreciated while he lived by those who knew him best and so disrespected that he was not even called by his right name. But we find that the Jews would rather release Barabbas than Christ in that day. So in this day they would erect a monument to the devil if it was in opposition to the Book of Mormon.

Now we defy any of these parties present at that meeting to prove that Joseph Smith saw either Sidney Rigdon or Spaulding's Romance, before he translated the Book of Mormon. If the statement is still reiterated that the same historical facts are recorded in both books, it is false as any person could know by reading them. It is stated that the work of Spaulding was stolen from Mrs. Spaulding in New York and yet it was parties other than Rigdon and Smith. Dodd says there is nothing recorded to give us facts and we can but guess at the happenings of that period. Still he advises that the inscription on the monument should read: "The Man Who Wrote the Mormon Bible." Be careful as that may prove to be the handwriting on the wall for your destruction. For these two gentlemen to couple these two books together is ridiculousness carried to extremity, "There is none so blind as those who will not see." The original manuscript for Spaulding's "Manuscript Found" is at Oberlin College, Oberlin, Ohio, (and the "Book of Mormon" can be secured by ad-

ressing The Gospel News price \$1.00). Printed Copies of Spaulding's Romance can be secured by addressing the Herald, Lamonia, Iowa. Read these before passing judgment.

P.S.—I will add that I have visited the aforesaid College and have handled in my hands the original Manuscript in question and I have a copy of it in my possession. I have visited the burial ground at Amity which is located about 12 miles from Washington, Pa. on route 19. On the tomb stone dedicated to Mr. Spaulding as the man who wrote the Book of Mormon, there is nothing inscribed thereon that his story had anything to do with the Book of Mormon. I have in my possession a History of Washington County, Pa. It is recorded therein that Mr. Spaulding moved to Amity in 1816 and died there in the same year. It is recorded in this same history that he kept a tavern in the town of Amity and at one time was a preacher. I presume that is why he is referred to as Rev. Solomon Spaulding. The history of Washington County was published in the year of 1870.

W. H. CADMAN.

477 Washington Road,  
Sayerville, N. J.

July 9, 1945

Dear Brother Cadman:

I have your card asking for a letter about my trip to Pennsylvania where I spent my vacation the last week in June.

Sister Mary Mercurio from Hopelawn made the trip with me and by prearrangement we met Sisters Elene Collison and Irma Reynolds from Windsor at the home of Brother and Sister Ashton where we made our headquarters during our stay.

During our visit we attended services at Glassport, Monongahela and McKees Rock. We also attended the General Ladies' Circle meeting in Glassport and MBA meetings at Monongahela and Glassport. At the Glassport MBA topics were presented on the "Three Josephs"—Joseph in the Old Testament, Joseph Smith and the Joseph still to come who will also be known as the Choice Seer. These topics were very interesting and we felt the Spirit of God in our midst during their presentation.

After spending a very enjoyable week with Brother and Sister Ash-

ton and visiting the saints in that vicinity I returned home on Sunday, July 1st after attending the morning meeting at McKees Rocks and witnessing the baptism there of a young brother during the noon hour.

Sister Mary remained another week after I left, and Sisters Irma and Ilene had returned home on Friday as they were going to attend the funeral of Brother Ford.

I trust this gives you the information you wanted and I'll close now sending my love in Christ to both you and Sister Cadman.

Your Sister In Christ,  
ELSIE MILLER.

### EDITORIAL

The Gospel News published monthly at Monongahela, Pa. by The Church of Jesus Christ. Subscription price \$1.50 per year. Office 519 Finley St. "Application for entry as second class matter at the Post Office at Monongahela, Pa., pending."

Again in this column, I wish to advise all Branches and Missions of the church to send me in their news items of interest by the first of each month. Please have it type written where it is possible to do so. Type only one side of paper and have it double spaced. To you that are capable of writing good articles on scriptural subjects or of your experiences, I will give all articles due consideration. If you appen to write me a nice letter (as some do) I may publish it but will omit anything that would be of a personal nature. I received a nice letter today from Sombra, Ont. It will be published with some omissions. So don't be afraid to write me a letter even if I am an Editor. Please, every body, get what subscribers you can for our little paper, but every body bear in mind that there will not be any premiums given for subscriptions. Collect \$1.50 per year for all subscriptions and forward to my address. We have extra copies on hands in order to start with the June issue. I will add that I am pleased with the letters I am receiving in which much appreciation is expressed in behalf of The Gospel News. Again, I ask you all to do what you can to help along the work at Muncey and Grand River, we must not allow disap-

pointments to deter us in our efforts to spread the gospel among the seed of Joseph. Let us all have courage and press on.

W. H. CADMAN

### THE PARABLE OF THE NEW WINE IN OLD BOTTLES

(Found in Luke Ch. 5-37, 38 and 39 verses)

By Brother James Curry

And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

But new wine must be put into new bottles, and both are preserved.

No man also having drunk old win straightway desireth new; for he saith, the old is better.

It was the custom of the ancients, since they had no bottles such as we use today, to preserve their wine for future consumption in the skins of animals. Once used, these skins so lost their elasticity and strength that they could not be used a second time for the retention of liquids.

This may have been done had it not been for the process of fermentation. When new wine was put into these bottles, it began at once to ferment, and since the process of fermentation is a great excitement or agitation accompanied by increased pressure outward, the old bottles would have broken, their contents spilled and wasted.

There was a type of Jew in Christ's day against whom this parable seems to have been directed, although it may be applied to both Jew and Gentile in our day.

It was undoubtedly aimed not at the world, but at professing religious men and women of all ages, including our own.

That class of religious Jew who so exactly observed the Law of Moses, despite the more excellent teachings of Christ was a type who preferred the old wine.

These observers of the old law were so filled with the traditions of their fathers that they were utterly blind to anything else, whether right or wrong. The sect known as the Pharisees were the chief offenders. How often and in vain did the Saviour reprove them

for their strict observance of tradition and neglect of the true word of God? They made much ado about Christ eating with unwashed hands, unmindful of the filth that cluttered up their own minds. He called them wolves in sheep's clothing, and continually angered them by his contempt for their observance of tradition.

They were old bottles filled with old wine, and were disgustingly unfit for the retention of the new wine of Christ.

Let us contrast the natures of these men with the simple unlearned way of the fishermen whom Christ chose as His Apostles. Peter, for example, was empty of all the things of which Christ accused the Pharisees. Close examination would have revealed that Peter had never been filled. He therefore became a chosen vessel and was filled with Christ's heavenly vintage.

Now, the meaning of the word tradition is: The transmission of knowledge, doctrines, customs, beliefs, etc. from generation to generation. Some of the stories handed down through the ages are so universally believed that they are almost accepted as law. We all know individuals who follow a certain system of religious worship because their parents were members of the same church. That old time religion, they say, is good enough for me. But is it? Is not this statement identical with that of Christ's "The old wine is best?" We have it by their own admission that there is no room in them for His new wine.

Even we, the members of the true church of Jesus Christ, cannot claim complete immunity from the degenerating influence of tradition. Before entering this church we were all filled with the old wine of worldliness. God through the medium of the gift of repentance emptied us of the old to fill up the cleansed and empty vessel with the new, and while we are clean every whit, yet we are stained. Stained more or less with the old wine of tradition.

Let us examine ourselves, and if we are stained, let us blot them out. If we cling to tradition, it may retard our growth. Too much of the old, indeed, may sour the new. Treasure the new, that it may become old and mellow in righteousness.

Grindstone, Pa.

June 26th 1945

Dear Bro. Cadman—

Just a few lines to let you know that we are well and still desire to serve the Lord.

I am sending to you the money that was donated this quarter for the farm project. I have had 20 donors and 23 dollars.

The subscription matter about the church paper, I got about 10 subscribers but I collected no money not knowing 'til I talked to Bro. Bittinger that you wanted it sent immediately. But I will be at conference and get this straightened out.

Bro. Bahanna was with us last Sunday for worship service; we were glad to have our older brethren with us.

Received a letter from Sister Frame at Richwood, W. Va. She said that Bro. Domonick Givonnine from Ohio was with them holding meetings.

I hope we shall have a good spiritual conference.

Will see you then.

Your Bro. in Christ,  
Henry H. Johnson.

### The Sabbath

"The Sabbath was made for man"—every man. It is the priceless heritage of every member of the race. We do well to prize and defend it.

### Essence of Prayer

Prayer in its essence is not so much the expression of our desire for things at all as of our desire for God Himself.

600 Ohio Avenue,  
Glassport, Pennsylvania  
July 16, 1945

Dear Brother Cadman:

We received our "Gospel News" with great joy, and we certainly enjoyed it very much. I was surprised and glad to find my husband's poem printed in it.

I was wondering if you had heard the good news of my husband receiving a discharge from the army. We can never thank God enough for His goodness, for as Joseph requested in his little writing, God did not leave him alone at the end of that ride on

the troop train. God has been so good to us, especially when we need him most.

I can truly say that while Joseph was away in the service, God never failed to be my companion. I remember one night, I became quite ill, taking a fainting spell that comes over me at times. I felt terribly alone, the baby was asleep and I felt that I had no one to go to. Somehow I got to my knees, and I petitioned the Lord to help me. I prayed in this nature, "Oh Lord, help me at this time, for I surely need Thee. I have faith that upon arising from my knees you can instantly remove this illness." After I had prayed, I rose to my feet and went to bed. I lay there with my mind turned to God, and Brother Cadman, I can truthfully say, in the bat of an eyelash, my illness was removed. In one movement, my heart ceased pounding, my mind cleared, and my breathing became normal. I was so overjoyed, I couldn't contain it. I realized that a little faith would remove instantly something that has always dragged on for some time, leaving me at times bedfast.

Well, I felt my littleness that night more than I ever have in my life, and I felt moved to pray to my Lord that He might give me something to do for Him in return. I felt that I just had to do some little thing for Him, and I prayed in this nature. As I prayed, the spirit spoke to me and said, "In return, visit the sick, help the poor,—keep my commandments." Brother Cadman, I can't tell you what a joyful night that was for me. My sadness was turned to perhaps the greatest joy I have ever known. The Lord answered my prayers, and I hope that I may be able to do just these things, for in this way I may earn my crown of righteousness. I want you to remember us, Brother Cadman, for our desire to serve God in spirit and truth, following in the footsteps you elder brothers are making for us.

With best regards,

Your sister in Christ,  
Anna Ashton Smith

(Sister Smith, a letter such as yours is good to read. Bro. Cadman.)

St. John, Kansas,

July 17, 1945

Dear Brother Cadman;

Will write a few lines in answer to your card and to let you know that we got the little paper and surely enjoyed reading it. The six subscriptions include the Jones family and I am sending the money for their subscriptions along with ours. We heard some glad news last evening. Sister Robinson called and said she had just had a letter from Alex and that he had met Brother Paul D'Amico over on the Philippines and surely had enjoyed their visit. He said they are stationed just one mile apart and that they planned on getting together quite often. It surely will mean a lot to them both.

Sister Frys son-in-law Howard Sligar was killed in a car wreck Saturday evening. Valeria and the little boy were with him but they didn't get hurt. I guess Valeria feels pretty bad about it.

We heard through Sister Ashley of the death of Brother Ford we surely felt sad to know that he was taken when we thought he was needed so badly but God knows best and we are very thankful that he died in the church with his trust in God. If we could only all be ready but so many aren't even trying to get that way that is the pitiful part of it when you know they just turn a deaf ear to these things.

I wish I could write something encouraging about St. John but I'm sorry to say that there is still a lack of interest here. We do enjoy our meetings together and we trust and pray that God will yet use us to help others to find the peace and joy that we feel here from day to day.

We are all very busy with temporal things. Maybe too much so. I work every day and then go home and can about every night as this is the busy time of the year for things like that I don't get any time off from the store in harvest so I just about have to do everything else at night. Dad is working at the elevator during harvest and doesn't get home until about 9:00 every night. I'll surely be glad when it is over.

Well Brother Cadman there isn't any other news that I can think of from here at the present so I must bring these few lines to a close. I don't want to forget to mention again how much we enjoy the lit-

the paper as it seems to bring us a little closer to our Brothers and Sisters who are so many miles away and we hear so many good things that we otherwise would miss.

I am enclosing a check for \$35.00 from the St. John Branch. Nine dollars for the subscriptions to the paper and \$1.00 for the papers you sent in May that I don't believe I sent anything for and \$25 for St. John donation to the Indian Farm.

I hope and pray that this will find you and yours well and enjoying the blessings of God.

Your sister in Christ  
EVA SANDERS

### THE LITTLE TONGUE

His mouth is full of cursing and deceit and fraud; under his TONGUE is mischief and vanity. Psalms 10-7.

The Lord shall cut off all flattering lips, and the TONGUE that speaketh proud things. Psalms 12-3.

Keep thy TONGUE from evil, and thy lips from speaking guile. Psalms 34-13.

Nevertheless they did flatter him with their mouth, and they lied unto him with their TONGUES. Psalms 78-36.

There is that speaketh like the piercings of a sword; but the TONGUE of the wise is health. Prov. 12-18.

A wholesome TONGUE is a tree of life; but perverseness therein is a breach in the spirit. Prov. 15-4.

Whoso keepeth his mouth and his TONGUE keepeth his soul from troubles. Prov. 21-23.

The TONGUE is an arrow shot out; it speaketh deceit, one speaketh peaceable to his neighbor, but in heart he layeth his wait. Jer. 9-8.

Then said they, Come, and let us devise against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us smite him with the TONGUE, and let us not give heed to any of his words. Jere. 18-18.

For it is written, As I live, saith the Lord, every knee shall bow to me, and every TONGUE shall confess to God. Romans 14-11.

My little children, let us not love in word, neither in TONGUE; but in deed and in truth. I John 3-18.

Even so the TONGUE is a little member, and boasteth great things. Behold how great a matter a little fire kindleth! And the TONGUE is a fire, a world of iniquity; so is the TONGUE among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. But the TONGUE can no man tame; it is an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth (by the same TONGUE) proceedeth blessing and cursing. My brethren these things ought not so to be. James 3 Chapt.

9 July, 1945,  
Monday Morning,  
Manila, P. I.

Dear Brother Cadman:

This afternoon I find time to write a few lines saying that I am still enjoying good health, and still with a desire to press forward in the King's Highway, and always with the Blessed Assurance of Eternal Life, after all is said and done upon this earth. It is my hope that you and family and all the faithful in Christ out there are likewise in the best of health.

Brother Cadman: I am pleased to inform you that I have found in this part of the world another young brother of this Church. He is Brother Alexander Robinson of St. John, Kansas. Brother Robinson received a copy of the Gospel News published in April and was blessed with the thought to make a thorough investigation from various sources, inquiring as to whether I was registered somewhere in this Theater. He was successful and in doing so he immediately contacted me by telephone; and later that evening we had our first acquaintance with each other. I cannot describe the happiness and joy we felt knowing that from so many distant miles the Lord has united us here. Yesterday was Sunday and we spent most of the day together. Our conversation was on heavenly things which feed the soul, and needless to say we received a portion of that Blessing which from time to time God sees fit to send upon His children. Our thoughts were also directed toward the saints assembled in Conference and again we could feel the Spirit of

God and His presence with us; and it was our prayer that the Blessings of God would have been showered upon all those who were able to attend the July Conference of this year; and with glorious hopes to see a great change effected by next year at this time. The war news seems to be encouraging and it is believed that it won't be too far off now, when peace will be established. We feel to add here however, that our complete joy will be when the nations of the world will agree to humble themselves to their Creator, and begin a new life in Him. This is all in accordance with the great plan of Salvation, and I am confident that through our small and untiring effort, the Gospel of Jesus Christ is going to expand; yea, even from north to south, and from east to west. Small as we are, I feel that we represent the Kingdom of Christ here on earth amongst the children of men; and I am satisfied to read in God's word, that His Kingdom is the greatest and likewise is His power. In speaking to the natives here I find that they are very friendly and many of them desire to know the Lord. Many have admitted their mistake having gone astray from Christ. Our hearts cry out unto God in their behalf, trusting they too might come to the knowledge of the truth prior to the just and final judgments of the Lord; befalling all those who have willingly refused to obey the Lord and to walk the narrow way.

In closing I am thankful for what the Lord has given us, and pray for a steady increase in the flock. Remember me to all the saints including your wife and family and my regards to you remaining always,

Your Brother in Christ,  
PAUL D'AMICO.

### WEST ELIZABETH NEWS By MABEL BICKERTON

Sister Jane Lewis of the Jefferson Branch, passed away June 11, 1945, at the age of 75 years. She was born March 22, 1870, in Jefferson Township, Penna., and lived in that community all her life. Sister Lewis had been a member of the Church of Jesus Christ for 39 years, being baptized by Brother W. H. Cadman. She is survived by a daughter, Mrs. Morgan Lewis and a brother Eli. Sister Jane had

been afflicted for many years and had very little of the comforts and luxuries of life, but she was blessed much with spiritual experiences. Her funeral was held at the home of her daughter in West Elizabeth, Penna., and was in charge of Bro. W. H. Cadman, who used as his text the language of Paul—I Corinthians, 15th chapter and thirty second verse.

The Jefferson Branch has enjoyed the visit of Sister Mary Love of Sharon, Pa. Sister Love is one of the older members of this branch. Her grandson De Las Love was recently baptized in Youngstown, Ohio.

Other visitors were Sisters Edna Dreer and Mary Genaro of Warren, Ohio. The Dreer family were former residents of West Elizabeth, Pa. Our membership is small so we welcome any visitors.

Sgt. Benny Ciccati of Lorain, Ohio, who is stationed in Guam writes: "Yesterday I received a copy of 'The Gospel News.' It was very interesting and encouraging. I enjoyed reading it to the finish. Makes me feel good to hear the news about the Church away out here."

### SISTER BITTINGER PASSES ON

Mrs. Harrison Bittinger of Lonaconing, Maryland, died on July 24th and was buried on July 27th in Laurell Hill cemetery. Sister Bittinger was in her 64th year and was the companion of Brother Harrison Bittinger in marriage, who survives her along with eight children and eighteen grand children and one great-grandchild. She was the mother of twelve children, four of them deceased. Both her and her husband were baptized in the church about nine years ago and she was well thought of in the community in which she lived. The services were held in the Pentecostal church at Lonaconing with Brother W. H. Cadman in charge. Sister Bittinger was the mother of Bro. Joseph Bittinger of West Leusenring, Pa. The Gospel News extends its sympathy to the bereaved family.

Sombra, Ont., Canada

July 28, 1945

Dear Brother and Sister Cadman:  
I thought I would drop you a line

in appreciation of The Gospel News. It is really a grand paper. When I received it I sat right down and read it without stopping for anything. You see I have been sick for a month and am still not well, but when I received your paper it gave me names of some brothers and sisters I had thought of and wondered how they felt, but never had their address and I could not get in touch with them and I am sure it (the paper) will bring a closeness among our people. If it is not too much trouble, could I have the previous copies if you have them. I don't want to miss one.

It was quite a shock to hear about Brother Cowan, he was a very fine man. There is a smile and pleasant disposition that will be missed throughout the church, I am sure, and without another word you know who I am referring to: Bro. Frank Ford. He certainly was a man who lived up to his preaching and who was willing to go without to give to others. Me for one. He was a real Father. Brother and Sister Henderson and Brother and Sister Doug. Henderson drove down to see us this last week-end, and their faces looked sweeter than words can tell. We had not seen them for some time and when they drove in we were so happy. When we are sick its always the faces of the brothers and sisters that cheer us up, and without their prayers, we can be very unhappy. We have relied upon the prayers of the Saints many times and the hand of God has been moved and we feel that he is the same today and always; so it behooves us to live near to Him and under the banner of Jesus Christ.

Well, Brother Cadman, I certainly hope you and yours are all enjoying the best of health. How is Bro. Alma and Bro. Charles Ashton?

This is only a short letter. I will do better next time, but I did want to let you know how much we appreciated the paper. I am sure it will do much good work.

We remain your brother and sister in Christ,

Rosabell and Steve Johns.

### NEWS ITEMS By JOHN MANCINI

Sister Leata Ford and her son, Jack, visited the Monongahela Saints and spent an enjoyable time. It so happened that she was sched-

uled to leave the day following Brother Cowan's funeral.

Brother Bert Bigby of Windsor, Ont., Canada is at present visiting with the Monongahela Saints.

Brother Melvin Mountain, Church Librarian, reported that through the singing of the hymn, "Someone Will Go" at Bro. Cowan's funeral, many requests for the purchase of our Hymnals were made by outsiders who had attended the services.

On the afternoon of July 31st John Charles, son of Brother and Sister John Mancini was honored on his sixth birthday with a number of the Saint's children, relatives and friends gathering at his home.

The Class of Ruth met at their regular monthly class meeting at the home of Sister Mary Mancini with a large attendance. We were honored in having Sister Ford with us and enjoyed very much her little talk in regard to her work among the Indians.

### "FRIENDS"

By SADIE B. CADMAN

When is a friend a friend? Proverb 17-17—"A friend loveth at all times." Job 6-14 says: "To him that is afflicted, pity should be shown by his friends." The secret of friendship—Proverbs 18-24: "A man that hath friends must show himself friendly and there is a friend that sticketh closer than a brother." John 15-13, 14—"Greater love hath no man than this that a man lay down his life for his friends. Ye are my friends if ye do whatsoever I command you."

Daniel Webster's definition of a friend is: "One who entertains affection, regard or respect for another, and takes a strong interest in his welfare, an intimate and trust worthy companion."

### LEARN WISDOM

"And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold." St. Luke 19-8. The whole thought contained in this scripture can be had by reading the first ten verses of this chapter. As a Minister of the Gospel of Christ, I have always tried to be careful in preaching the gospel, not to create a thought that would be contrary to the text I was treating upon.

Many speakers have not only created the thought that Zacchaeus was fearful but have openly said that he was afraid when he came into the presence of Jesus. I beg to remind all who may be interested, that there is nothing in this scripture that would necessarily imply that he acted through fear, in fact it implies the opposite.

We are told that he was chief among the publicans, and he was rich. He evidently had heard of Jesus and the fact that he climbs up in a tree in order to see Him, proved the fact, that whatever he had heard of Him, had aroused interest in his soul. Jesus bids him come down, for today I must abide at thy house. The Saviour knows the thoughts and intents of all men, there is nothing concealed from Him. Zacchaeus made haste and came down and received Him (the Saviour) joyfully, and says: Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation I restore him fourfold. He throws himself wide open to the Lord and his attitude to my mind is something like this: I have tried to be fair in my line of business, but if you, the Lord say I have wronged any man, I will not only give back what I have taken, but recompense him fourfold for the wrong I may have done. I am taught that all good comes from God. Jesus said on one occasion that the good man out of the good treasure of his heart, brought forth good things. Surely Zacchaeus showed that he had a good heart in his soul, and Jesus rewards him by saying: This day is salvation come to this house. I do not think FEAR would have brought salvation to his house, but it was his love and willingness to make his wrongs right, if Jesus would only show him. I am persuaded from what is written here that Zacchaeus did not act through fear, but because of a love and desire to do what was right.

I have noticed also in my time some speakers prone to criticise Peter because of his weakness. I often, in speaking, have referred to Peter in his weakness, but not in the way of criticism. Peter surely was a man beloved of the Master, even though the Master had occasions to reprove him, still I read that the Lord chastizes whom He

loveth. When Peter in that trying hour denied his Master, it only took the glance of an eye to bring him to his senses and we are told that Peter went out and wept bitterly. Poor Peter, he would have given anything, no doubt, if he could have undone what he did. I read in Mark 14-50 that they all forsook Jesus, but later on I read that Peter followed Him afar off. I wonder what became of the rest of the disciples at that time. Peter still showed that he had courage to follow his Master, even though it was afar off. Later when the news was heralded that Christ had arisen, we read of two of the disciples racing with each other to the sepulchre. John out ran Peter and as John arrives there first, he stoops down and looks in, but Peter arriving a few moments later, rushes right in to the place where his Master had lain, to see if the report was really true. With all of his weaknesses he assured his Master at the sea side that he loved Him. Yea, when I think of him on the day of pentecost, then at the beautiful gate, at the household of Cornelius, in the prison when the Angel bid him rise, his wonderful Epistles he has left us and last of all as history relates that he died on a cross, head downward, I might add to the very last, showing his love for Him who died for him. Am I not justified in asking: Why should men speak critically of him because of frailties? I think it is much more becoming to speak of Peter's good qualities, than to be critical of him because of his failings. Had we of today lived when the Saviour was passing through His crucial hour, I wonder what side of the fence we would of been on. All had forsaken Him, even on the cross. He cries out to His Father: My God! My God! why hast Thou forsaken me?

There are two characters in the old scriptures I wish to draw attention to the reader as well. In Genesis 25-23 the Lord speaks unto Rebekah relative to her two children yet unborn and says: "The elder shall serve the younger." When these children were born, they were named Esau and Jacob. According to the word of the Lord, then Esau, the first born was to serve Jacob, the last born. Such was the Lord's doings. As the custom of that day, the birthright belonged to Esau, but he sold it to his brother and in verse 34 it says that

Esau despised his birthright. Jacob's mother pursues a course which results in Isaac bestowing his first blessing on the head of Jacob and yet Jacob has been criticised by pen, and by mouth from the rostrum. Jacob was the choice of God and after events prove that he was a man much beloved of God. His family was born of four women because of conditions forced upon him due to the custom of his day. It was Rachel he loved and it was Rachel he wanted. In some things he yielded to his mother, yet he was so beloved of God that his name was changed to Israel and from him came the chosen people of God, also the Holy One of Israel was born of his offspring. David refers to Israel as the apple of God's eye. In face of what is written, the covenants God made to Jacob, etc. I cannot see how any man who has been born of God also to any one especially having a conception of the restored gospel can criticise Jacob from the rostrum, because of what is written. As for me I am with him, even as I am with David, there is things written of him that is not good, but I would much rather dwell upon the good side of David's life, than from the rostrum criticise him because of his mistakes, for after all, I read that he was a man after God's own heart; I listened to an Evangelist not long ago in my home town here declare: that the hogs all ran down the mountain side and were all baptized in the sea. It may of tickled the ears of some, but to me it was disgust. My Bible says they were choked in the sea. Quite a contrast in being choked and being baptized. Jesus did not only teach to be baptized, but was baptized Himself. My advice to all is to be careful in their expressions and criticisms of the servants of God as recorded in God's word. It is written that "God moves in a mysterious way His wonders to perform." It may be that He allowed somethings to be written that we wise than His servants of old were, wise than His servants of old were, and may be too that the wise of today might have an opportunity to expose their lack of wisdom in airing the faults of His beloved servants from the rostrum and in other public places. Jesus says: "Be wise as serpents and as harmless as doves."

W. H. CADMAN.

# THE GOSPEL NEWS

Vol. 1 No. 6 Sept. 1945

THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA.

Office 519 Finley St.

## FORESIGHT OF NEPHI

First Nephi 13-35: For, behold, saith the Lamb; I will manifest myself unto thy seed, that they shall write many things which I shall minister unto them, which shall be plain and precious; and after thy seed shall be destroyed and dwindle in unbelief, and also the seed of thy brethren, behold, these things shall he hid up, to come forth unto the Gentiles, by the gift and power of the Lamb. Verse 36: And in them shall be written my gospel, saith the Lamb, and my rock and my salvation. (This refers to the writings of the Nephite people)

First Nephi 13-38: And it came to pass that I beheld the remnant of the seed of my brethren, and also the book (Bible) of the Lamb of God, which had proceeded forth from the mouth of the Jew, that it came forth from the Gentiles unto remnant of the seed of my brethren.

Second Nephi 30-3: And now I would prophesy some-what more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, (the Book of Mormon) and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed, Verse 4: And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are descendants of the Jews. Verse 5: And the gospel of Jesus Christ shall be declared among them; Wherefore, they (the Lamanites) shall be restored unto the knowledge of their fathers, and also to the knowledge of Jesus Christ, which was had among their fathers. Verse 6: And then shall they (the Lamanites) rejoice; for they shall know that it is a blessing unto them from the hand of God, and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a white and delightful people.

From the context of these aforementioned scriptures, it is the inevitable duty that the Gentiles

shall carry the gospel to the Lamanite people. It is also just as evident that the great work to be accomplished in these last days in restoring Israel, is not of a sudden nature and at least some generations will pass away before they (Lamanites) become a white and delightful people again. In modern times, a generation averages about 33 years, that is according to statistics. There were forty two generations from Abraham unto Christ, Matthey 1-17. In Deuteronomy 7-9 it reads: "Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love Him and keep his commandments to a THOUSAND GENERATIONS."

In Matthew 11-45: "Jesus answered and said unto them, Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them," please everybody take note: Jesus places the preaching of the gospel to the poor, in the same category, even as the raising of the dead. It cannot be said today that the people of God are a poor people, Nay, but they are abounding in the riches and the fatness of Joseph's blest land. It is said in God's word that Ephraim is to be the first born, though he was the second son of his father. These people today are found in the condition that their prophets said they would be in, hence the accuracy of their predictions. It NOW behooves the TRUE people of God to preach the Restored Gospel to any and every soul that will listen, whether they be Jew, Gentile or Lamanite and through obedience to the gospel it will eventually bring to pass the day, when the will of God shall be done on earth as it is in heaven. Let us all pray that the Lord will send more and more energetic laborers into the Vineyard of the Lord.

## A PLEASANT TRIP

September 1, 1945

I have just returned from a visit

with our folks at Muncey, Ont. I found sister Cowan and brother Allan both very well and also spending their time for furthering the cause of Christ among the Lamanite people in that locality. It was haying season while I was there and Brother Allan along with a hired hand, was very busy making hay. The big barn will be well filled by the time they are through. Haymaking is very hard work, especially when lacking in necessary machinery as we are. I know from experience that hay making is hard work, for I spent some time pitching hay in the mow and with other work, blistered my tender hands. Our sheep and cattle are all doing fine, our corn is better than ten feet high and has lots of corn on the stocks. The Lord has wonderfully blessed the labors of our brethren who have now gone to their reward. I read in the Book of Mormon where the Nephite people prayed that God would bless their crops and their flocks, and their prayers were answered; such has been the case today. God is still the same.

I spent one full week at Muncey and held four night meetings besides the two Sundays I was there. The attendance was not large, but I enjoyed myself as I always do, speaking to the Lamanite people of the restored gospel and of the wonderful things that are in store for them through obedience to the gospel. The Indian people are mostly away working in the tobacco fields and other places, no doubt trying to gather sufficient in order to survive another winter that is now not far distant. One morning I took a walk to see old sister Muskalunge, who evidently is drawing close to the century mark. I found her apparently more rugged than the last time I saw her. She says: Brother Cadman I prayed to the Lord this morning that He would send one of His servants to pray with me. She did not know that I was on the Reserve, but was very glad for me to visit with her. While in her humble home, I knelt down on my knees and ask God to bless our old sister along with her race of people of which I read were once the "Apple of God's eye"

But, "Oh how blessings vanish when man from God has strayed. I also visited two homes on Oneida Reserve on the other side of the river and my feelings are that some of them will obey the gospel if we will do our part. Besides visiting the Lamanite people and preaching the gospel to them, I labored on the farm to help my brethren along, really more than my physical form was able to bear. You know I have always heard it said in effect that: Idle hands and idle minds are good tools for the devil to work with. We still stand in need of help for the Muncey proposition in order to get necessary equipment for our brethren. I have asked only for one dollar in each three months, if that is too little let us all raise it to one dollar per each month. Let us all remember that Moses never would of done anything big, if he had not done the little things first. Had he and his people never marched out of Egypt, there would have been no occasion for the Red Sea to have opened up. I read in effect: that God moves with His people. Let everybody have this faith that God is still the same. We must start at the bottom of the ladder if we expect to see the great things of God accomplished as spoken of by the prophets.

In reading over the minutes of the Niles Conference dated April 1, 1944 the following is recorded: "Under the order of unfinished business the purchasing of a farm at Muncey, Ont., Canada with the object in view to further the gospel work, both temporal and spiritually, among the Indian people was considered. After many remarks pro and con, a good spirit seemed to prevail. Then Brother Furnier rose on his feet and declared: "We must do something." That is, among the Indian people. A sister declared the Lord had revealed to her: that Brother W. H. Cadman had spoken the truth in his remarks. A motion was made that Brother W. H. Cadman be authorized to solicit funds for the purchasing of this property. (meaning the farm in question) "God Moves In a Mysterious Way." Hymn No. 17 was sung. Brother Rocco Biscotti suggested that before a vote be taken, brother T. S. Furnier offer a word of prayer, asking God for Divine guidance.

After prayer, a vote was taken which was unanimously accepted."

W. H. CADMAN.

#### Brother Matthew T. Miller's Experiences.

On entering the church in 1923, I felt and still feel that those who have the privilege of obeying the Gospel are the most fortunate people upon the face of the earth, and, to advance in this wonderful cause, one must follow strictly the dictates of God's holy spirit. I tried to follow as closely as possible the gleamings of the spirit and before long, I began to have Heavenly revelations. I dreamed one night that I saw a sister of the church who was sick and it seemed that I had the authority to anoint her. I felt her sickness so severely that it seemed that I was sick and not she. I prayed for her and she was completely healed. I also had experiences of preaching the Gospel, being accompanied with the gifts and blessings of God.

After I had been in the church for better than eight months, while attending a conference in Monongahela, Pennsylvania, I was asked questions by the quorum of twelve apostles as to whether or not I had any experiences in the church. I told them I had a few. The tongues were spoken and the interpretation given that I was a fit vessel for the Master's use, hence, I was recommended to be an Elder of the church and was ordained in July, 1924.

I moved with caution about preaching the Gospel and never seemed over-anxious about baptizing anyone. During this period of time, I was living at Brother and Sister Carmine Campitelli's home on Conner Avenue, where Brothers Valentine and Domenick Criscuolo lived also. Brother Silverio Criscuolo came from Italy and also joined us. I became quite interested in the young man and endeavored to impart unto him the English language. He was quite apt and learned readily. I soon could teach him the principles of the Gospel also, of which he became quite interested and would attend services with us regularly.

I have a vivid recollection of one afternoon we were on our way to prayer service, I asked him did he think he would ever obey the Gospel. His chest out and speaking

very boldly, he told me, maybe he would obey it in the next ten or fifteen years. I, however, had an experience that very night of preaching the Gospel and seeing one in the congregation ready for baptism. And after the service was over, there appeared one as the Son of God dressed in pure white linen. He, the candidate and I were transported through the air to the river shore and the next thing, he was teaching me how to baptize. That next Sunday morning, Brother Ishmael Damico gave the invitation of who felt to introduce the morning service. I volunteered. A brother sitting beside me asked was I sure I was right in going ahead with the meeting. I told him that the Lord had revealed some wonderful things to me and I wanted to prove Him that morning. I opened the service and received quite a blessing in speaking. When I was through, Brother Silverio rose to his feet and asked the congregation to sing Hymn No. 52 in Italian. After this hymn was sung, he got up again and asked to be baptized. I had the honor of officiating in this case; so, my first baptism, that of Brother Silverio Criscuolo, was conducted November 23, 1926. Glory be unto God who giveth us the victory.

Manila Philippine Islands,

Sunday, August 12, 1945

Dear Brother Cadman:

I forgot to enclose the money order with the letter or rather I forgot all about it and just mailed the letter so here's the money order with a dollar and fifty extra to put in collection plate. Thank you for the paper. I am delighted that we now have a paper and hope that you can continue to publish it.

Brother Paul D'Amico and I visit every Sunday. Sometimes we meet out in the green hills and study and speak together of the Lord's word. It is a blessing to have another from our church.

Hoping that the brothers and sisters will not forget me in their prayers for I shall pray for them and our church, I remain

ALEX ROBINSON

Monday Afternoon,

30 July, 1945

Manila, P. I.

Dear Brother Cadman:

I find time this afternoon to

write you these few lines trusting that all is well with you and the saints out there and throughout the Church. From the letters which have been reaching me throughout the various missions and branches of the Church I gather that much interest and activity is being shown toward the spreading of the Gospel. The June edition of the Gospel News also was received and I am glad to know that the saints are still marching courageously on the King's Highway. Letters from many of our brethren in the Armed Forces inform me that all of them are facing their sinful environment with an eye single to the glory of God, endeavoring to abstain themselves from the earthly pollutions and vain glossings which this world has to offer. In brief, it is a wonderful feeling to know that no matter who we are and where we may be, we still form one body in Christ; with nothing standing in our way to tear us apart. May we dwell in unison and await upon the Lord for I feel that unity and humility amongst God's children will eventually mean Salvation to other souls who are still gliding along in unbelief.

Brother Cadman: I have just learned that my Sister Erma of Aliquippa was operated on for appendicitis. The operation turned out alright and I am hoping that by this time she is well on the road to recovery.

I am happy to relate of the Blessings of God which Brother Robinson and I have been enjoying since our first acquaintance. Yesterday (Sunday) we took a walk through the fields and then climbed up a steep hill upon which one could behold the Beauty of God's Creation. I brought my Book of Mormon and hymn book with me and together we discussed many interesting topics contained in the Book of Mormon and also which have bearing on the Gospel Restored. The Rise of the Church of Jesus Christ since 1862 was also mentioned. We then sang a few hymns and offered a word of prayer upon that hill, and in doing so the Blessings of God were showered on both of us. It seemed as though we were not only two, but thousands gathered together. We felt the company of the saints with us. These are glorious events, and far beyond the comprehension of men. I may mention also that we are trying to

locate other brethren of this Church, who may be stationed nearby. I have been told that there are at least one or two more within this vicinity and while we have to be separated from the General Church because of present day conditions, I feel that it is more than essential that we get together as often as we can endeavoring to be of some comfort and inspiration to each other. God has blessed us thus far, and I know He is pleased with the small efforts we may put forth from time to time.

In closing I wish to extend my regards to all the saints including your wife and family. Brother Robinson does the same. We will always be thinking of you all until the Blessed day arrives when we'll meet again face to face.

Your Brother in Christ.

PAUL D'AMICO.

#### A POCKET FULL OF CHEER

By Harry I. Lorber, Jr.

Attention please: Brother Harry Lorber Jr., the blind boy of Brother and Sister Lorber of Monongahela, has become quite a writer of poems, in fact he writes one every day. He is now publishing them in book form and expects to have them off the press before Christmas. They will be nicely finished in wine-colored cloth, with silver embossed letters, and will sell at one dollar or one dollar and ten cents post-paid by addressing Harry Lorber, Jr., R. D. 1, Monongahela, Pa. To all of you that like poetry there is no doubt but what you will find much to your liking in this selection of poems written by our young brother. He has read some of his writings over the Radio, in various churches and at public gatherings of various kinds. Brother Harry was born blind almost twenty six years ago. He has been well schooled receiving his education in the Pittsburgh school for the blind. He has taken to writing poetry and is very well blessed in that direction. Let us all show our appreciation for our young brother by sending him an order for "A Pocket Full of Cheer" which I understand is about 5x7 in size. Brother Harry, The Gospel News wishes you much success.

#### CAMP CLAIBORNE, LA.

July 29, 1945

Dear Brother Cadman: While sitting here at camp reading over one of the church papers, I thought I would write you a few lines. Don't know whether you know it or not, but I have been inducted into the Army now for three months and can surely say that I've been visited by my God in several instances.

As I said I was reading the church paper and I am very glad to get it. As a matter of fact its the second paper my wife has sent me while in the service. To me its the closest thing to my heart and church. It really makes my heart yearn for the goodness and the meetings of my brothers and sisters. I miss them as much as I miss the blessings which they receive from time to time in the house of worship. But as I said that I treasure the paper I get. It is a blessing to receive it and read what our brothers and sisters are doing throughout the church.

Brother Cadman I'm in Camp Claiborne, La. I've finished my training and am now going to school. I have four more weeks to finish my electrician and telephone course. At the end of this course I don't know what is in store for me, but I trust my God and Saviour, that He will be with me in whatever may be my lot. Along with these few lines I sincerely hope you and your family are in good health and pray that the Lord's blessing will rest with you. Not being much of a writer I find it necessary to end my writing at this time. So I ask an interest in your prayers, that the Lord will be my guidance in whatever I may do. May God bless you and yours is my prayer. I remain your loving brother in Christ.

My address is: Nicholas P. Liberto-3396330 Co. A. 78th Bn. 16th Gp. A.S.F.T.C., Camp Claiborne, La.

P. S. Brother Liberto I am pleased to hear from you and to learn that our little paper is a comfort to you. My family and myself are all very well. May the Lord bless you and yours. Sincerely Brother Cadman.

Many books have been written by men and have their day and grown obsolete. But God's Word is like Himeself "the same yesterday, today and forever."

## EDITORIAL

The Gospel News published monthly at Monongahela, Pa. by The Church of Jesus Christ. Subscription price \$1.50 per year. Office 519 Finley Street. "Application for entry as second class matter at the Post Office at Monongahela, Pa. pending."

August 14, 1945, The news has been flashed: Japan has surrendered. The War is over. What shall be next? The greatest war in history has now ended, will the world learn some good from it? It is to be hoped so. If the human family would practice the golden rule "doing unto others as they would be done by" war would be no more. The seat of our terrible conflicts is, that we as a world of people have not only ignored the commandments of God, but have transgressed them and trampled them under our feet, and to continue to do so, we will have to suffer the inevitable, which is destruction. While we as a Nation are a peace-loving people, yet when measured by the teachings of the Prince of Peace, we are about as unrighteous as most nations are in this world. We have a land of liberty, but we have certainly abused that liberty in many ways. Why, we have no Sabbath Day in this fair land anymore, sports and pleasures of all kinds are rampant everywhere you go. The marriage vows are no longer considered sacred, the ties are broken for the most trifling things in high places as well as low. The divorce business in this country has become a national disgrace and if God is still the same which I always preach that He is; it will bring our nation to destruction if we do not mend our ways.

We have plenty of evidence in the ruins that are still in existence on this side of the Atlantic, that at one time prosperous peoples inhabited our fair land before the days of Columbus coming here. The secret of their downfall is plainly set forth in the Book of Mormon. I can't think of anything, that to my mind is anymore offensive to the Almighty God than the adulterous conduct of men and women practiced under the loose divorce laws we have in Christian America. The Apostle Paul looking down to our day says: that perilous times shall come and Moroni says: "Behold the sword of vengeance hangeth over you; and

the time soon cometh that He avengeth the blood of the saints upon you, for He will not suffer their cries any longer." The Saviour in speaking to His people on one occasion said: "Therefore, what manner of men ought ye to be? Verily I say unto you, even as I am. "No doubt all peace-loving peoples will rejoice that this terrible war is over. Will it teach us a lesson? Will it bring the world to its knees? or will it cause us to boast of our great victory. Time will answer these questions, but may all men remember that the past history or the world proves the fact that God is still the same. He does not look upon sin with the least degree of allowance. May all men remember the words of the noble man, John Wesley and learn to worship God according to the METHOD laid down by Jesus Christ.

TAKE NOTE: All subscribers who live in Canada, please send your subscription money to Robert Watson, Jr., 2120 Howard Ave., Windsor, Ont., until further notice.

To our readers. I wish to say that I am receiving letters, apparently meant to be published. I wish to advise that I cannot put them in our paper as they come to me. I wish all letters to be properly written and plain if in long hand, and where it is possible, have it typed on one side of paper and double spaced. The letters I receive from the boys in Service are very well written, and I usually publish them as they come to me. I want to be fair to everybody but when it does not suit to publish a letter as it comes to me, I will only take notes from it. This means a lot of work for me, but I intend to do the best I can to make The Gospel News not only an interesting paper, but a paper of edification and one to be welcomed in every home that it may enter. Sincerely Brother W. H. Cadman.

## NEWS ITEMS

## Creating a Library

We are in receipt of a letter from Gabriel Mazzeo of New Brunswick, N. J. who is in charge of the Brooklyn Mission, informing us that they are starting a Library in that part of the church. With the letter was an order for hymn books, Books of Mormon and other

church literature. We are glad to see this Mission forging ahead. There are many good instructive books to be obtained as well as our own literature. May the Lord bless you in your efforts.

A short letter was received from Brother Arcuri of the Metuchen, New Jersey Mission enclosing a check to help our work along at Muncey, Ont., among the Lamanite people. Your help is much appreciated I am sure. The Mission at Metuchen is not very large in membership, but they have been very energetic and have erected themselves a small, but beautiful stone building in which to worship God. Brother Arcuri, may the Lord continue to bless the work in your locality.

Letters were received this day from Brother DiBattista and Brother Meo from their homes in California. The former sends me seven subscriptions and the latter, five for The Gospel News. Our subscription list now has passed the five hundred mark. It is commonly said that human nature is never satisfied and how true it is. Everybody get busy and we will set the goal at one thousand subscribers. These brethren do not write much in the way of news but I take from their letters that they are enjoying themselves in California. Their addresses are as follows: Pasquale DiBattista, 6802 Saranac Drive, San Diego 5, Calif.

Rocco Meo, 738 E. 77th St. Los Angeles, Calif. The Gospel News wishes you all well in your new homes.

I am in receipt of a letter from Brother Biscotti of Cleveland informing me that they have sold their church building, but did not state what they had in mind, relative to providing another place of worship. His letter is dated August 10, 1945. He also tells me that they had visitors on August 5th from Detroit, Mich., Niles, Youngstown and Warren, Ohio and says they had a wonderful day. He would like to see you come more often.

Brother and Sister Douglas Henderson of Windsor, Canada, are spending their vacation among the members of the Monongahela Branch of the Church. The Gospel News extends an invitation to come

again. There are also two of our young brethren visiting here from Windsor. Is it possible that our beautiful scenery, the hills and the valleys are so attractive to them?

### THE KINGDOM OF GOD

Christ says: "Seek ye first the kingdom of God and His righteousness." Now, when we speak of the kingdom of God, we mean to be understood as speaking of an organized government on earth, for the salvation of the human family, and this kingdom, with its laws, is the plan which God has devised to save mankind from their fallen state. Some suppose this kingdom to be nothing but the spirit shed abroad in their hearts, but common sense should teach us better than that. Honesty before God should lead us to conclude that the kingdom of God is an organized body with a king, officers and laws with the members of the church as subjects. There is a great advantage taken of the words of the Saviour: "The kingdom of God is within you," Luke 17-21. Christ was speaking to the Pharisees, therefore the Lord then meant those He was speaking to and none can say the kingdom, as spirit of God dwelt in the Pharisees, for He pronounced a woe upon them for their wickedness. The object of Christ's mission on earth was to establish His kingdom on the earth and His preaching was chiefly to the Jews or House of Israel; and, as He chose His disciples from among them, He could consistently say the kingdom of God is within you or within the nation. Jesus and the apostles were among them. The following quotations of scripture will establish the matter, "And they shall come from the east and from the west and from the north and from the south and shall sit down in the kingdom of God;" Luke 13-27. "Verily, verily, I say unto you except a man be born of the water, and of the spirit he cannot enter into the kingdom of God;" St. John 3-5. "Who has delivered us from the power of darkness and hath transplanted us into the kingdom of His dear son," Col. 1-13, and, "This gospel of the kingdom shall be preached in all the world, for a witness unto all nations; and then shall the end come;" Matthew 24-14. These items of scripture are so definite or conclusive that any comment is unnecessary.

Now let us examine the scriptures to see what the organization of the church or kingdom was in the first century. A kingdom cannot exist without a king, officers, laws and subjects. Christ is the King of this kingdom, the apostles were commissioned officers, the gospel of Christ the laws, and the members of the church the subjects. Paul describes the organization of the kingdom as follows: "Wherefore he saith when He ascended up on high, He led captivity captive and gave gifts unto men and He gave some apostles; and some prophets; and some evangelists; and some pastors and teachers;" Eph. 4-8, 11. If the reader should inquire what the above officers were for, and how long they were to continue, the following verses will answer the question, "for the perfecting of the saints; for the work of the ministry, for the edifying of the body (church) of Christ, till we all come in the unity of the faith, and the knowledge of the Son of God, unto a perfect man, unto the measure of the fullness of Christ; that we henceforth be no more children tossed too and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Christ when He sent His disciples out, after His resurrection, said: "Go ye therefore, and teach all nations, baptizing them in the name of the father, and of the son and of the holy ghost; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world, Amen."

All professing Christians claim the new testament to be the pattern for the government of the church, yet deny the above maintained order of the kingdom of God. Then why should they blame us when we claim they are led about by the cunning craftiness of man, whereby they lie in wait to deceive, having a form of godliness but denying the true form and power thereof, from such turn away. (Copied from The Gospel Reflector of January 1906) written by S. Sanders.

Mindelheim, Germany

August 12, 1945

Dear Brother Cadman: I am elated over "The Gospel News" put out by the church that I just want to drop you these few lines and give

my thanks along with many other brothers that are in the services of the government, for this splendid piece of reading material. But before I go any further, I am Brother Joe Milantoni from Branch No. 2 in Detroit, son of Brother and Sister Nick Milantoni. I was hoping something like this paper would come, and because reading all these various articles brings back memories of days when as a civilian I was enjoying the blessings of God with my brothers and sisters. Now after 16 months overseas, of which 12 months to this day has been spent on this continent; even though I can't be with the saints, I am more determined than ever to remain firm and faithful to that promise I made at the rivers edge. Though my efforts are weak, I continually ask our Saviour to give me strength and guidance while striving to do my best. Now that it appears to be all over down in the Pacific area, I am hoping that it wont be long before I am discharged. For a young fellow 20 that is asking too much I am afraid, but nevertheless I have hopes. I paid a visit to an elder brother of mine a week ago and we had a swell time talking over old times. He is not baptized as yet but has a sincere desire to return to church. He was surprised to know I had been baptized four years already. Time goes by very fast being in the army. I hope that the great work amidst our Lamanite brethren continues to grow and be a success. I would love to make a few trips to these Indian Reservations. I have yet to experience one of these trips. I close now Brother Cadman with the hopes to see you soon. Until later, best regards to you and yours and all the saints. A brother in Christ. Pfc-Joe Milantoni 36868920, 598th Motor Ambulance Co., A.P.O. 403, care Postmaster, N. Y., N. Y.

### WEST ELIZABETH NEWS

Elm Lewis, a brother of our late Sister Jane Lewis, was killed by an automobile, August 10. He was a lifelong resident of this community. His parents were members of the Church. The funeral services were conducted by Brother W. H. Cadman who used as his text the words of Job, "Man that is born of woman is of few days and full of trouble."

**Dreer-Kampert**

During a ceremony that took place in the home of Brother and Sister Isaac Smith, Elizabeth, Pa., on August 10, at 7:30 p. m., Sister Edna Dreer became the bride of Petty Officer, Second Class, Jos. Kampert of the United States Navy. The ceremony was performed by her father Elder Philip Dreer of Warren, Ohio. Anna Dreer was her sister's bridesmaid, and the best man was Walter Bucy of West Elizabeth, Pa. Sister Mabel Bickerton sang, being accompanied by Sister Helen Ashley of Detroit, Mich. Petty Officer Kampert has been in the Navy three and one half years and is to report to San Francisco, Cal., and Edna will reside at the home of her parents in Warren. The Gospel News extends congratulations and best wishes to Edna and her husband.

The Jefferson Branch enjoyed the visit of our Brother and Sister Nathaniel Porter of Welpton, West Virginia, also Sisters Helen Ashley and Santana Maisana of Detroit, Mich. Sister Ashley's grandmother Mrs. John Morgan and mother Martha Morgan Ring were former members of this branch and later moved to St. John, Kansas.

**IS THY MIND PURE**

Isaiah 26-3: Thou wilt keep him in perfect peace, whose Mind is stayed on Thee, because he trusteth in Thee.

Philippians 3-19: Whose end is destruction, whose God is their belly, and whose glory is their shame, who MIND earthly things.

St. Luke 12-29: And seek not what ye shall eat, or what ye shall drink, neither be ye of doubtful MIND.

Philippians 2-5: Let this MIND be in you, which was in Christ Jesus.

Romans 8-6, 7: For to be carnally MINDED is death; but to be spiritually MINDED is life and peace. Because the carnal MIND is enmity against God; for it is not subject to the law of God, neither indeed can be.

II Timothy 1-7: For God has not given us the spirit of fear; but of power, and of love, and of a sound MIND.

I Peter 1-13: Wherefore gird up the loins of your MIND, be sober, and hope to the end for the grace that is to be brought unto you at

the revelation of Jesus Christ.

Romans 7-23: But I see another law in my members, warring against the law of my MIND, and bringing me into captivity to the law of sin which is in my members.

Prov. 29-11: A fool uttereth all his MIND; but a wise man keepeth it in till afterwards.

Romans 11-20: Well, because of unbelief they were broken off, and thou standest by faith. Be not high MINDED, but fear.

**Lorain, Ohio**

A few notes from a letter written by Sister Warden of Lorain, she says: We have received The Gospel News regularly and I can say for all of us that it is much enjoyed. It affords us a way of knowing what takes place in other cities where the gospel has been embraced and we are looking forward to seeing the paper reach its goal. Its articles are uplifting and inspiring to the hearts and minds of us all. We have had visits lately from Detroit namely, Brother and Sister Romano and daughter, also Sister Mabel Bickerton and family from the West Elizabeth Branch, and our invitation is extended to all to join us now and then whenever possible. We wish to extend our sympathy to the family of Brother Ford who passed away recently. There is not much we could add for their comfort, for much has already been written in their behalf.

**Bronx, N. Y.**

Some notes taken from a letter written by Brother N. Zini. The Bronx Mission, is having a week of revival meetings beginning August 27, 1945 and invites all who may be able to attend. (I will add that these meetings will now be past and I sincerely hope the Saints in the Bronx have had a good time together with brethren who were able to be present.) From the way Brother Zini writes it is evident that the Lord is blessing the saints in the Bronx Mission. Brother Azzinaro is still poorly and they desire him to be remembered in our prayers. It is stated in this letter Brother John Azzinaro of Bronx and Sister Elizabeth Pasquale of Brooklyn were to be married on August 25, 1945.

**McKees Rocks, Pa.**

I have a few lines from Brother Clemente in which an offering is

enclosed for the Muncey work, and also speaks of a recent trip he made to the Bronx, Brooklyn and New Brunswick neighborhood. He reports a very nice visit among the saints in those parts met a number of other of the saints from other places visiting there also. His time was spent endeavoring to encourage the members of the different localities along in the service of God. Brother Clemente we hope the efforts put forth by yourself and those who were with you will bear much fruit. Seed must be sown if we expect to reap.

**San Diego, California**

A letter has been received from Brother Patsy DiBattista informing me that they have a Mission organized at the above named place, and have also started a Sunday School. In their Sunday School, he says it seemed like old times when they were back home (Detroit). From the tone of the letter they are evidently enjoying themselves in California. Especially do they seem to enjoy The Gospel News when it arrives. Brother Patsy I attended meeting at the old Camp last Wednesday evening, that is Branch No. 1 where we have met together many times in the years that have passed on. Quite a nice crowd was present. I shook hands with Louise's mother and many of the old faithful saints of Branch No. 1. May God bless you all in San Diego. Brother Cadman.

**Take Time To Pray**

When you waken, in the morning  
Ere you walk the untried way,  
Of the hours that lie before you  
Take a little time to pray.

In the years of sweet communion  
Be your duties what they may,  
Whether you be glad or gloomy  
Take a little time to pray.

You can help the weak ones onward  
You can raise up those who stray,  
But remember while you're serving  
Take a little time to pray.

Then when weariness creeps o'er  
you  
At the very close of day,  
God will help you, He will guide  
you

Take a little time to pray.

WM. H. DAVIDSON.

Psalms 37-23—"The steps of a good man are ordered by the Lord; and he delighteth in his way."

**JOSEPH'S LAND—****WHERE IS IT? LET  
THE BIBLE ANSWER**

Genesis, 48th Chapt. we read that "it was told Joseph that his father was sick; and he took his two sons Manasseh and Ephraim, and when Jacob saw the lads he said, who are these? and Joseph said they are my sons, and after Jacob kissed them and embraced them, he stretched out his right hand and laid it upon Ephraim's head, who was the younger, and his left hand on Manasseh's head guiding his hands wittingly, for Manasseh was the first born. And he blessed Joseph and said, God, before whom my fathers Abraham and Isaac did walk, the God that fed me all my life long unto this day, the Angel that redeemed me from all evil, bless the lads, and let my name be named on them and the name of my fathers, Abraham and Isaac, and let them grow into a multitude in the midst of the earth." Also see 49th Chapt. 22 and 23rd verses, where we find a more complete and extensive blessing of this tribe of Joseph. "Joseph is a fruitful bough even a fruitful bough by a well, whose branches run over the wall." It is admitted by good authority, that the wall here mentioned means the sea, and there is no doubt that the branches mean Joseph's posterity who go over the wall or sea.

The blessings of thy father (Jacob) have prevailed above the blessings of my progenitors, unto the utmost bounds of the everlasting hills. In the former chapter (18 and 19th verses) we will notice that Joseph was displeased with his father in laying his right hand on the youngest son, instead of the first born and said: "not so my father," and his father refused and said: I know it my son, I know it. He also shall become a people, and be great; but truly, his younger brother shall be greater than he, and his seed shall become a multitude of nations. Now let us turn to the 33rd chapter of Deuteronomy and read the blessings that Moses, the man of God, pronounced on Joseph (13 to 18 inclusive) and of Joseph he said: "Blessed of the Lord be his land for the precious things of heaven, for the dew and for the deep that coucheth beneath, and for the precious fruits brought

forth by the sun and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills, and for the precious things of the earth and the fullness thereof. And for the good will of him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns; with them, he shall push the people together to the ends of the earth; and they are the ten thousands of Ephraim, and the thousands of Manasseh."

Now, Jacob has declared that his blessings exceeded by far Abraham and Isaacs, while theirs was the land of Canaan; only a garden patch compared to the inheritance of Joseph's posterity, which extends to the utmost bounds of the everlasting hills, or the farthest off land from where old Jacob was then. Both Jacob and Moses tell us of a land or a country expressly for Joseph's posterity. Jacob says they are to become a multitude of nations in the midst of the earth, and Moses described the land thus; and of Joseph he said, blessed of the Lord be his land. Now where is the midst of the earth, and where is Joseph's land? Nowhere in all the world is a land that will answer the description in all particulars so minutely as is given by Jacob and Moses, but America. On this land the precious things of heaven have been revealed, the angel with the glad tidings, having the everlasting gospel that restored the heavenly gifts and spiritual manifestations; these sure witnesses of God's eternal purposes being fulfilled in these last days.

When we think of the precious fruits and the chief things of the ancient mountains (gold and silver especially). The precious things of the lasting hills, such as coal, iron, copper, lead, etc., marble and granite; mines of seemingly inexhaustible wealth we are lost in wonder and admiration. The Prophet Isaiah, 18th chapter describes a land shadowing with wings beyond the rivers of Ethiopia. Now to look over the sea from where the prophet stood, we will see a land as described lying geographically as two great wings,

North and South America, central of the Isthmus of Panama, lying between. The eagle is the symbol of this blest land. It is spread on our true emblem of the land shadowing with wings.

Zephaniah 3-10 also makes mention of a people, "From beyond the rivers of Ethiopia, my suppliants even the daughters of my dispersed shall bring mine offering." And the prophet describes the nation or people, scattered and peeled; a people terrible; a nation meted out and trodden under foot; and this same people shall bring a present to the Lord of hosts at the appointed time.

Oh stop and tell me red man,  
Who are you; why you roam,  
And how do you get your living  
Have you no God, no home?

The answer is:

I once was pleasant Ephraim  
When Jacob for me prayed  
But or; how blessings vanish  
When man from God has strayed.

There certainly was a purpose with the Almighty in Joseph's being separate from his brethren in the land of Egypt; and of his posterity in the land of Joseph, or America, they were separate, lost or unknown to the sheep or the fold at Jerusalem. Jesus said: "and other sheep I have, which are not of this fold, them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd." Read Ezekiel the 34th chapter, 6th verse. "My sheep wandered through all the mountains and upon every high hill; yea, my flock was scattered upon all the face of the earth." Reason, dear friends, will teach us that some of the sheep got over the sea wall to the land shadowing with wings. Since I have started to write on this subject, I have found in Isaiah 16th chapter, 12th verse: "Where the lords of the heathen have broken down the principle plants of the vine of Sibmah; they wandered through the wilderness, her branches are stretched out, they are gone over the sea." Also Jeremiah, 48th chapter, 32nd verse, oh, vine of Sibmah I weep for thee with the weeping of Jaser, thy plants have gone over the sea."

A much more extensive account could be given from the scriptures, and from the archaeological discoveries in North, Central and South America, by such men as

Catherwood and Stevens travels in Central America. The antiquities of Peru, Baldwin, Emerson and Sage's travels in Mexico, California and others of later date that tell us of the ruins of towns and cities and hidden treasures of brass and stone, where on is written in Hebrew and Egyptian hieroglyphics that still stand as lasting monuments of a race almost extinct. While Ephraim's loved children, who roam in the west, shall gather round Zion and with her be blest. And as Ephraim is to be the first born of Israel, (see Jeremiah 31st chapter and verse 9) we look forward with joyful anticipations to the time, when the prophecy of Isaiah shall be fulfilled concerning the house of Jacob. Jacob shall not now be ashamed, neither shall his face wax pale, when he seeth his children sanctify his name, and sanctify the holy one of Jacob, and shall fear the God of Israel, see Isaiah 29th chapter and verses 22, 23 and 24.

Come, then, oh house of Jacob come  
And worship at his shrine,  
And walking in the light of God,  
With holy beauties shine.

Written by Bro. W. T. Maxwell.  
(Copied from the January issue of  
The Gospel Reflector of 1907)

### OUR CREED

From Fort Necessity Museum  
By Bro. John Mancini

Do not keep the alabaster boxes  
of your love and tenderness sealed  
up until your friends are dead.  
Fill their lives with sweetness.  
Speak approving, cheering words  
while their ears can hear them,  
and while their hearts can be  
thrilled and made happier by  
them; the kind things you mean to  
say when they are gone, say be-  
fore they go. The flowers you mean  
to send for their coffins, send to  
brighten and sweeten their homes  
before they leave them. If our  
friends have alabaster boxes laid  
away, full of fragrant perfumes of  
sympathy and affection, which  
they intend to break over our dead  
bodies, I would rather they would  
bring them out in our weary and  
troubled hours, and open them,  
that we may be refreshed and  
cheered by them while we need  
them. We would rather have  
plain coffins without a flower, a  
funeral without an eulogy, than a  
life without the sweetness of love

and sympathy. Let us learn to  
anoint our friends beforehand for  
their burial. Post mortem kind-  
ness does not cheer the troubled  
spirit. Flowers on the coffin cast  
no fragrance backward over life's  
weary way.

### CHURCH OF JESUS CHRIST

C is for Come, and His voice obey,  
H is for Hear Him calling today,  
U is for Utter praise to His name  
R is for Repent and be born again.  
C is for call on His name without  
fear  
H is for Hark to His answer so  
clear.

O is for Obey His written law  
F is for Faith which conquers all.

J is for Just is His Judgment and  
wrath

E is for Everyone can walk on  
S is for Straight is the path which  
leads unto life.

U is for Upward regardless of  
strife.

S is for S'ruggles abundant in life.

C is for Come, regardless of  
friends.

H is for Hope without limit or end  
R is for Receive Him while it is  
day.

I is for Interest that will grow  
every day.

S is for Strive and You'll stand on  
His path.  
that shore

T is for Thanks that we'll sing  
evermore.

—ANTHONY SCOLARO

### SOMEWHERE IN BATTLE

Dedicated to Bro. Charles Blank

Somewhere in battle a boy is dying.  
On every battle field many are dy-  
ing.

Somewhere an anguish cry is  
heard,

From a boy who fought to save the  
world.

Each day men die whether many  
or few,

For the spirit of The Red, White,  
and Blue.

Somewhere in battle a cry is heard,  
For freedom and peace throughout  
the world.

Ne'er will our neighbor's boy we  
see,

Who gave his life for peace to be.

Just a small town boy of twenty-  
three,  
Willing to fight on land and sea.  
Somewhere in battle his life he  
gave,

Here he fell young and brave.  
Where he fell we cannot tell,  
We know he went through living  
hell.

To him and others we want to  
thank,

In memory of our beloved—Charlie  
Blank.

Somewhere in battle we know not  
where,

Out went he the enemy to snare.  
A bullet took his young life away,  
You see this brave lad died today.

To his loved ones he was so dear,  
To his comrades he was so near.

Somewhere in battle he gave his all,  
That you and I may never fall.

To him our blessings we bestow,  
Where has he gone? Some day we'll  
know.

Some day we'll meet this Corporal  
Yank,

Who? Of course I mean Charlie  
Blank.

Somewhere in battle our Lord did  
provide,

He never feared or had cause to  
hide.

For upon his soul there is no  
Shame,

Within his heart carried Jesus  
name.

Those who know not this Corporal  
Yank,

His name still remains — Charlie  
Blank.

Bro. Louis Pandone,  
Youngstown, Ohio.

### A THOUGHT FOR TODAY

Whatsoever things are true,  
whatsoever things are honorable,  
whatsoever things are just, what-  
soever things are pure, whatsoever  
things are lovely, whatsoever  
things are of good report; if there  
be any virtue and if there be any  
praise, think on these things. —  
Phil. 4:8.

Galations 5-22, 23, 25.— "If we live  
in the spirit, let us also walk in  
the spirit. But the fruit of the  
spirit is love, joy, peace, longsuf-  
fering, gentleness, goodness, faith,  
meekness, temperance: against  
such there is no law.

### But the Beginning

This is but the nursery ground,  
from which we are to be trans-  
planted into the great forest of

# THE GOSPEL NEWS

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THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## OBEDY GOD'S COMMAND

By Bro. Nephi Federer

Editor Reflector:- Josiah and the book of laws II Chron. 34-14, 28. Psalms 119-16. In long years of indifference and neglect, God's word has been lost, are there any lost bibles in your home, bibles that lay on center tables and stands, or book shelves and are never opened? Remember my beloved people that hard heartedness and ignorance does not always excuse us for not obeying God's commands; that depends on whether or not we are responsible for being ignorant. The young people who remain away from church and Sunday School, who neglect the reading of their bibles, who refuse to listen when good examples are given them by their parents, such are held accountable for their failure as to do God's will and their failure to know it lays with themselves. We like others have experienced this to be the case, but as Josiah lost no time in ascertaining what was to be done to atone for his years of neglect and violation of God's will, it is strange now that so many of us have an idea that this most important of all matters can be postponed indefinitely and that all other things should be given precedence. God the Father taught His people that obedience was better than sacrifice, therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. Hebrews 2-1. The apostle Paul further then in speaking to the Hebrews said: how shall we escape if we neglect so great a salvation which at the first began to be spoken by the Lord and was confirmed unto us by them that heard Him. Hebrews

Remember my readers that God is merciful and long suffering, but His judgments are sometimes long delayed. But simply because the evil consequences of an act are not apparent when it is committed, we must not conclude that the doers will escape altogether; it is just as easy to get away from our shadow as from the consequences of our wrong doings. Josiah's humility and tender con-

science brought him a blessing and he went into the house of the Lord and covenanted to walk in the ways of the Lord and to keep His commandments and His statutes with all his heart and soul. II Chron. 31. God always hears and answers the prayer of the humble and obedient.

Paul the apostle in speaking to the Corinthian brethren concerning his hope of immortal glory proceeded thus: For we know if this earthly house of this tabernacle were to dissolve we have a building, a house not made with hands eternal in the heavens. II Corinthians 5-1. We understand by this that while here on probation that it behooves us to build. We are building our house of character every day, yea every moment we are building, but on what foundation are we building it; this is the question I take the privilege to ask my honest friends, are we building according to our selfish and careless dictates of our fancy or according to the pattern given to Peter the apostle while on the Mount. see Matthew 7-24, 25, 26. The Psalmist said: Blessed are they that keep His testimonies and that seek Him with the whole heart. 119 Psalm verse 2. Watch therefore for you know neither the day nor the hour wherein the Son of man cometh, was the words of the Saviour. May these few lines reach the hearts of honest men and women, that they may ask themselves: am I building on a solid foundation, if not, take Christ for your architect and not man. (Copied from The Gospel Reflector of October of 1905).

## Reminiscences of The Past

(Written some years ago by  
Sadie B. Cadman)

If I had had more time to consult the sons of Sister Heaps regarding her life, no doubt many, many interesting experiences could have been given on the life of this good saint, who has gone to her reward several years ago. But I will give a few things I was acquainted with and there may be others who could add to these few remarks. Sister Heaps was a quiet kind speaking woman, humble and

very pleasant in her manner, and always had a smile for all.

She was born in England— one thing I remember quite well, she told me that I never have forgotten. She was a servant girl in an England home, and she and another girl roomed together on the third floor or attic of the house. She said they were both Christian girls and they would get up early every morning, many times at day-break to read their Bibles before they were expected to attend to their duties in that home. No doubt this early christian training and accepting Christ as her personal Saviour was the secret of her life which was devoted in always finding some one to listen to her gospel-story, and as this is in honor of both Mothers and Fathers, I just wondered if it would be out of order to say a few words about Brother Heaps along with Sister Heaps, for so much of their life, I have known of them was inseparate.

We have our Italian saints in our Branch who remember years ago, when some of them were young, how brother and sister Heaps had a Sunday School in their home when they lived in Gallatin and how they would go from house to house gathering in the children and no doubt inviting the older ones too. Then I remember when we came to Monongahela to live, the visits of brother and sister Heaps. Brother Heaps was a teacher in the Branch and sister Heaps always went with him on his visits. The children then who are our young people today, remember well how brother Heaps always pulled their hair or hit them on the head with his hat and then gave them a stick of candy. But to us older ones their visits were food for our souls. They sang hymns and he always called on Mother Heaps to lead in prayer. Everybody welcomed them to their homes. They not only visited the Saints' home to encourage them but the last time before Brother Heaps became sick and too feeble to visit, they visited our neighbors across the street and next door, who told us they were glad to have them ask a blessing on them.

Brother Heaps loved music. If I

remember rightly he was a choir leader in England. So many times when he gave his testimony in meetings, before he sat down he would sing a hymn and Mother Heaps always joined in with him. One hymn he sang, one verse of it was "The mistakes of my life have been many, the sins of my heart have been more, And I scarce can see for weeping, But I'll knock at the open door." On Christmas mornings, at the Diamond where they lived for many years Brother Heaps took his violin and he and Mother Heaps visited the doors of their neighbors to sing Christmas Carols and wish them a Merry Christmas.

Brother James tells how the Saints held meetings in their home and his father would send him with a note of invitation to all around inviting them to come. Then we have often heard Jimmy say how the Lord touched his heart in those meetings and he would have to go out and cry, and how he could stand to hear them all speak or testify, but when his mother spoke, it always touched his heart. When there was sickness in any home, Sister Heaps was there. Many tell of her visits and how they were healed by her faith and prayer.

Another thing that impressed me in Sister Heaps' life was her reverence for the house of God, and the example which was a lesson to me. No matter when she entered the meeting room or home where meeting was, as soon as she sat down her head was bowed in prayer. This would still be a good example for us all. Sister Heaps was a lover of the Nephite Record as she always called the Book of Mormon. She knew it from cover to cover. She had a wonderful memory. She could recite scripture and knew many chapters. A few years before her death, she about lost her eye sight with a cataract on her eyes which hindered her reading the scripture, but she was comforted in this great affliction and had made preparation all those years when she had her sight by writing the many scriptural verses and chapters in her mind, learning the word of God, so she could repeat the wonderful promises she had found in the Book of Life. If I remember rightly one of her favorite hymns was "Wonderful Words of Life" and her favorite chapter was the 53rd chapter of Isaiah

which we heard her repeat many times. How we would enjoy listening to her again.

#### MOUNTAINS OF FAME

(Class of Ruth by Freda Majoros)

Elijah, who was a prophet of God asked Ahab to gather all of Israel to Mt. Carmel and also 450 prophets of Baal. Elijah said: How long halt yet between two opinions. If the Lord be God, then follow Him, if Baal, follow him. The people did not answer him. Elijah said unto the people, I, even I only, remain a prophet of the Lord, but Baal prophets are 450 men. He said: let them give us two bullocks, let them choose one bullock for themselves, cut it in pieces and lay it on wood and put no fire under it, and I will dress the other bullock and lay it on wood and put no fire under it, and call on the name of your God and I will call on the name of the Lord. The God that answer by fire, let Him be God. They took the bullock and dressed it and called on the name of Baal from morning until noon. "O Baal! hear us, but there was no answer and they leaped upon the altar which was made and Elijah said: cry aloud for he is either talking or he is on a journey or maybe sleeping and must be awakened. They cried aloud, cut themselves with knives until blood gushed out upon them. When mid-day was past, there was neither voice nor answer.

Elijah said unto the people, come near unto me. He repaired the altar that was broken down. Elijah took twelve stones, according to the number of tribes of the sons of Jacob and with the stones he built an altar in the name of the Lord, and built a trench about the altar, put the wood in order and cut the bullock in pieces and laid him on the wood and said: fill four barrels with water and pour it on the sacrifice and on the wood. He said: Do it the second time, and he did it the second time, Then he said: Do it the third time, and he did it the third time. The water ran around the altar and he filled the trench also with water. At the time of the evening sacrifice, Elijah the prophet came near and said: "Lord God of Abraham, Isaac and of Israel, let it be known this day, that thou art God in Israel, and that I am thy servant. Hear me, Oh God, that this people may know that thou art the Lord God. Then

the fire of the Lord fell and consumed the burn sacrifice and the wood and the stones and the dust had licked up the water that was in the trench. When the people saw it, they fell on their face and said: The Lord He is God."

Elijah said unto them, take the prophets of Baal and let not one of them escape, and Elijah brought them down to the brook Kishon and slew them there.

I am in receipt of a letter from Brother Joseph Lovalvo of Detroit, informing me of him spending a week at the Bronx Mission in New York, where they had conducted a series of meetings. He reports having a wonderful time in preaching the gospel at that place. He also states that he spent some time among the Saints in the New Jersey district and enjoyed himself immensely. Brother Joseph seems much elated over his trip. May the Lord bless him for his efforts and crown them with success. The Gospel News believe the Gospel should be preached wherever there is an opportunity, irrespective of who or where. It is to be hoped that the Saints in that locality are much revived by the visits of various brethren which have visited there in recent times.

Brother and Sister Joseph Bittinger and part of their family of West Leisenring, Pa., visited the Monongahela church here on Sunday evening, September 2nd. Brother Bittinger occupied the pulpit while here. We were glad to see them pay us a visit. Come again.

A few lines from Brother John Benyola of Hopelawn, N. J., in which he send us an offering for the work at Muncey, also another subscriber for The Gospel News. Our subscription list is now well beyond the 500 mark. Many thanks to brother John and all the Saints of the Hopelawn Mission for their generosity.

Sister Elizabeth Lynch of Coshoc-ton, Ohio, spent Sunday morning at our services in this Branch of the Church. We are always glad to see Elizabeth. She does not have the privilege of attending services very often, due to the fact that she is taking care of her aged mother, who is now past 85 years of age and is getting very feeble. The Lynch family is one of the oldest families in the church.

A letter received from Presiding Elder Corrado of Youngstown Branch of the church, informs me that they are well and are still pressing on towards eternal life, where all is peace and love. The letter also contains an offering from the Youngstown church to help the work along in Muncey. Many thanks.

On the evening of September 7, 1945, I was invited to the Nazarene Church in this city to listen to a Missionary worker speak, who had spent some years in China. A party of Missionary workers left this country in 1936; including the children there were seventeen in the party. Mr. Pattee, the speaker of the evening, along with his wife and two children were members of the party. Mr. Pattee gave a lengthy discourse on his work in China. He also has printed a small book which gives a detailed account of their labors in that country. He was held captive by the Jaaps for six months and after being released, he came back to the states on the liner Gripsholm.

The Nazarene Church has now set out to raise one million \$1,000,000 dollars by asking their membership of two hundred thousand (200,000) for five dollars each for Missionary work in foreign fields. After listening to Mr. Pattee and reading the account of their work, I must say they have done a wonderful work in China.

Sincerely,

W. H. Cadman.

Recently I sent The Gospel News to our aged Sister Meier at Butler, Pa. Her daughter writes me a letter in response to the paper in behalf of her Mother, who was pleased and has now become a subscriber. Sister Meier is a sister to our late Sister Schultz of Monongahela. She is now nearing her eightieth birthday; had a fall recently and is growing feeble. May the Lord bless Sister Meier.

On September 15th the Editor pays a visit to West Aliquippa, spends the night at the home of Brother and Sister Mileco and attends service there on Sunday morning. Quite a nice audience assembled. Brother and Sister Carman Ross took me in their car to McKees Rocks for the afternoon service where I stayed also for the

night service and I enjoyed meeting with the folks there. At the conclusion of the day which I think was well spent, Brother and Sister Hendler, who live in Pittsburgh, brought me back to my home in their car which I am sure was very much appreciated.

How great must be the anguish and disappointment of the man who has grand opportunities offered him or perhaps thrust upon him, and who through some fatal shortcoming is found unequal to them, who has been weighed in the balance and found wanting.

Examples are not lacking to show that we should live Godly lives. A most striking historical illustration of this, showing also the direful consequences of disobedience is afforded in the rejection and downfall of Saul, the first king of Israel. Israel had long long wanted a king, to be like other people, becoming tired of the mild and paternal government of the Lord. Finally the Lord, through the prophet Samuel chose Saul the son of Kish, a prominent man of the tribe of Benjamin, the humblest man in Israel. Him the Lord exalted to the throne, giving him power to rule and govern the people. Called from a lowly home in Benjamin to dwell in a palace in Jerusalem and the Lord favored him with the aid of a mighty prophet, and the Lord gave him power over the enemies of his people and he was successful in battle and he became great in the esteem of his people, but as it happened in the case of other great men before and since, there came a time when Saul would be tried and given occasion to prove whether he was true to the Lord and would obey Him, and do His will in all things, or choose to do his own will. He was directed to do a certain work in a certain and precise way, but he deliberately disobeyed, and chose to perform a part only of what he was sent to do; listened to evil council and set aside the Lord's command. He was directed by the Lord to go with his armies and fight the Amalikites, a very wicked people, who in times past had fought against Israel without cause. He was told to utterly destroy the people, their cattle, sheep and all they possessed; but Saul and the people spared Agag, also the

best of the sheep and the oxen of the fatlings and lambs and all that was good as spoils of war.

On the way home from the war, Samuel came to meet Saul and Saul said unto him, "I have performed the commandment of the Lord." Samuel foreknew from the Lord that he had not done as he was commanded, but inquired, "What meaneth then this bleating of sheep and the lowing of oxen which I hear?"

Then Saul began to make excuses and said the people who were with him spared the best of the sheep and oxen to make sacrifice unto the Lord; but Samuel, the prophet, asked, "Hath the Lord as great delight in burnt offerings and sacrifices as in obeying the voice of the Lord?" "Behold," said he as he uttered that beautiful saying which has been an inspiring proverb to the saints of all ages, "to obey is better than sacrifices," and to hearken than the fat of rams, the prophet reminded Saul of his humble origin and how the Lord had taken him when he was little in his own right and made him head of all the tribes, even the king of Israel, but for his disobedience, judgment was come upon him; he was weighed in the balance and found wanting, and received the sentence: because thou has rejected the word of the Lord. He hath also rejected thee from being king; and David, a man after God's own heart, was raised up to reign in his stead. Sister Jeanett Morgan. Copied from the Gospel Reflector of March 1906.

#### What We Believe

As published in The Gospel Reflector of 1906

We believe in God, the eternal Father and His Son Jesus Christ, and in the Holy Ghost.

We believe that men will be punished for his own sin and for Adam's transgression.

We believe that through the atonement of Christ all men may be saved by obedience to the laws and ordinances of the Gospel.

We believe that these ordinances are: First—Faith in God and in the Lord Jesus Christ. Second—Repentance. Third—Baptism by immersion for the remission of sins. Fourth—Laying on of hands for the gift of the Holy Ghost. Fifth—We believe in the resurrec-

tion of the body; that of the dead in Christ will rise first and the rest of the dead will not live again until the thousand years are expired. Sixth—We believe in the doctrine of Eternal Judgment, which provides that men shall be judged, rewarded or punished, according to the deeds done in the body.

We believe that a man must be called of God and ordained by the laying on of hands of those who are in authority, to entitle him to preach the Gospel and administer in the ordinance thereof.

We believe in the same kind of organization that existed in the primitive church, viz.: Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

We believe that in the Bible is contained the word of God. We believe that the canon of scripture is not full, but that God by His spirit, will continue to reveal His word to man until the end of time. We also believe the Book of Mormon to be the word of God.

We believe in the power and gifts of the everlasting Gospel, viz.: The gift of faith, discerning of spirits, prophecy, revelations, healing, visions, tongues and the interpretation of tongues, wisdom, charity, brotherly love, etc.

We believe that marriage is ordained of God and that the law of God provides for but one companion in wedlock, for either man or woman except in cases where the contract of marriage is broken by death.

We believe that the religion of Jesus Christ as taught in the New Testament Scriptures, will, if its precepts are accepted and obeyed, make men and women better in the domestic circle and better citizens of town, county and state, and consequently better fitted for the change that cometh at death.

We believe that men should worship God in "spirit and truth" and that such worship does not require a violation of the constitutional law of the land.

#### THE GOSPEL NEWS

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#### EDITORIAL

To all that are interested in the history that the Church is printing which has been in the hands of the printers for some time, and which the printing of it has been delayed considerably due to war conditions, is now expected to be off the press sometime in December. I urge all who have not placed their order for one, to do so now at your earliest convenience. We will need money for this job.

We started out to sell them or take orders for, at \$2.50 each and we hope to still maintain that price. Will all who have not yet placed their order, do so at once? There are a few who have not as yet remitted to me their subscription money for The Gospel News, will you kindly see to this. Everybody that writes to me about our little paper seem to be very well pleased with it, but I wish to inform you that various parts of the church are very slow indeed, in sending me some news items from their Branches and Missions.

W. H. Cadman

#### A Worth-While Visit

During the evenings of August 12th through the 17th, we were privileged to have our visiting Brother John Mancini of Monongahela, Pa.

The topics covered were as follows: Sunday—The Creation of the Universe; Monday—The Call and the Covenant; Tuesday—The Four Universal Kingdoms; Wednesday—The Apostasy; Thursday—The Restoration; Friday—Eternity.

A piano solo was played each evening by Sister Mary Mancini. The choir, consisting of young people from Detroit Branch Nos. 1 and 2 and Windsor, sang various hymns throughout the week. We wish to extend our appreciation to the two branches for their assistance. John Charles Mancini took part in one meeting by singing "God Bless America."

Arrangements for these meetings were made by the Sunday School of Detroit Branch No. 2. Copies of the subjects which were to be spoken of were distributed throughout the neighboring vicinity of the Church.

The meetings were enjoyed by all present and we hope to have

more of these meetings in the future to benefit us and acquaint others with the Gospel.

Secretary,  
Sister Dolores Romano.

Sunday Morning  
9 September, 1945  
Manila, P.I.

Dear Brother Cadman:

This morning I am on my tour of duty as Charge of Quarters and having a few moments to spare, I shall endeavor to write you a few lines giving you what little information I can, even from this part of the world.

First of all I want to say that I am in perfect health, thank God, and still surpassing the small trials and obstacles which may hedge up our path from time to time. May this letter find you and all there also in good health.

Since the last time I wrote, you, there have been a few changes made. A few days prior to the official signing of the terms of unconditional surrender, Brother Alexander Robinson was selected among a group which represented the Advanced Echelon. The mission of this Echelon was to enter Japan and immediately make preparations for the arrival of General Douglas MacArthur, our supreme allied commander. Although the two of us hated to separate, it had to be done. Upon departing, Brother Alex expressed the hope that if we didn't meet in Japan we would soon meet home, the Lord willing. I haven't heard from him yet, but trust all is well with him. There are no further developments as to whether I too will eventually reach the soil of that nation which thought it would rule the world and be supreme above all others. Can any man deny that our is the Country promised by God, and in fulfillment of His promise, He did not suffer us as a nation to fall into the hands of men who seek none other but fame, gain, and power? Surely not.

I do not refer the latter statements only to Japan but also to Germany for the two combined were aiming for the same objective. Now that these two nations have surrendered unconditionally to the Allies, I am praying that with the help of God, a path might be opened whereby many innocent souls in these countries throughout

the world might see the dawn of new freedom. To have our natural freedom is a great asset, but all latter day saints will agree that our Spiritual Freedom under the Restored Gospel cannot be compared with all the glory and freedom of this world. It affords the people of God with happiness and joy both in time and eternity.

Therefore, while many other denominations have already made great efforts to enter foreign countries delivering the message of glad tidings, it is hoped that the day is not too far distant when the True Gospel of Jesus Christ will advance. The coming of the Choice Seer is one that we are all looking forward to and no doubt many of the younger generation of this Church who remain faithful, will live to see the rapid growth of the Kingdom of Christ. I have in my possession besides my Book of Mormon, Bible, and Hymn Book, a complete series of all the Pamphlets of our Church and have had much time to not only read them but to study them. In doing so I have been blest beyond the description of words, to know of the future prospects and expectations of our people. At present we see these things only by faith, but in the future they will be a Divine Reality. As a young man in the Gospel, I desire to cling closer to God for to be near Him and to love Him means everlasting security.

Brother Cadman: About two or three days after Bro. Robinson left me, I met up with two of my sister-in-law Carmella's brothers. The older one, Domenic Gallucci, and the younger, Tony Gallucci. Domenic is stationed about 150 miles from Manila and was visiting his brother while on pass. We were indeed glad to meet one another after a long time. Tony, incidentally is stationed just on the out-skirts of Manila, about seven miles from City Hall which is where I am located.

Another surprise! About 10 days ago Brother Anthony Brutz (formerly stationed with me at Camp Barkeley) came to Manila to visit me. He is stationed elsewhere on Luzon about 200 miles from me, and having obtained a four day pass he first made an attempt to locate his brother who was nearby. He did not find him and so he decided to proceed to Manila

where he and I spent about 36 hours together. Meeting Brother Brutz on this side was a great blessing for both of us. In rehearsing our past experiences the time flew rapidly and soon it was time for him to leave. Nevertheless I felt to thank God for He has never left me alone. Well wrote the poet: "Jesus Paid it all. All to Him I owe, Sin had left a Crimson Stain, He washed it white as snow."

In closing I extend my love to you and family and all the saints, and God willing we hope to be home sometime before Christmas of 1946. Many of our brethren will be home long before then, while some of us will have to remain in the service a while longer.

Paul D'Amico.

#### Go Preach The Gospel

Editor Reflector:—The Gospel of Christ to all the world. Christ commanded His disciples to go in to all the world and preach His gospel. When we read of the travels of such men as Paul and the rest of the apostles going forth, fulfilling the command of Christ in establishing the gospel in various places of the eastern world, we are made to say that they fulfilled the command to the best of their ability, but what a small territory when compared to all the world, for since that time there have been other parts of the world discovered. Consider the land of America or the western world as it is called. When Columbus discovered this land it brought to light a people unknown to the old world, and there was found (as the scripture says) a multitude of nations in the midst of the earth. People occupying this land from east to west and north to south.

Now since discoveries have been made it has been proven by their ancient cities, that they have occupied this (before) unknown world from two to three thousand years. The question here arises, did Christ die for the whole world or just one half of it? Would it be justice in God for one half of the world to receive the benefits of Christ's gospel and the other half to wait till almost fifteen hundred years afterward? We say it would not, and if the ministry of Christ never came to this land or people, then by what means did Christ use to let the world know

that He shed His blood for them? When we stop and think of these things, we say that Christ would in some way make known that He died for all Adam's race

In the history of Columbus, you will find that when he (Columbus) was trying to teach them his religion, that one Indian declared that God had a mother but not a father. Enough to prove that tradition had been handed down which proved that they knew by what power Christ, the son of God, was born into the world. Where did such wonderful truth come from? Ah, my friends do you remember reading in St. John's gospel, tenth chapter, 16th verse, that Christ said that He had other sheep that were not of that fold and that they should hear his voice. That proves by what way the ministry of Christ was to come to them, and if you would examine the history of this people that has come to light (the book that was to come out of the ground, (Isaiah 29th chapter), you would find a fulfillment of his predictions, that He (Christ) was to go to His other sheep (or people). It shows that on the morning after the great turmoil and destruction (that had taken place while Christ was in the tomb) the people of this land (America) had gathered together to reason out what all these things meant and I presume, to thank God that He had spared so many of them from the great destruction that had taken place.

While they were there assembled they heard a voice from the skies. It was their blessed Saviour visiting His other sheep. No doubt it must have been a great consolation to them after having passed through all their troubles and trials, to realize that their Saviour had come at last. Whom their fathers and their prophets had foretold for hundreds of years, would be born of the Virgin Mary and that the Jews would crucify Him, and on the third day would rise again, and that He would appear to them and establish His church among them.

By A. B. Cadman, (Copied from The Gospel Reflector of October 1905.)

Mountains of Fame  
Recently the Sabbath School

class, known as the Class of Ruth of Monongahela, had a topic in the M.B.A. meeting on the "Mountains of the Bible" and the "Book of Mormon." Events which concern them, make interesting reading to us. Eight girls took part in the meeting and gave the account or history of these mountains, which The Gospel News will publish each month.

The first mountain history was Mt. Ararat given by Sister Mary Mancini is as follows: Mt. Ararat is in Armenia and is 16960 feet high. Josephus, the historian calls it "The Place of Descent" for the ark being saved in that place. In the 6th chapt. of Genesis 5th verse, we read that God saw that the wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually, and it repented the Lord that He had made man on the earth and it grieved Him at His heart. In the 7th verse, God planned to destroy man off the face of the earth, also the beasts and creeping things and fowls of the air, for it repented Him that He had made them. But we read that Noah found grace in the eyes of the Lord and was commanded to build an Ark. God instructed him in the building of it, and when finished, he was commanded to take two of each kind of animals, also fowls and many other things to preserve life after the destruction by the flood.

Josephus says: when God gave the signal, it began to rain, the water poured down for forty entire days and nights, until it became fifteen cubits higher than the earth.

The water began to abate after 150 days. This Jewish historian says that after this, the Ark rested upon a certain mountain in Armenia, this being Mt. Ararat as we know it in the Bible, and of course from that point began God's plan for the reconstruction of the future world. The overflowing of the earth with water in the time of Noah for the punishment of sin, found in Genesis 8th chapt. verse 9, is also a tradition among the Chinese and among the natives of North and South America and most races.

In Luke 17:26, it shows the language of the Saviour, where He refers to the destruction by the flood in the days of Noah. He says

so shall it be in the days of the Son of Man, they shall be eating, drinking, etc as it were in the day Noah entered the Ark and the flood came and destroyed them all.

So we can readily see that there is an ark of safety that will save all those who will enter in, which is the gospel of Jesus Christ, for we know of a certainty that the Lord will destroy the world again and it will only be those that have entered the Ark of safety of Jesus Christ that will be saved. The Ark of Noah was a type and shadow of the safety that will be found in obedience to the word of God.

Northern Luzon, P. I.

Sept. 2, 1945

Dear Brother Cadman: I am writing a few lines to let you know that I am enjoying "The Gospel News" very much. It is a grand paper and I'm sure that with the help of God it will grow much larger as time goes on. Being so far away from loved ones and the saints brings about a greater hunger for spiritual uplift. I was very desirous also to know a little of what goes on among the saints back home. I have always enjoyed hearing the experiences of the brothers and sisters and how God has blessed them. I have been brought nearer to them through The Gospel News. I enjoyed reading of the travels of our different brothers in their efforts to bring the good news of the restored Gospel to the people of the world. Surely God will bless them even as He has in the past.

I have been in the Army since Dec. of 1943. There has been some rough places in my army life, but I can say that God has been my guide and company throughout. How fortunate we are to have One so loving and willing to hear our every prayer, and to answer them when we needed His help. I left the blessed land of America in April of this year. It was a long trip across the ocean but we arrived safely in Manila. I was assigned to a Medical Unit after being here just a few days. I am now working as a dentist's assistant. The work is quite interesting and I enjoy it. The news of Japan's surrender has, no doubt, brought much happiness to all. May the people realize that war brings nothing but destruction

to life and property and may they draw near unto God. Did they realize what they are missing? I am sure they would not hesitate to serve Him.

I am pleased to inform you that I met with Brother Paul D'Amico in Manila. We were overjoyed to see each other, especially since we are of the same flock. Our conversation was of spiritual blessings we have received in the Gospel. Brother Paul has had many. May God bless all of us young Brethren and Sisters with the desire to know God and to serve Him as Brother Paul has. It reminded me of our meeting back in Camp Barkley, Texas. Surely God has been with us. He knows when we are in need of help. Remember us young Brothers who are so far away from loved ones and the saints, that God may give us the necessary faith and trust to keep us firm in the Gospel. That is our desire. May the day soon come when we can all meet again at conference and enjoy His richest blessings. Also that we may be with our wives and children who need our help. I will close now, Brother Cadman, with love to all the saints and to you and sister Cadman. I remain a Brother in Christ, Anthony Brutz of Branch No. 8, Detroit.

"Copied from the "Christian Beacon" and reprinted by permission of August 16, 1945.

#### ATOMIC BOMB

The atomic bomb seems to have stunned the United States in some respects as seriously as it jolted Japan.

The statements both of President Truman and the former Prime Minister Churchill concerning the atomic bomb carried the same note of thanksgiving to God, that in His infinite mercy the forces of freedom found the bomb first. The bomb has made people think about God, as well as about what might happen if it were in the hands of the enemy.

Almost every editorial comment that we have seen appearing in the newspapers—and we have had occasion to see papers from Chicago, Dallas, St. Louis, Indianapolis, Pittsburgh, New York and Philadelphia— noted the fact that the formula for the unlocking of uranium was given to the world by two Jews, both of whom had to flee Hitler's Germany. A number of these

secular papers pointed out the strange providence that the very people whom Hitler persecuted were the very ones who were given the formula to unlock the secrets of the enemy and make possible the release of this power. It is simply too bad that this did not come before Hitler died—if he is dead.

God told Abraham years ago, "He that curseth thee, I will curse." And anti-semitism is something which every real Christian not only wants no part in, but does everything in his power to stop.

But the atomic bomb brings to mind other things in the Scripture. One of them is the description in the third chapter of Second Peter of God's judgment upon the earth. We are told that in the one experiment of the atomic bomb which was held in the Western part of the United States, the bomb literally dissolved a steel tower. Also from accounts which have come from the bombing of the two Japanese cities to date, we have been told that great structures simply dissolved. An explosion pulverizes, and there is a manifestation of heat and light the like of which no man has ever seen.

In the face of these descriptions, Peter told us "the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." We talk about man's destroying the world when all that the Almighty needs to do is to unlock the force that is in the atom and what is described in Peter will be literally true. We can see this now and appreciate the significance of it. It is possible for man to destroy himself, the elements melting with fervent heat.

There is another passage in Scripture which men have always said was figurative and could not possibly be taken as literal. It refers to some of those judgments pronounced in the Book of Revelation. It chapter eight it speaks of plagues. It tells us that a third part of the world shall be destroyed and, as this is done, we read, "Woe, woe, woe, to the inhabitants of the earth." And again, "the third part of trees was burnt up, and all green grass was burnt up."

The rise of atomic energy and the part it shall play in the world of

the postwar era will make true Christians cling to their Bibles and believe more zealously in the utter truthfulness and dependability of what God has written. The Bible is true, and in the heart of every redeemed man there is the cry, "Come quickly, Lord Jesus."

#### AN EXPERIENCE dated October 4, 1940

On Friday before Conference I prayed to the Lord for the welfare of our conference. When I went to bed that night, I dreamed that I saw many words coming out of the sky. After I saw this, I wanted to read the words, but the only ones I could read, were "War, War, War." Then I saw Jesus coming out of the clouds in all of His glory. He had a sickle in His hand made of gold. Then I saw all of the brethren and sisters gathered in conference and Jesus made his appearance unto them. They were rejoicing and enjoying the blessings of God. Sister Florence Di Baptist.

#### ONLY A LITTLE LAD

Only a little lad, with five barley loaves of bread and two fishes, had followed Jesus with the five thousand people to see and hear His wonderful words, but it was all the bread there was, among so many people; whether they didn't want to bother to carry it or whether they were so interested in following Jesus, that they did not think of it, Yet one little boy came prepared.

When Jesus looked around and saw so many people He said to Philip, "Where shall we buy bread that these may eat?" Philip answered Jesus, "Two hundred penny worth of bread is not sufficient for them that every one may take a little. Andrew, one of the disciples said, "There is a lad here that has five barley loaves and two small fishes but what are they among so many?" But Jesus told them to tell the people to sit down.

When He took the loaves of bread and fish the little boy had, He gave thanks to God and began to give it to His disciples and they gave to the people. After the people were all fed He told His disciples to gather up what remained. They filled twelve baskets. Then the people said surely this is the Prophet that should come into the world.

Boys, we may not be able to give five loaves of bread and two fishes to feed so many people like

that lad, but we can tell everybody about Jesus and His Gospel for many people are hungry today and don't know of the good things Jesus can give them and if we follow Jesus and learn of Him and carry with us in our hearts good thoughts and tell others how Jesus can give them the bread of life, He will bless us and we may be the means of His feeding thousands of people too. By

SADIE B. CADMAN.

Bronx, N. Y.

September 19, 1945

A letter from Brother Zinzi in which he says: "Am happy to relate the wonderful week of revival meetings of which I wrote of in my last letter. The meetings were really blessed with the spirit of God." The letter states that Brothers Joseph Lovalvo of Detroit and Ishmael D'Amico of Rochester, N. Y., were the principal speakers during the services, though inspiring talks were given by various brethren from other places namely: Gabriel Mazzeo, Nicholas Faragasso, Jr., and Joseph Benyola all from the New Jersey district. Some good singing was rendered by the young folks from New Jersey as well, including a solo by sister Mary Mercurio accompanied on the piano by sister Elsie Miller. It is the desire of Brother Zinzi that the wonderful words spoken throughout the services will be blessed and yet bring forth much good in the way of bringing souls to a knowledge of the truth. It is evident that the attendance to these services, where from a wide scope of territory, Well Brother Zinzi, may the Lord bless the efforts which are being put forth by the Bronx Mission. Let us all pray that the good seed that is sowed will bring forth abundantly. Sincerely, Brother Cadman.

#### NEWS ITEMS

By JOHN MANCINI

The young people of the Monongahela Branch and also Brother and Sister W. H. Cadman and Sister Vina Cadman met at the home of Brother Samuel Kirschner, Thursday evening, Aug. 2, 1945. The gathering was held in honor of Brother Bert Bigby of Windsor, Canada Branch. The evening was spent in conversation, singing after which a wiener roast was held. A pleasant time was enjoyed by all

present.

The Rose of Sharon Class and Willing Workers Class, Sisters Mary Mancini and Mary Cherry respectively, teachers, met at the home of Brother and Sister Clarence Griffith in a welcome gathering to honor Sister Betty Griffith, their daughter. She was the recipient of many lovely gifts. Refreshments were served at the conclusion by Sister Griffith assisted by Sisters Mary Mancini and Sarah Neill. All had an enjoyable time.

Brother Samuel Kirschner officiated at the baptism of Sister Merik of Charleroi, Pa. We are very happy to have this addition to the fold of the Lord Jesus Christ.

G. M. B. A. met in the General Church building at Monongahela, Pa., August 11, 1945. Afternoon was spent in business session after which lunch was served. Evening program was given with a topic written by Brother John Mancini entitled, "One Man and God." Special singing by the young people. Topic was in charge of Brother John Majoros, Jr.

A Letter from Richwood written to Brother George A. Neill: Dear Brother in Christ:

I received your most welcome letter and also the Book of Mormon and loose hymn leaves. Many thanks for them, and I am enclosing \$1.50 for the Gospel News. I sure do enjoy reading it.

I am thankful you arrived home safe. It seems like our very best friends are gone when you all come and leave us. Here's trusting you all come back soon for another visit with us. It makes us feel humble to think how the Lord has chosen us out of so many people to know and understand the true things of God. We had prayer meeting Thursday, 12th at Mrs. Scott's place and enjoyed the blessings of God very much. We are thinking about going to Charleston, but don't know yet for sure.

I will close. Pray for us that we may prove faithful to this which we have embraced. Give our love to the Brethren and Sisters. May the Lord care for you and yours in our prayer.

Your Brother and Sister,  
Mr. and Mrs. Fletcher Frame

Brother and Sister John Mancini and son, John Charles, spent

the week-end of Sept. 2 with the West Aliquippa Saints.

Brother and Sister Samuel Kirschner spent the week-end of Sept. 2 with the Youngstown and Cleveland Saints.

Blessing was asked by Brother W. H. Cadman on the infant daughter of Lt. and Mrs. Robert Lee Fitch, the child being named Nancy Lee Fitch. The couple were temporarily located at Fort Eustis, Va. at the time of the baby's birth. The mother was the former Ruth Fowler, daughter of Sister Cora Fowler of Fairmont, W. Va. The blessing took place on Wednesday evening, August, 8, 1945.

#### BLACKWELL-BEHANNA WEDDING

Miss Margaret Behanna, daughter of Brother and Sister Charles Behanna of Monongahela, Pa., and Lawrence Blackwell TM 2-c of Defiance, Iowa, were united in marriage by Elder John Mancini at 6:15 p. m. Wednesday evening, Sept. 19 in the Church. They will reside in Baltimore, Md., for the present. The young couple were given a reception at the home of the bride's parents on Friday evening, Sept. 21st and were the recipients of many beautiful gifts. The Gospel News extends its best wishes to the young couple.

#### JOSEPH TYPICAL OF CHRIST

Joseph is an eminent type of the Messiah, let us trace the resemblance. Joseph was in a peculiar manner beloved of his Father. Christ is the dear Son of His Father's love. Jacob made for Joseph a coat of many colors; God prepared a body in human nature for Christ, filled and adorned with the various gifts and graces of the Spirit without measure. Joseph was hated by his brethren and they could not endure to think he should have dominion over them; the Jews, Christ's brethren according to the flesh, hated Him, and would not have Him to reign over them. Joseph was sent by his father on a long journey to visit his brethren and know their welfare; Christ was sent from the bosom of the Father to seek and to save the lost sheep of the house of Israel. Joseph's brethren conspired to take away his life; the Jews said of Christ,

"This is the heir, let us kill him." And they consulted to take away His life. Joseph was sold for twenty pieces of silver at the motion of Judah and Christ by one of the name of Judas was sold for thirty pieces. Joseph was delivered to strangers, and Christ to the Gentiles. Joseph being reckoned dead by his father, and yet alive, may be an emblem of Christ's death and resurrection from the dead.

Oh Jesus: I in Joseph see  
How archers shot and grieved thee,  
Into the grave like Joseph cast  
And raised like him, a Prince at last.

#### "WATCH THY WAYS"

I said, I will take heed to my WAYS, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. Psalms 39-1.

All the WAYS of a man are clean in his own eyes; but the Lord weigheth the spirits. When a man's WAYS please the Lord, he maketh even his enemies not be at peace with him. Proverbs 16, 2, 7.

He that walketh in his uprightness feareth the Lord; but he that is perverse in his WAYS despiseth him. Proverbs 14-12.

The WAY of a slothful man is an hedge of thorns; but the WAY of the righteous is made plain. Proverbs 15-19.

Therefore thou shalt keep the commandments of the Lord thy God, to walk in his WAYS, and to fear him. Deut. 8-6.

For my thoughts are not your thoughts, neither are your WAYS my WAYS, saith the Lord. For as the heavens are higher than the earth, so are my WAYS, and my thoughts than your thoughts. Isaiah 55-8, 9.

\* Enter ye in at the strait gate; for wide is the gate, and broad is the WAY, that leadeth to destruction and many there be which go in thereat. Matthew 7-13.

Jesus saith unto him, I am the WAY, the truth, and the life; no man cometh unto the Father, but by me. John 14-6.

O the depths of the riches both of the wisdom and knowledge of God! how unsearchable are his judgements, and his WAYS past finding out!! Romans 11-33.

# THE GOSPEL NEWS

Vol. 1 No. 8 November 1945 THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## FLOWERS AND THORNS

Detroit, Michigan

Since the beginning of time, it appears, that human beings have been quicker to see the faults in others, rather than the good. Cain saw no good in Abel regardless of God's acceptance of Abel's offerings, therefore he arose and killed his brother. Apparently it is the nature of some people to get rid of those in whose presence they feel inferior, as not only was the case with Cain but with Laman and Lemuel against their brother Nephi, with the sons of Jacob against Joseph, with Saul against David and others I could mention. The Jews sought and finally succeeded to put Jesus to death, because he blasphemed (according to them) by admitting his relationship to God; although the truth was that they feared lest the whole world was going "after Him", and that He in time would destroy their despicable lucrative schemes.

In Jesus' case—He became in death, the Saviour of the world. So much for this at present:—I wish to dwell more on the subject of "quicker to see evil than good."

Strange as it may seem, things sometimes that appear evil or faulty may not be so badly in the eyes of God. On the other hand, things that sometimes appear to be "Good" are not so good in His sight.

For example, Rebecca's scheme to obtain the birthright blessings pronounced upon Jacob might not seem very good to the puny eyes of man, never-the-less Jacob was the choice of God.

The slaying of Laban by Nephi might not appear so well either, however, it was God's will. "Better for one man to perish than a nation dwindle in unbelief."

On the other hand, the sons of Jesse appeared wonderfully fit to be anointed kings to Samuel because of their outward appearance but it was David a little shepherd boy upon whom God commanded should the oil of anointing be poured.

Remember Herod? When he gave an oration to his people they exclaimed: "It is the voice of a

God", and at the same moment the angel of God struck him dead!

How weak and puny can mortal man be! Will man ever learn to judge, not by the seeing of the eye, nor the hearing of the ears, but with a righteous judgment?

Jesus, among his many wonderful discourses, also taught the fallacies of fault finding. "How wilt thou say to thy brother, let me pull the mote out of thine eye; and behold, a beam is in thine own eye?"

How easy it is to see the faults of others, while we ourselves may have many more faults than our fellow-man!

It would be more becoming as Christians to seek rather the good points in one another, to the extent that encouragement and edification might be the results.

There is a story told of a King who once upon a time sent two servants out to spend some time in his garden and then to report what they found. One of the servants reported to the King that his garden was full of thorns, while the other reported that the garden was full of beautiful flowers. When the king heard these conflicting reports, he asked the first servant why he had found only thorns. The reply was "I sought for thorns only." Then the King asked the second servant why he had found beautiful flowers, the reply was "I sought only for flowers."

The moral of this story is that we only find what we seek. If we seek "Thorns" in one another, we shall be blinded to the "beautiful flowers." On the other hand, if we seek the "beautiful flowers" we will ignore the "thorns." So much good could be found in each other if we but took the time to seek it. No gold came from the streams or the mountains unless man strove to obtain it by hard labor and diligent seeking. On the mountains where gold is, there are definitely many rocks, torturous paths, thorns that tear the flesh apart, obstacles on every side; and still, when man sought, he found, beneath the earth, the rocks, the thorns,—that glittering dust—GOLD!

So it is with us as individuals, too often we see the rocks, thorns and

thistles in one another, while if we would only seek, we would find behind these apparent faults, some gold, regardless how small the amount. It becomes us very much to seek for the "Gold," the good in people, for if we went to find mistakes, errors or faults, there would be many to find we sojourn in this tabernacle of clay. If we seek "good" we shall find it also.

The whole Sermon on the Mount is centered upon this thought. "As ye would others do to you, so do ye likewise", "Judge not, lest ye be judged", "Blessed are the poor, Blessed are the meek", "Do good to them that do you evil", etc.

Can we not see how important it is to seek the good in one another? And if we do this we shall surely be enriched Spiritually.

Let us each strive to be our brother's keeper. Let us each resolve that we shall always be seekers of "Good", and as the Apostle Paul said, "Aschew evil."

Brother V. James Lovalvo.

## THE END IS NOT YET

II Thessalonians, Chapter 2, verses 1, 2, 3 and 4 as follows: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

In the foregoing scripture it is evident that the Thessalonian brethren were looking for the return of the Saviour in their day. I might add that it was only a natural thing for them to do, for in the Acts of the Apostles, chapter 1-11 it says: "this same Jesus which is taken up from you into heaven, shall so come in like manner as ye

have seen Him go into heaven." In Paul's day then, some got it into their minds that the second advent was about to take place. The mission or purpose of God's Spirit is to lead men into all truths and show them things to come; hence the Apostle was in a position to correct his brethren, and he makes a positive statement that: "that day shall not come except there come a falling away first." According to Paul, an evil condition had to, or would develop before that day would come. All protestant writers practically agree that Paul had reference to the seat of power that eventually seated itself in the city of Rome. Many centuries have now passed and the condition of which he speaks of is here today and Christ has not yet come. It is easy for us to see how far wrong the Thesalonians were, yet how terrible are the blunders men are making today, and in a day when we as a world boast of our learning. Many men (and apparently wise ones) have set the time of the descension of Christ and of the end of the world. There is no doubt in my mind that such a procedure on the part of professing men is increasing the spirit of infidelity in this world among men. If all men would sincerely repent of their sins and be immersed or baptized for the remission of them as it is plainly taught in the New Testament scriptures, they then would be in a position to be lead by the Holy Spirit and would not blunder nor walk in darkness as they are doing today. Just as sure as we live, this old world will come to an end sometime.

God's power to do knows no bounds, it has no limitations, but the fact remains that He has spoken and His word cannot be broken, neither will it return unto Him void but will accomplish that of which has been spoken. Jesus taught His disciples to pray: Thy Kingdom come they will be done in earth as it is done in heaven, etc. All Bible readers ought to realize that the chosen people of God (Israel) must be gathered back to the lands of their fathers before time comes to an end. Jeremiah 31-8 says: "Behold, I will bring them from the north country and gather them from the coasts of the earth and with them the blind and the lame, the woman with child and her that travelth with child together;

a great company shall return thither. Verse 9: They shall come with weeping and with supplications will I lead them; I will cause them to walk by the rivers in a straight way, where in they shall not stumble; for I am a father to Israel and Ephraim is my first born."

In Jeremiah 16-16 the prophet says: "Behold, I will send for many fishers saith the Lord and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain and from every hill, and out of the holes of the rocks." The prophet Isaiah in chapter 2-4 says: "And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore, and in Verse 5 "O house of Jacob (Israel) come ye, and let us walk in the light of the Lord." Please read Isaiah 65th chapter especially from verse 17 to the end thereof. The last verse reads thus: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpents meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord." The Kingdom of Jesus Christ shall be triumphant upon this earth before He comes to reign a thousand years with His resurrected ones. The end of this world is not yet, but it is time that all men were turning unto God, for the time may not be far distant when the little stone shall smite the image on the feet and the nations become as the chaff of the summer threshing floor, and the little stone becomes a great mountain and fills the whole earth. In other words the kingdom of Christ is triumphant, they shall not plant and another eat, and they shall not build and another inhabit, and they shall long enjoy the work of their hands. Yea, well did the Saviour say: "Blessed are the meek; for they shall inherit the earth." Beware of men who set dates for the world to come to an end. This world will not end before His word as given by the prophets are fulfilled. Heaven and earth will pass away but my word will not pass away, saith the Saviour.

W. H. Cadman.

## NEWS ITEM

Oahn Island, Pacific Area

Word has been received from Brother Charles (Chuck) Smith to the effect that he has met with an accident. In some way he fell down a flight of steps and broke his ankle. At the time of his writing on September 5, '45, he was suffering very much with it. The Doctor had placed his limb in a cast and he expected to be in that condition for two months.

P. S.—We are very sorry to hear of your accident, and we hope you will soon be able to get around again. May the Lord bless you.

A short letter from Brother Patsy Marinette of Rochester, N. Y., informs me that himself and Brother Trovato had made a trip to Palatine Bridge and to Fort Plains on Missionary work. The letter would imply that they find joy in the work of preaching the gospel. These two places are located about two hundred miles east of Rochester where their Branch of the church has won a few converts. The Gospel News wishes our brethren God-speed in their efforts. He also reports a visit by Brother Charles Ashton to their branch of the church.

Parlin, N. J.

September 30, '45

A letter from Sister Ivy Fisher informs us that they had a very pleasant day at the Stelton Church on the above date. According to what she writes, Brother Sirangelo, of New Brunswick visited their Mission on the occasion and delivered a very encouraging and inspiring sermon, reading for his text a few verses in the sixth chapter of Romans. Also throughout the day very edifying discourses were made by Bros. Ensano and Rogolina. Sister Fisher seems to be much elated and grateful for these services. Well it is good to return home at the close of a Sabbath day and feel that the day was well spent. It behooves the Ministers of The Church of Jesus Christ to go down into the good treasure of their hearts and bring forth nourishing food for the hearers, for it is written: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Sister Fisher reports that Bro.

Sgro is able to be about again. He had been afflicted for sometime. The Gospel News extends its best wishes to the Stelton Mission.

I am in receipt of a letter from Gabriel Mazzeo of New Brunswick, N. J., in which he encloses a contribution from the Bronx and Brooklyn Missions for the work among the seed of Joseph at Muncey, Ont. Your offering is much appreciated, many thanks to you. Brother Mazzeo also informs me that they baptised a convert recently from Harrison, N. Y., and that others there are interested in the Gospel. He also says that they have held two meetings at Stamford, Connecticut recently. The Gospel News extends its best wishes to you brethren in your efforts to scatter the seed of the Gospel.

"The Church of Jesus Christ"  
Take Heed Everyone,  
Christ Helps Us Repent, Confess,  
Honor Our Fellowman.  
Jesus Even Saves Unto Salvation.  
Can His Righteousness Inspire  
Someone Today?  
From Brother Zinzi of Bronx, N. Y.

We are in receipt of a letter from Brother W. E. Cornelius of 204 Sherbourne, St., Toronto, Ont., one of our Lamanite brothers from Muncey, Ont. Brother Cornelius has been away from the Reservation for some time working in a munitions plant. He expects to be released in the near future. I had not heard from our brother for a long time. He says: "I am still in the faith of Jesus." May the Lord bless our Lamanite brethren wherever they may be.

### HIGHLITES

Of Hopewell High School Paper,  
October 5, '45

"Prediction Comes True: Last year on September 15, Miss Louise Rossi, office girl, at Hopewell High School made a prophecy of when the war would be over and she said: "It will end Sept. of 1945." The final peace papers were signed early in September, but the war ended in August. She came nearer to the true date. Congratulations, Louise." P. S.—I will add that Sister Louise made this prediction of the war ending in September as the result of a dream that she had. Brother Cadman.

### HUMILITY EXEMPLIFIED

Contributed by Patsy Marinette  
of Rochester, N. Y.

Lincoln who has grown to be one of the tallest cedars among men was acknowledged by many of his time, as an individual of little importance. But like truly great men, all the faculties of his mind and soul were permeated by the deep appreciation that he held for spiritual and moral values. In the face of continuous adversity his character became deeply and richly melo-  
lowed like golden grain.

An incident worth noting in Lincoln's life which also gives us a cross-section of his personality, occurred one evening after being invited out to a home with a few other student lawyers. Since he was not handsome, dashing, or spectacular, Lincoln's rather coarse features and ordinary appearance usually placed him in the background—so men thought. If men could have penetrated this quiet man's silence, they would have observed his depth of vision and remarkable knowledge of human nature. He wasn't concerned about impressing this social group or aiming for recognition, but like a silent man with a definite purpose, Lincoln took all circumstances in uniform stride and walked an elevated plain alone many times. As Lincoln made preparation to leave this gathering, the hostess upon approaching him with his coat, sought to penetrate the reason for this man's silent nature. Lincoln's answer was a recital of his favorite poem. Extracts of this poem are as follows:

Oh! why should the spirit of mortal be proud? Like a swift fleeting meteor, a fast flying cloud, A flash of the lightning, a break of the wave, He passeth from life to his rest in the grave. The leaves of the oak and the willow shall fade, And the young and the old, and the low and the high, Shall moulder to dust, and together shall lie. The infant a mother attended and loved; The mother that infants affection who proved; The husband, that mother and infant who blest;—Each, all are away to their dwelling of rest. The hand of the king, that the sceptre hath borne, The brow of the priest, that the mitre hath worn, The eye of the sage, and the heart of the brave, Are hidden and lost in the depths of the grave. The

peasant whose lot was to sow and to reap, The herdsman, who climbed wit his boats up the steep; The beggar who wandered in search of his bread. Has faded away like the grass that we tread. (The saint who enjoyed the communion of heaven, The sinner who dared to remain unforgiven, The wise and the foolish, the guilty and just, Have quietly mingled their bones in the dust). So the multitude goes—like the flower or the weed, That withers away to let others succeed; So the multitude comes—even those we behold. To repeat every tale that has often been told; For we are the same our fathers have been; We see the same sights our fathers have seen, We drink the same streams, we view the same sun, And run the same course our fathers have run. The thoughts we are thinking, our fathers would think; From the death we are shrinking, our fathers would shrink. To the life we are clinging, they also would cling—But it speeds from us all like a bird on the wing. They—loved but the story we cannot unfold; They scorned—but the heart of the haughty is cold; They grieved—but no wail from their slumber will come; They joyed—but the tongue of their gladness is dumb. They died—aye, they died—we things that are now, That walk on the turf that lies over their brow, And make in their dwellings a transient abode, Meet the things they met on their pilgrimage road. Yes! Hope and despondency, pleasure and pain, Are mingled together in sunshine and rain; And the smile and the tear, the song and the dirge, Still follow each other, like surge upon surge. 'Tis the wink of an eye,—'tis the draught of a breath; From the blossom of health to the paleness of death, Oh! why should the spirit of mortal be proud?

### A VISIT TO MUNCEY, ONT.

On October 10th a car load of us made a visit to Muncey before returning to our homes from our late Conference. In the party were Brother and Sister Ashton, Brother Faragasso of New Jersey, myself and Brother Scarsella driving his car from Detroit. Two of our Sis-

(Continued on Page 4)  
(Column two)

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**EDITORIAL**

An error: On page three, column three of the October issue of this paper, there is an error in the second paragraph of Article titled "What We Believe." It should read as follows: "We believe that man will be punished for his own sin and NOT for Adam's transgression."

The Church of Jesus Christ met in conference on October 6th in our church building on South Electric St. west side of Detroit in fasting and prayer throughout the morning session. Only Elders were assembled in the morning and afternoon meetings. Quite a number of them were gathered together from various places in the states and from Canada. The evening session was opened for all that wished to attend. A very satisfactory time was spent throughout the day. Our brother Furnier, general church Secretary was unable to attend this conference, due to the fact that he was confined to the hospital, having gone through a very serious operation. For a few days his condition was very critical and all were very anxious concerning his welfare. However, at this date October 19th I am glad to report that Bro. Furnier has been removed to his home and is doing well. I wish to inform you all that our brother has passed through a very severe ordeal. He has lost much weight and has been weakened down considerably and no doubt it will be sometime before he regains his strength.

Conference Sabbath Meetings were held in the auditorium of the Fordson High School building and a wonderful building it is. I was informed the seating capacity is about 1200 and I judge there were eight hundred people seated at these services. There is a good loud speaking arrangement installed therein. The morning service was opened by Brother Nicholas Faragasso of New Brunswick, N. J. and

after delivering an interesting discourse, he was followed by brother A. B. Cadman of Monongahela, Pa. The after-noon service was conducted by Brother V. James Lovalvo of Detroit and among the various speakers that took part in the meeting, was Elder George Nicholas a Lamanite brother from Muncey, Ont. Our next conference will be in Rochester, N. Y., the first Saturday in January of 1946.  
W. H. Cadman.

(Continued from Page 3)

tters from Coraopolis followed us via bus. It was a delightful trip through the land of full and plenty which lies north of our border. The farms along the way all had the appearance of prosperity; corn, cattle, hogs and tobacco seemed to be in abundance. The foliage on the trees were displaying their rich and beautiful colors which added much to the enjoyment of the 100 mile ride to our destination. On arriving at our farm where sister Cowan and her son Allan Caldwell, along with Bro. and Sister Cotelesse are making their home, we found them all very well. The folks that were with me returned to Detroit the next day, so their visit was very short but I believe they all enjoyed themselves. In the short time they were there, they attended the Wednesday night meeting. Brother Ashton and Brother Faragasso occupied the pulpit and while our crowd was not large, yet the evening was enjoyed. They also visited at the home of our aged sister Muskalunge who is a very old Indian lady, and at the home of Brother and Sister Nicholas. Their limited time did not permit them to make anymore calls.

I remained at Muncey until the following Sunday, held meetings each night and along with Bro. Cotelesse visited a number of the Indian homes. We had a very nice meeting at the church on Sunday afternoon. Brother Marshal George was restored to fellowship on this occasion. Brother Cotelesse with his car helped a number of the Indian people to get to the church and back home again. A car load of folks from Detroit attended the meeting on Sunday. I will just add that our farm at Muncey is prospering as well as could be expected under present conditions. We have about twelve acres of corn which I think is as good as any I

have seen anywhere. Our barn is pretty well filled with hay. We have a nice flock of sheep and some cattle and lots of good pasture. We lack very much in farm machinery and we need much more cattle in order to put our project on a paying basis. If everybody will respond and help us financially more than we have yet done, we would soon have a thriving Missionary quarters at Muncey, where there is a good opportunity to preach the Gospel to the Red Man which has been the hopes of our people from the beginning.

Another matter I want to mention is: We need a burial ground for our Indian people very bad. There is a plot of ground consisting of seventeen acres and a good barn on it, adjoining our farm, also adjoins our church property which we ought to buy. It would add much to the farm and there is an ideal spot on it for a burial plot. Our late Brothers Ford and Cowan, myself and Bro. Cotelesse knows the conditions relative to this matter, that is a burial ground, etc. Brother Cowan informed me that this land can be bought for one thousand dollars. If we had one thousand members that would give us one dollar each or more, above any other obligations they owe to the church, we could easily add this plot of land to our present holdings at Muncey. I assure you all that I have no other object in view than to see the growth of the church and kingdom of Christ here on the earth. I believe a good settlement at Muncey and also at the Grand River Reserve will give us a wonderful opportunity to labor among the covenant people of God. I will be pleased to hear from any and all that would be interested in this matter. Your humble servant,  
W. H. CADMAN.

**THE LORD'S PROMISE  
TO ISRAEL**

Deuteronomy 7-12, 13, 14, 15.  
"Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which He swore unto thy fathers: And He will love thee, and bless thee: He will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine

oil, the increase of thy kine, and the flocks of thy sheep, in the land which He swore unto thy fathers to give thee. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all that hate you." The word of God abounds with evidence that God is the same yesterday, today and forever. He is not as man, and He changeth not, God's favor is predicated upon the principle of obedience, hence His disfavor upon disobedience. The results then are inevitable; Man shall reap what he sows.

### MOUNTAINS OF FAME

(Class of Ruth by Mabel Bickerton)

Mt. Pisgah and Mt. Nebo are both important in the life of Moses. As we all know Moses was hidden by his mother from the Egyptians until he was three months old. When she could no longer hide him at home, she made for him a small ark or basket and hid him in the bushes by a stream where the king's daughter bathed. Here he was found by the king's daughter and educated as a rich child in the home of a king. As he grew to manhood he was used as an instrument in God's hand to deliver His people, the children of Israel, from the power of King Pharaoh.

After many attempts he was able to lead them thru the Red Sea toward the land of promise. The same land the Lord swore unto Abraham, Isaac and Jacob that He would give unto their seed. Moses traveled thru the wilderness for forty years as a leader of the children of Israel. During this time the Lord provided food for them in the form of manna, and quails for meat but still they complained. During these forty years their clothes nor shoes never wore out. They wanted water so the Lord told Moses to take his rod and speak to the rock and it would give forth water. He did so and the water came out abundantly and the congregation and their beasts drank. Moses said unto them: "Hear now ye rebels, must we fetch you water out of this rock?" This displeased the Lord because Moses did not believe the

Lord, neither did he sanctify Him in the eyes of the children of Israel. Moses prayed unto the Lord to let him enter into the promised land, but on account of this incident the Lord did not permit him to go. He told Moses to go to the top of Mt. Pisgah and lift his eyes westward, southward and eastward and view the land. He was then commanded to strengthen and encourage Joshua because he was to lead His people to inherit the land of promise. Moses then was told that he should die on Mt. Nebo as Aaron had died on Mt. Hor. After Moses viewed the land he died and was buried in a valley in the land of Moab. No one knows where his sepulchre is. He was 120 years old when he died. The scripture states his eyes were not dim nor his natural force abated. The Lord knew him face to face and there was not a prophet in Israel like him.

11 October, 1945

Manila, P. I.

Dear Brother Cadman:

Although there have not been any changes or developments since the last time I wrote, I feel to direct these few lines to you to say that I am still enjoying good health, and desirous to continue on in the Service of God, and in communion with the saints.

May the arrival of this message find you all enjoying God's Blessings both temporal and spiritual, and the Star of Bethlehem leading and guiding you in the path of Righteousness.

I am hoping that this past conference proved to be enjoyable for all those who were able to attend. Inasmuch as we could have flown to be with the saints, it was impossible. There is a distance of almost 11,000 miles separating us and yet we reflect on the joy and fellowship of Christ, it hardly seems possible that we are so far away. The tie of the Gospel seems to bind us in such a way proving that there is a direct chain of communication between God and His Church (The Church of Jesus Christ). The blessings of God, no matter upon what land our people have been, are as currents flowing through the various channels, and finally conveyed to those who seek them. Many times I have felt the spirit move in such a manner finding myself amongst the saints, and partaking

of those same joys. These vivid feelings confirm the words of the poet: "This God is the God we adore, our Faithful unchangeable Friend, Whose love is as large as His Power, And knows no beginning or end."

Just this past week completed seven years since I obeyed the Gospel. Born and raised in the Church of Jesus Christ, and at the early age of fifteen I received by calling in the Gospel. For me it shall be a day of long remembrance, and I praise God for taking me from sin and transgression, even before I had the chance to involve deeply in those things which are displeasing before the Lord. Nephi said in his writings: "I thank God that I have come from goodly parents." He had much reason to say so for as he grew up into manhood his life proved to be a blessing for the people of his time. Along with Nephi, though in a much smaller way, I feel to say the same. I bless the day and hour when my parents obeyed the Gospel and taught it to their children. Today, I fully realize that their efforts and struggles have not been in vain. My mother and father have had the joy and privilege to see the majority of their children engaged in the Gospel and partaking of the gifts and benefits which the Restored Gospel affords all True Believers.

Brother Cadman: Not long ago, I received a letter from a Filipino friend who I have never met. He obtained my address from Brother Anthony Brutz who is stationed near him on Luzon. This man has worked for the U. S. Army as a Civilian Interpreter and has done a splendid job. He speaks a good number of foreign languages fluently, and though he belongs to no church in particular, he was somewhat attracted and interested in our Church. Bro. Anthony Brutz conversed with him on many phases of Scripture, and then felt guided to give him my address. Still interested as he was, he did not hesitate to write me a letter and introducing himself. In his letter he mentioned that he was more than glad to know more about our Church and of my experiences. Before I answered, I went to the Lord in prayer asking Him for guidance, and then sat down to write him. Though I could not tell all in just one single letter, I attempted to give him a picture of the Gospel of

Christ emphasizing more than anything else, the falling away, the Restoration, and the future expectations of this Church.

When I mailed the letter I felt a complete satisfaction in my soul and within me I said: "Even though nothing may ever be accomplished through this letter, it is a happy and pleasant thought to know that another testimony was given to the world, testifying to the Glory and Truthfulness of the Gospel Restored." May God illumine all mankind, regardless of race, color, or creed for we are told that God is no respecter of persons.

Before closing this letter I want to say that our section will be disbanding within a few weeks but in the meantime I was given another assignment as Chief Clerk accompanied with a promotion. Young as I am, I have been selected to fill this position, and I know through the prayers of the saints I will be able to carry on, even until the day when I will be free from Military Discipline, and free to enter civilian life again together with you all. This has been my greatest desire.

I'll not say much more for this time so I shall close extending my love to all the saints. Accept my sincerest regards and remember me also to your wife and family. The Banner of Love, may it wave continuously o'er all those who seek the Lord, is my humble prayer.

Paul D'Amico.

### NEWS FROM DETROIT Branch No. 1

Frances Buccellato

It is a known fact by this time that our Presiding Elder, Bro. T. S. Furnier has been very ill. I can say for everyone here that for the past few weeks he has been greatly missed in our meetings. It was especially so at our recent conference. He is now well on his way to recovery and we thank God for His mercy in sparing his life so that we can look forward to having him again in our midst. We know that we were not alone in our request that he be spared but that all in the Church that knew of his condition offered their prayers in his behalf and for this we are surely thankful.

The Friday evening after Conference we were very happy to have in our M & B A meeting Brothers A.

B. Cadman, Charles Ashton and Nick Faragasso, Jr. It was the first time Bro. Faragasso was in our Branch and he was invited to give a short talk. He expressed his thankfulness of meeting with the Restored Gospel and also stated that he enjoyed being in our Assembly meeting. We can truly say that we were glad to have him with us even though for a short time.

Some time ago the young sisters of the Detroit Branch No. 1 decided to get together and organize a club. The purpose being to encourage membership and attendance in the M. & B. A. It seemed as though the young people were drifting apart and outside of church meetings there were no other interests to keep them together. Members are required to be members of the church and also active members of the M. & B. A. Since our first meeting we have met twice a month and have enjoyed being together. Many plans and activities have been discussed to be taken up as we meet from time to time. We are striving to live up to our purpose which is as follows: "The purpose of the Young Peoples League shall be the promotion, through social and welfare activities of friendship and entertainment among the young people. To abstain from ill feelings toward each other, avoid vain talk and evil speaking. We must be just and upright in our dealings."

October 1, 1945

Dear Brother Cadman:

A few lines letting you know that I am well, thank God. I hope this letter will find you all well. I want to thank you for all the good work you are doing, making it possible for all us boys in the service to receive The Gospel News. It is a wonderful and interesting paper. I enjoy reading it very much. Brother Cadman you will notice my address is changed. I was at home on a twelve day furlough, and while at home I was married to Sister Elizabeth Pasquale, a member of the Brooklyn Mission at Brooklyn, N. Y. We were united in marriage by Bro. Gabriel Mazzeo of New Brunswick, N. J. After spending a few days with my wife in upstate New York, I returned back to Camp to find shipping orders to ship to the west coast the same morning I arrived. So here I am in California. It is a fine place here but it is very

far from home, yet even as far as I am from the ones I love, God has seen fit to console me, by letting me find a meeting place of the Saints in California. I went to see them this past weekend, and I sure enjoyed myself with them. As yet I have not attended any of their meetings, but I did see some of the brethren while visiting at the home of Bro. Abruzzese. Brother Cadman I will end this letter now with best regards to you and your wife and all the brethren and sisters out your way. Your brother in Christ,

John Azzinaro.

P. S.—John this paper wishes you well and also extends congratulations to you and your wife. May God bless both of you.

Florence, Italy  
October 1, 1945

Dear Brother Cadman:

It might be well at this time for me to drop a few lines to tell how pleased I was to have received several copies of the Church's newest publication, "The Gospel News." If it is received as well among the church people as it was by me, I'm sure it will be a tremendous success; and to those credited with its origin and publication I give a sincere vote of thanks. I was sorry to read of Brother Cowan's death, however—we all held him in high esteem for he was the first church member we met—though at the time we didn't know it. What strange things the passing of time brings; and yet it must go on infallible, bringing sorrow and joy to each of us.

I have seen many strange places and shared new experiences since our last meeting Bro. Cadman, but thank God the seed which was sown some years before has prevailed. Moreover, I have learned how fortunate we are to live in a country where complete freedom is granted. In Italy a vast number of persons are hungry. Little children do not know the meaning of PLAY, but romp in the streets begging candy or selling trinkets to scrape up a few lire. And so many times I think of how fine it is to have a real home.

The war ended shortly after I arrived in MTO and thus every one at home was spared the anxiety common to so many parents during the last three years. It has made me somewhat of a war orphan,

however, for during the last five months I have been assigned to four bomb groups and upon two occasions was to be sent home. It would seem that I am part of an occupational Air Force which (rumor has it) may be home-bound within six months. But at the present time I am enjoying a rather luxurious stay in Florence at the University. For three months we have been attending classes in "the cultural aspects of Italy" covering everything from the language to the renaissance art. This is all very fine but at this juncture I find these teams conspicuously annoying in their absence. However being here is somewhat better than shivering in the Southern Sector (its actually warmer in the North) and helps ease the days along faster.

I must close now — I'm really afraid I haven't said much in addition to a bit of trivial prattle, but I wanted you all to know how much I appreciated the church paper, as it served to bridge the four thousand mile gap very well. Please give my love to everyone and it is my sincerest prayer that the church and its contingents may grow and expand in the vast spiritual wealth which is ours for the asking. May God bless you all. S/Sgt. Harry George Hendler 13131075 U. S. Army Student Detach. University of Florence, A. P. O. 49 %P. M. N. Y., N. Y.

P. S.—Dear George your letter is welcome indeed and I feel sure that The Gospel News readers will appreciate it very much. May God bless you. Bro. Cadman.

### News Items From Detroit

Brother Nick and Sister Pearl Zinzi, along with their young son, from Bronx, New York, spent a pleasant week in Detroit visiting with the brothers and sisters of all four branches, and Windsor, Ontario, Canada.

They stopped at Brother I. D'Amico's home in Rochester, New York before their arrival here in Detroit on Thursday, September 6.

They spent their first Sunday at Branch No. 3 and Branch No. 1. Quite a number of brothers and sisters gathered with them at the home of Brother and Sister Galante that evening. We had a very enjoyable time, in fact we held an im-

promptu meeting for one of Brother Galante's neighbors, which, I understand, she enjoyed greatly.

Brother and Sister Zinzi spent Tuesday evening in Windsor, Canada; Wednesday evening at Branch No. 2 and Thursday evening at Branch No. 4. We enjoyed their testimonies greatly. They expressed themselves as having received a "Spiritual uplifting" as a result of their visit here, and we can also testify to the same effect. It indeed was uplifting to have their company and to hear their expressions. It is a wonderful feeling of spontaneous love that we feel for our brothers and sisters.

This was their first trip out to Detroit, and we all tried to make it a happy one. They made the trip in a 1936 Ford with three bad tires. But so great was their desire to visit the Saints of Detroit and Windsor, they made a courageous effort, trusting in God for their safe arrival here. I received a letter from Sister Pearl today, advising us of their safe arrival home, which makes us deeply grateful to our God.

Brother Joe Bologna of Branch No. 2 is back into civilian life again after two and a half years of Army life.

It is a pleasure to be able to see that cheery smile of his in our midst again, and no doubt he is experiencing similar pleasure at being with the Saints here at home.

Youngstown, Ohio

Dear Brother Cadman:

On August 18, 1945, Mrs. Gene Ferency, a very dear friend of the family, passed away. The Church has enjoyed Mr. and Mrs. Ferency's presence many times, inasmuch as they were both interested in the Gospel, although Mr. and Mrs. Ferency were of the Jewish Faith.

Therefore, when Mr. Ferency asked Brother D. Bucci to officiate at the funeral services, I'm sure you will agree with me that it was considered a privilege. Brother C. Ashton of Pennsylvania, Brother Gory of Detroit, and Brother A. Corrado of Youngstown were present also, and assisted in conducting the services. Sisters A. Corrado, A. Pandone and myself led in singing Mrs. Ferency's favorite hymn "Come All Ye Sons of Zion."

In closing, I am thankful for what the Lord has given us and pray for

a steady spreading in the flock. Remember me to your wife and family.

Minnie DePiero.

August 25, 1945

Guam, Marianas Islands

Dear Brother Cadman:

I was very much enthused the other day over the fact of receiving a copy of "The Gospel News" from home. The paper in itself is a sensation, and I am sure that everybody agrees with me. I enjoyed reading it to the fullest extent, and am looking forward to be reading more of them in the future.

Here I am a little over 5000 miles away from home, on an Island which is very well populated at the present. Guam is the largest Island in all the Marianas, and it has at present been constructed into a splendid strong point for the Allies. The Marianas Islands are in reality the most southerly volcanic peaks of a gigantic mountain range rising almost six miles from the ocean bed in one of the deepest known parts of the Pacific. This range, extending north and south over 1,300 miles, forms a series of island stepping-stones from Japan through the Nanho Shoto (Ogasawara Jima) or southern islands and the Marianas to Guam. The Marianas, consisting of fifteen small islands, are still in process of formation. Some in the north have smoking cones, while others show evidence of recent volcanic activity. Earthquakes causing great damage are frequent in the group. Guam, with an area of about 225 square miles, is almost as large as the other fourteen Mariana Islands together. In fact it is the largest island in the north Pacific between the Philippines and Hawaii and between Japan and New Guinea, an area 5,000 miles long and over 2,000 miles wide.

The weather on Guam tends to be hot and moist, with the temperature averaging 87 degrees Fahrenheit. The year is roughly divided into two equal parts by a dry season from January to June, during which the northeast trades blow, and a rainy season from July to December, when at frequent intervals there is a southwest monsoon. Actually rainfall is frequent even during the so-called dry season, and the average annual precipitation is about 90 inches. The island lies in the typhoon belt and storms

of high velocity occasionally cause considerable destruction of life and property. The season of the most serious storms is from August to mid-December, November being called Sumonsong (remain-in-the-village-time) by the natives.

The natives have their own religion, mostly Roman Catholic, and they abide very much by the rules and regulations of the Catholic denomination. It is strange that these natives are very much civilized, but yet so far from it.

There are quite a few towns on this Island, and I have been through most of them. The living conditions have been improved 100% since we Americans have taken over this Island.

No matter how far I am away from home, I know that the Lord in Heaven is always with me. Dear Brother, I have had many experiences in which the Lord has been with me always. He has been my comforter, my healer, and my Saviour, and has been at my side through all trials and tribulations.

As yet, I am not a Brother of our wonderful Church, but my only desire is to become one soon. Now that the war is over, (and how happy we all are once again to live in a world of peace, which I hope will last), I am sure that my desire to become a Brother in the Church will soon be granted.

So Dear Brother, I beg an interest in your prayers, because often I've failed and have become weak in the work of the Lord. I can assure you that I will do likewise, if it is the Lord's will.

I remain a humble servant, who wishes to do right,

Chet C. Lombardo Y 2/c USNR  
CinCPac Advance Headquarters  
Box No. 2

Box 2, C/O Fleet Post Office  
San Francisco, California.

Coraopolis, Pa.

September 26, 1945

Dear Brother Cadman:

A week ago today was a happy day for me, for it was the day I was given my discharge papers from the Army at the separation center. Since that moment I have been enjoying the blessings of a civilian life, and it sure is great to be free once again to come and go at will. The moments of these last few days have slipped by so surprisingly fast that it amazes me, for much of the time has been spent in

the company of the saints of God. Being that I had been away from them for such a long time made it a double treat, for my desire to be with them and to serve God had not diminished even in one respect, if anything at all it has increased.

I do want to thank and glorify God at this moment for His protection during the many months in which I had been away from this land, and above all, for keeping that desire to serve Him within my heart. In the lands in which I had been, I had the opportunity to observe the lives of the people over there. Most of them belonged to denominations as we have here in the States while the Arabs of Africa professed their belief in Mohammed. Invariably it seemed that people everywhere had some kind of a religion. But the fruits of the Spirit I found not, but instead a good many more evils even than we find in this land. Many people today contend that religion is the only salvation for mankind, and I likewise contend this. But religion that does not bring a change into the hearts of the people, is not a remedy for the ills of this world, while on the other hand, religion that does bring a change into hearts of people will be a blessing to the world. This is one of the reasons that I had a greater desire to serve God and to be with the brothers and sisters of the church, for I have seen and also tasted the fruits of the spirit in the Church of Jesus Christ, and I saw them not, even in far off countries which profess to have true religion.

We landed in Boston the 12th of this month and enjoyed a wonderful welcoming in that city. The people along the way from the station to the camps cheered us so enthusiastically as we rode by on a train as if we were the first to ride by. This is complimentary to them for it seems that they have several trains riding by each day, and it is already a good many days that the war is over. It was wonderful to view the scenery of this "blessed" land as we rode by and especially as after living in the foreign lands these past few months, with their many waste places and barren hills. I felt so good riding along and feasting my eyes on these things, and memories brought back to me the statement that I had heard quoted from the pulpit in the

church many times concerning this land, that it is the blessed land, a land choice above all other lands. But as I rode along I groped for a word to describe it until the word paradise flashed before my mind: it surely is a Paradise, brother Cadman; even more than possibly we realize. Another thought came to me shortly afterwards; if we have a Paradise here in this land, what kind of people should inhabit it? We all feel that in the life to come—in that Paradise, there will only be angels, and that is the kind of Paradise every one looks forward to. Then does it not follow that we should strive to live holy lives here, according to God's blessed will. We the church who have had this made known can rejoice in this, but oh how many people are still following in their sinful ways. But this is our task to bring them likewise to this understanding. What a noble work; there is not a finer undertaking in the whole earth. You can rejoice, dear brother, that you have a great part to play in this undertaking. I hope and pray that God will give you wisdom and power to lead on according to His will at all times. I feel that each and every one of us in the church likewise have a part in this task and nothing will be more pleasant than to see the fruits of our efforts, when the multitudes will begin to flock into the fold of God. May God give each of us grace and courage to carry on in this effort, for by living and preaching the Gospel of Jesus we surely will attain our goal. I have just heard that there is to be another conference the first of next month, May God's Spirit abide in it. Will close with best wishes. Your brother in Christ,

Martin McChalko.

Wyoming is second in the nation for the amount of wool clipped for 1945. Texas is first.

Bearing acreage of California-Arizona navel oranges decreased slightly during the past 20 years; in the same period Valencia acreage showed a 90 per cent increase.

In 1920, California-Arizona production of winter oranges was slightly more than that of Florida. Though this Western production has now more than doubled, it is less than half that of the Southern state.

# THE GOSPEL NEWS

Vol. 1 No. 9 December 1945 THE CHURCH OF JESUS CHRIST, MONONGAHELA, PA. Office 519 Finley St.

## HOW DO YOU CELEBRATE CHRISTMAS?

What a difference there is between the way we celebrate the birthday of the world's great men and the way in which we observe the birthday of Jesus! There have been many good people, but there has been only one so perfect that he set the standards for character and conduct for all time to come. There are many heroes and heroines whom we admire and love, but Jesus is the only hero we can really worship. Because he came as the world's Savior, the night of his birth is the greatest night in history.

This is why the story of the first Christmas never loses its charm. It's mystery and joy return to possess our hearts each year. We can almost feel ourselves sharing the strange experience of those simple hearted shepherds, when suddenly in the quiet of the starlit night they became aware of a celestial being standing near them. Awe filled their hearts and fear at the strange appearance of the angel. But he quieted their dread with the great good tidings that the Savior, long looked for and prayed for, had been born that very night. To guide them in their search the herald told them they would find him in David's village as a new-born babe lying in a manger. The announcement of the angel was the world's first Christmas story, a true story that "never grows old."

Hardly had the herald finished speaking when suddenly there rang out of the still air the world's first Christmas carol. Sung as it was by a heavenly choir, it must have been beautiful beyond belief. The first notes were of peace and gratitude to God. Then the words of the melody spoke of peace, and good will among men.

The song ceased and the angels were gone. One shepherd said to another, "Let us now go . . . and see." Never once did they doubt that in Bethlehem somewhere they would find that new-born babe who was to be the world's Savior. How long they searched we do not know. But since they were to look for a baby in a manger, they may well have reasoned that must be the baby of some mother away from home. Perhaps they went at once

to the stable of the village inn. There they found him with his radiant happy mother, Mary, and Joseph. Perhaps there were other travelers sheltered there for the night, for the little city overflowed with people who had been called back to their town for the great Roman home census. To all present the shepherds told of the celestial herald and the angelic choir. There was the first Christmas visit, a visit to seek Jesus and to spread the joy of the Christmas message.

With what happy hearts the shepherds returned from their Bethlehem visit. Truly that first Christmas was the most wonderful night of their lives. The Christmas joy is not for one day or one week only; after we receive its true meaning into our hearts it should make us happier every day of the year.

## MOUNTAINS OF FAME

(Class of Ruth, by Sarah Neill)

It was on this Mountain (Moriah) where Abraham intended to offer up his only son, Isaac, as a sacrifice to God. This is perhaps one of the greatest examples of faith that we read of in the scriptures. God tried Abraham severely when He said to him, "Take now thy son, thine only son, Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of." Naturally Abraham's heart was broken when God made such a request of him, but he proved his faith in his Heavenly Father when, after having bound his beloved son, Isaac and laid him upon the altar, he stretched forth his hand to slay him. We can but imagine what a blessing it must have been to Abraham when God stayed his hand and forbid him to slay his son, but delivered to him a ram to be sacrificed. This was indeed a great trial of Abraham's faith and because even in this he did not fail God, he was blessed with the great covenant, "and in thy seed shall all the nations of the earth be blessed."

It was on this Mountain also, that Solomon's Temple to the Lord was built, II Chronicles 3-1. God also appeared unto Solomon and said: "Ask what I shall give thee," and Solomon asked not for riches nor

power but for wisdom to rule God's people, the children of Israel. In preparing to build the temple, Solomon made every effort to find the best material and the most skilled workmen, that only the best be used in this most wonderful building. God instructed Solomon in the size of the Temple and the material used. It was indeed a large structure, 120 cubits high, ceiled with fir trees, overlaid with fine gold and garnished with precious stones.

After the Temple was finished, Solomon had brought in all the things David, his father had dedicated. He had the Ark, the tabernacle of the congregation and all the holy vessels that were in the tabernacle brought up. The ark was placed in the most holy place even under the wings of the cherubims. There was nothing within the ark save the two tables which Moses put therein at Horeb, when the Lord covenanted to bring the children of Israel out of Egypt. It was surely a wonderful day for the children of Israel when the Temple was dedicated. Solomon told them how God had chosen Jerusalem that his name might be there; also how He had chosen David to be over Israel, but that his son, Solomon should build the Temple. After he had spoken of these things he fell to his knees and prayed a wonderful prayer, such a humble prayer, full of love and anxiety for his people, Israel. He prayed that no matter how they sinned, if they would only return to this house and make supplication to God that He would forgive the sin of His people Israel. At the close of this wonderful and most touching prayer, fire came down from Heaven and consumed the burnt offering and the sacrifices, and the glory of the Lord filled the house, even so much that the priests could not enter into the house, because of the glory that filled it. Then all Israel bowed down and worshipped God and they and the King offered sacrifices before Him.

From Sister Fisher  
Parlin, N. J.

Brother Cadman: I wish to write a few lines for The Gospel News: It is very good to be receiving it every month. I find it interesting to

learn what is going on throughout the church. No matter when I go to church, the Ladies' Circle meetings, M.B.A., or Sunday School I always learn something new. I can say the same for The Gospel News. We attended to the ordinance of feet washing along with all the Missions and Branches in these parts at the Stelton church and had good meetings throughout the day. Brother Carman Talarico of the Bronx Mission in New York paid us a visit here. Sister Elsie Miller of Parlin spent a week's vacation in Detroit among the saints and also attended the Conference. She enjoyed the visit very much. We are all very well here.

**From Brother Meo  
Los Angeles, Calif.**

Brother Meo writes me rather a lengthy letter and while I am very glad to hear from him, yet I do not think it necessary to publish it all. The letter is encouraging and he thinks I done a very good job when I published his address in one of our previous papers, for in doing so it is leading many of the saints to his home, and the best of it is, he is enjoying it. May the Lord bless the homes that are always open to their brethren and sisters. He says: Brother Alma Cadman arrived there on November 27th, and is stopping at his home. They are very glad to have him come so far to visit them. Brother Meo informs us that a young woman from Lorain, Ohio was baptized at San Diego recently. This is of course where Bro. Battista is located and no doubt will be encouragement to his little Mission. May the Lord bless you all. Any one wishing to write to Rocco Meo, do so at 738 E. 77th St Los Angeles, Calif.

**From John Benyola  
Hopelawn, N. J.**

In a letter from Brother Benyola, he wants the brethren of the armed forces to know that their visits to the Hopelawn Mission were much appreciated. He names the following of you that were at their place. Joseph Bologna whose talks were food to their souls. . . Paul D'Amico was with us and we will never forget the encouraging words he spoke to the young people. . . Brothers Anthony Brutz of Detroit and Henry Medwig of Corapolis was with us several times and we enjoyed their presence. They are also glad to have the following brethren back home again. Michael White and his brother Steve, Albert Nagy and Steve Nagy.

**Uplife Circle Organized**

The sisters in Youngstown, Ohio, met Saturday evening Nov. 3rd to organize a Ladies' Uplife Circle. Sisters Hannah Skillen and Mabel Bickerton of the West Elizabeth Branch met with them to help with the organization. The meeting was opened with singing of hymns and prayer by Presiding Elder, Bro. A. Corrado. Sister Skillen gave her testimony and told what the Circle meant to her. She was followed by Sister Bickerton who read a letter to the sisters from Sister Sadie Cadman, president of the General Ladies' Circles. The following officers were elected: President Sister Angeline Corrado, Vice President Sister Pandone, Teacher, Sister Margaret Musati, Secretary, Sister Dorothy Damore, Assistant Secretary, Sister Ann Costarella, Word Giver, Sister Rose Rend. Sister Irene Perry, Librarian, Sister Minnie DePeiro. Brother Corrado made a few remarks encouraging the sisters in the work they are starting. Meeting was closed with prayer by Brother Dominic Bucci.

**From Dr. Earl Lynch  
Coshocton, Ohio**

Brother Cadman, just a note to say we were glad to get your card from Detroit. I am enclosing a check to help the good work along among the Indian people. Am glad to get The Gospel News as it keeps us in closer touch with the good work. Wish I had more time to write you a real letter, but I am too busy. I enjoy reading the Book of Mormon. It is amazing and wonderful the experiences the Nephites had and what awful things happened to them in those days. I would like to write more but my time is limited. I hope I can have a real talk with you sometime. Hope this check will do some good. P. S. Brother Earl I am glad to have this short note from you and I am sure your offering will be a big help to us in the work among the Indian People. Sincerely Brother Cadman.

**"Hill Crest Farm"  
Muncey, Ont. R. R. 1, Canada**

I received a short letter from Brother Cotellesse a few days ago and they are all very well in those parts, but there is very much rain which is hindering them in getting their work done. He says they had a very nice meeting on Sunday, Oct. 25th, attended to the ordinance of feet washing and while

the meeting was in progress, some of the folks from Mt. Brydges came in and had a candidate with them for baptism, one of the VanBre family. Brother Joseph Lovalvo of Detroit baptised the young man in the Thames river at Muncey. I understand this is the fourth member of the VanBre family that has obeyed the gospel. Brethren, keep the good work going. P. S. I will add that Sister Cowan of Muncey has been visiting among her children here in Pennsylvania and also among the saints for a couple of weeks past. She visited my home here today and ate dinner with us. We were glad to see Sister Cowan. Sincerely Brother Cadman.

**WEDDING BELLS**

On the evening of November second, 1945 a beautiful wedding took place in The Church of Jesus Christ at Glassport, Pa. The contracting parties involved were Charles Smith of Elizabeth, Pa. and Ilene Collison of Windsor, Ontario, Howard Ackerman was best man, while Hilda DiPiero acted as the bridesmaid, singing by Ruth Mountain accompanied at the piano by Mable Bickerton. The young couple were united in marriage by brother Charles Ashton an Uncle of the groom, in the presence of many friends. The bride is a fine young lady from Windsor and is also a member of the church and is a daughter of brother Ross Collison while the groom also is a member of the church and is a son of brother Isaac Smith. At the time of the wedding, Charles was home on a furlough from a Hospital where he had been confined with a broken ankle which was sustained while on duty in the Pacific Area. After finishing his furlough in Windsor, the home of his bride, he returned to the Hospital in Virginia until he receives his discharge from the Army. Those from a distance attending the wedding were sister Elsie Miller and sister Grace Sero from New Jersey.

**Notes from Detroit Branch No. 4**

Sister Lucy Russo suffered a heart attack the Friday before Conference, and died Conference Sunday at 2:00 P.M. It was quite a shock to us all. She had been a widow since the death of Brother Frank Russo in 1938, and has been very faithful. Her passing leaves us each sorrowful, there will be another empty chair in our midst. We shall all miss her greatly.

Those of her family that belong within our circle are her daughters

Sister Jennie Castelli and Sister Marie Russo, and her son, Brother Joseph Russo who has been home on an emergency furlough since his mother's death.

Sister Josephine Brecl of San Diego, Calif. has been visiting with us since the week before Conference. She has been meeting with the Saints here in Detroit and expects to spend some time in Canada before she returns home.

She has much to say concerning the beautiful climate and scenery of San Diego and enjoys living there. It makes it doubly wonderful to have a mission there so they can hold meetings. As yet, they have not had much success in preaching the Gospel to their neighbors, but they are waiting for the time when all who near will have open hearts and a desire to serve God.

Sister Martha Ring of St. John, Kansas has been visiting her daughter Sister Helen Ashley, along with the Brothers and Sister here at our Branch and also other Branches in Detroit. She spent some time in Windsor, Canada and the Grand River Reservation. She left for home today after two week stay.

New Brunswick, N. J.  
Oct. 22/45

Dear Bro. Cadman:

I arrived home on Wed. Oct. 17th and have been spending my spare time visiting with the saints here relating to them wonderful experiences I have heard by attending conference and by later visiting with the saints of the various branches of Detroit, Windsor and Muncey, for I want them to share the joy that fills my heart and soul thru the Gospel and its accompanying blessing. Since I rendered obedience to the Gospel April 5, 1936, the Lord quickly gave me to realize that the pleasure of this world are empty and void, a mere hollow shell which will crumble at the slightest pressure applied. And though I have enjoyed many blessings, now I believe I know what is meant when we say that the joy of serving God cannot be measured by any standard known to man. I believe that some of the sweetest moments of my life were spent during our short visit at the home of our aged Sister Muskalunge up on the Reserve at Muncey. For even though she is bereft of the many comforts of civilization such as we have become accustomed to in our homes, there radiates from her heart a glow of sunshine which is heaven sent. I believe that our people are

amply rewarded for all their efforts spent, when I remember the testimony of this offspring of Joseph, and it should be an encouragement to all engaged in this phase of the Gospel work. Our visit to the farm was very enjoyable and I came away feeling that it is a noble venture and though the present does not look too promising and there is a lot of hard work facing the brothers there, we know that we are not engaged in the work of man, but if we are faithful He will bless us temporally and spiritually as He did the Nephites at various times.

The time passed too quickly, but it did allow us a few happy moments with our brothers and sisters in Windsor, and in the company of Bro. Charles Ashton, Sister Minnie, his wife, and Sister Hilda DiPiero of Glassport, Pa. who were my constant companions on my visit. The last few days before starting home were spent in visiting many brothers and sisters in their homes who were all too wonderful to me. We also visited quite a few of the sick there, and we pray the healing powers of the Lord might be sent to those afflicted, thru the prayers of the faithful. The turn-out at the M. B. A. and church meeting we attended was very encouraging and is an inspiration to greater zeal. Prother Cadman we are having a gathering of the Branch and Missions of New Jersey on October 28th at the Hopelawn Church. Sure wish that you can come.

Love to all from the Saints here.

Nicholas Faragasso.

A Letter from A. B. Cadman

Nov. 13/45

6802 Saranac Drive  
San Diego, Calif.

Dear Wife and all:

I will write to you this morning, the sun is shining bright, not a cloud in the sky and it is warm and dry, I can lay in the grass. I came here last Friday, Brother Meo brought me down by an inland route through the mountains so I could see the orchards; there was oranges, lemons, grapes, avocados, olives, (the first time I ever saw olives on the trees) persimmons, (how wonderful) walnuts, grape fruit and others I cannot call their names, and there is one more crop in the spring which they say beats them all. Brother Meo drove me to Mexico on Saturday, about 18 miles south of here as you will see by the enclosed picture. A strange contrast compared to the U. S. A. I never did expect to have the op-

portunity to set feet on Mexican soil, but am glad for the privilege.

My trip out here has been very pleasant thus far. I left Detroit on October 18, 9 a.m. by bus via Chicago, bought my ticket to Independence, Mo., arriving there at 8:40 the next morning; stood the night riding very well, every hour or so we would make a ten-minute stop at rest-rooms and longer stops for meals, so the ride was not monotonous. At Independence I called at Mr. Wm. Anderson's home but did not get to see him, so I took in the town, also the great Auditorium built by the Reorganized Church. It is a massive affair but not yet completed, but it is in use. President Truman has spoken several times in it, so I was told. It is the only building in the town that will hold thousands of people. About 2:30 p.m. I boarded a bus for Kansas City, only a ten cent fare, where I bought a ticket for St. John, Kansas, our former home, due to arrive there at 1:30 the next morning. On account of the bus not going into the town at that hour of the morning, I decided to get off at Stafford and get a bed for the night, going on to St. John by train the next morning and arriving at brother Sanders' home about noon on the 18th. They had just arrived the evening before from a trip east. I had a very pleasant visit among old friends. It is thirty-five years past since we left St. John in the spring of 1910. A few places I visited I will mention. Brother and Sister Frye, the Bartle family, Emma Smith, Anna Morgan Briggs, Nina Morgan Hammitt, Martha Ring's family and Mrs. Schroder, the former Tillie Sanders, a sister of brother Chas. Sanders and also of Sister Crall of Monongahela, Pa. I also visited my cousin Ellen Ward. If I remember correctly she is around 84 years old and gets around well, also visited her daughter Nellie Cooper. I called cousin Annie Cadman on the phone. She lives with her son Charles on a farm northwest of St. John. She was surprised and excited when she learned who was talking to her, so she came into church on Sunday and brother and sister Sanders and I were invited to their farm for a visit, and my, what a meal she prepared for us. Her son Robert, wife and child also were there, so we all had a very pleas-

(Continued on Page 4)

(Column One)

## THE GOSPEL NEWS

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## EDITORIAL

I attended the Young Peoples meeting in Windsor, Ont., on November 10 and attended the meetings there on Sunday as well. Indeed it was a very enjoyable time. On the 12th I went to Muncey via bus and spent a few days there, returning to my home on the 16th. I found our folks all very well at Muncey. Held two meetings along with Bro. Cotellesse in the homes of Indian people and I must say, that it causes me to think of the transgressions of their fore-fathers, Laman and Lemuel. At the close of one of the meetings, one of the Indian men asked us to hold a meeting in his home. I appeal to all readers of The Gospel News to contribute to this cause that the Gospel may be preached to the Lamanite people. We need your help. Ephraim is to be the first born and the time will come when Jacob's face shall shine and not wax pale any longer. Yea, we who know from whence our blessings come, let us be fathers and mothers to the lost sheep of the House of Israel.

Before another issue of this paper comes to you, another Christmas and a New Years day will have passed into oblivion. While we make merry let us also be thoughtful of the less fortunate.

Note: All persons who fail to receive their paper by the end of each month please notify me by card and give me your correct address. With so many of the addresses I have from Detroit, I do not have the post office Zone number which may be the cause of some not receiving their paper.

W.H.Cadman

## A Letter from A. B. Cadman

(Continued from Page Three)  
ant visit. I am pleased that I had the opportunity of making one more visit to St. John, for you know my first trip there was by bicycle in the year 1902; time makes great changes. I attended the funeral of Wm. Hohner on Saturday from the Methodist church. I knew him very well years ago. Many of the old people

are gone. Harvey Uhl, the druggist is still in business and he was glad to see me. I attended the Mormon church on Sunday night and heard Apostle Merrill of Salt Lake City give a very instructive talk.

On Thursday, Oct. 25, I left St. John by bus for Salt Lake City at 5 a.m. Sister Sanders and her daughter Eva were up at 3:30 to get my breakfast and pack me a lunch and brother Sanders drove me down to the station and stayed with me until the bus arrived. This was all done in a spirit of service which was very gratifying to me. I can say with the poet, It is good to be a Saint of Latter Days. I arrived the next morning at 7 in Salt Lake City. On this trip I had to turn my watch back one hour for the second time, so that made each section of the trip one hour longer than the actual time of the day; from Ford City, Kansas onward is Mountain time. I visited the Temple square, was in the Tabernacle and other buildings, but not in the Temple.

I went to look up the sister of old sister Lynch of Coshocton, O., and found her living with her daughter Bessie Rodgers, 226 N. W. Temple St. She is 89 years old and is a daughter of the late James Russell of Pennsylvania. She remembered my brother Solomon, in fact she was born in the same year as he (1857) and referred to him as a very fine young man. I also visited the State Capitol; the first floor is a Museum, all things of Pioneer Days on display, products and all kinds of ores' pictures of noted persons everywhere, including a miniature statue of Brigham Young with two of his wives. It is a wonderful structure, the Capitol, sitting on a hill with the mountain as a background.

I was also in the Utah Hotel, its grandeur made me feel a little out of place, especially when I thought of the saying of Christ: "The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay His head." I decided not to stay too long, so I bought a ticket for ten dollars on the Pony Express for Los Angeles, leaving at 5:30 p.m. and traveled through mountains and deserts all the way down through Nevada and California, till we got through the mountains about 50 miles from the ocean, where we began to emerge into a beautiful land which we might call Bountiful, because of its much fruit.

Los Angeles is a wonderful city, the land is very level for miles in all directions, very suitable for irrigation and grows alfalfa and fruits in abundance, but everything is very high, too much money, no doubt. Building lots are from two to three thousand dollars each, cottage houses five to six rooms each, sell from six to seven thousand dollars, no cellar, no furnaces, houses heated with gas and very little needed.

I am writing this letter at the home of brother DiBattista; he is a brother of Bro. Anthony DiBattista of Glassport, Pa. The climate is good here for my sinus trouble, quite a change for the better. I hope it will continue. I hope this finds you all well. Write to me here. Brother Meo of Los Angeles has sold his home and is moving. How is Linda? How I miss her. I will never forget the strange look on her face when I left you at the street car. Remember me to all the brothers and sisters of the church. Tell them to write if only a card. I have sent lots of cards and would like some in return. Best wishes to you all from your husband,

A. B. Cadman.

## THE GIFT OF LIFE

The greatest of all the gifts of God to man is the gift of life from above. It rests upon mankind a holy, a glorious and a beautiful thing. We have heard, and quite incorrectly, that love or faith or all of the gifts of the spirit collectively are the greatest of the gifts. These are great and beautiful and indispensable things, but they were designed only to be attendant upon the greater gift of life. They are in fact by-products of that life which is greater than all of the gifts combined.

It has been said that it takes intelligence to recognize intelligence in others. The same is true of beauty, morality, spirituality or of life. The natural man cannot by reason of his inferior position in the scheme of things, ever hope to understand the great mysteries of God, else he would not look upon the people of God as a peculiar and an eccentric people.

Having eyes to see, they see not the superiority, the morality, the life—yea, the very spirit of Christ which activates these recreated souls. Having an ear to hear, they hear not the voice of the sons of God as they cry repentance unto heard them criticizing their fellow them. How many times have we

man? The Jew is fit only to be cast out and hated as the spawn of an evil thing. The Negro is so low in the human scale, that it is a matter of conjecture among them whether or not he has a soul. He will tell you quite glibly and sometimes convincingly that his hatred for his fellow man is due to the fact that he knows him too well.

Gentle reader, the Saviour loved all men. Why? Because he knew men. To know men is to love, not to hate them. If we hear a man say that he hates his brother because he knows him too well, we have it by his own admission that he is in a gall of bitterness, and that he can see no more good in that man than he has within himself. Being evil, he cannot see past the evil that he finds in others. Indeed, he must be recreated in Christ e'er he shall be able to see the nobility and the dignity of the highest and best of all of God's creation, which is Mankind. That generation of men and women that cherishes hatred instead of love, cannot by the very nature of the spirit that motivates their deeds, bring peace on earth and good will to men. They go, instead, to keep a rendezvous with death.

When the sons of men begin to understand by hard and costly experience, that it takes an intelligence and a love much greater than their own to understand the basic problems of life, they shall find themselves on the threshold of peace, and shall lay their gifts upon the altar of life and of love. Let us, with our superior gifts of intelligence and love, try to convey unto all who will hear, that God is the one great reality, and that the human family may find its palaces of misery dissolved at last in the light of life and the beauty of love.

By Brother James Curry.

October 28, 1945

Dear Brother Cadman:

I thought I would like to write a few lines in respect for the Gospel News and to help it along with a few words of encouragement to our Brothers and Sisters throughout the Church. Thanking Sister Cadman for her remembrance of my Mother and Dad, though they are dead, yet liveth.

When I read those words, I thought I would like to talk to her again and hear her say, "Jim, have you asked the Lord about it?" And the hymn she used to quote, "A Little Talk with Jesus makes it right, all right."

"Ere you left your room this

morning, did you think to pray. Did you sue for loving favor as a shield today. O, how praying rests the weary. Prayer will change the night to day. So when life seems dark and dreary, don't forget to pray.

Sometime, we think that the Church, in the beginning did not have their difficulties. But the word teaches me that they had friction which sometimes was so sharp that Barnabus took Mark and Paul chose Silas.

Let us look back for a moment to the first council meeting of the Church as found in the 15th Chapter of Acts. We will see here how the first dispute was settled by men that were filled with the Holy Ghost. I am confident that they met in prayer led by the Holy Ghost. I see them as they gather around that council table with James, the brother of the Lord presiding. He had the admiration and love of both sides. He loved the law and was a good Jew. Some say he was a Nazarene. He spent much time in prayer, even to the extent that his knees were calloused. He was known as James the "Just" and this title, he deserved.

As he sat there in his bright linen ephod, all knew that his decision would be just. There he sat, a Jew of the Jews. There sat Paul also a Jew of the Jews, one who had sat at the feet of Gamaliel but now had received a revelation of Jesus Christ. There sat those old Jews who were determined to have their way on this important question of circumcision.

James calls on Paul for a report of his travels among the Gentiles. Wouldn't you like to have been there as Paul rises to his feet saying, "Brethren, you remember as we ministered unto the Lord and fasted, the Holy Ghost said, 'Separate me, Barnabus and Saul for the work, whereunto I have called them and you laid your hands upon us and sent us away.'" So they being sent forth by the Holy Ghost departed and he told how the sick was healed and Devils were cast out and the Gentiles had received this glorious Gospel through Faith in Jesus Christ and how he went into the synagogue of the Jews and so spake that a great multitude both Jews and also Greeks believed (Acts 14th chap. 1st ver.). But the unbelieving Jews stirred up the Gentiles and made their minds evil affected against the Brethren and there sat a man in Lystra who had never walked, the same heard Paul speak. And he seeing that he had Faith, said, "Stand up on thy feet" and he leaped and walked. But

there arose certain ones of the sect of the Pharisees that had gathered at this council meeting and had not yet forsaken the tradition of their fathers and they shouted with one accord, "But these brethren have not been circumcised." Good report or not, these Jews would insist on keeping the law and after much discussion, there was sitting in that council, a man who leaped to his feet and said, "Brethren," the hot words stopped, the confusion waned; you see faces turned toward the voice. It was the voice of Peter, the one who had cut off the high priest's servant's ear; Peter who had walked on the water. Impulsive Peter, the outspoken Peter who was filled with the Holy Ghost and fire. Oh, I can not keep from shouting when I visualize that dramatic moment. "Brethren," his voice soared rising high above the tumult and there was order. "Brethren, ye know that a good while ago God made choice among us that the Gentiles by my mouth should hear the word of the Gospel." You remember how God let me preach to the household of Cornelius and how God bore them witness, giving them, (the Gentiles,) the Holy Ghost, even as he did unto us at the beginning and put no difference between us and them. Purifying their hearts by Faith, now therefore why tempt ye God to put a yoke upon the disciple's neck which neither our fathers nor we are able to bear. Every word sunk deep down into the hearts of all. His words had burned down to the center of their hearts and they sat speechless.

Then Paul arose and told of how God had confirmed the word with signs following. I believe there was such announcing on these men of God, that they forgot they were in a council meeting and after they all held their peace, James answered saying, "Men and Brethren, hearken unto me, Peter hath declared how God at first did visit the Gentiles to take out of them a people for His name and to this agree the words of the Prophets as it is written," in Acts 15th chap. 15th-18th ver. 30th-24th ver. James' talk was a plea for unity. The Jerusalem council knew they were assembled for reuniting the Church, and to make it strong.

I don't think there ever will be a time when we shall all see things just the same but that should not break our spirit and love for one another. Let us stay close by the word and if there are somethings we do not see alike, let us not bring contention into the Church.

These Jews were determined and some of them were already baptized, yet they were clinging to the law. The law saved no man, but the simple teaching of Jesus Christ did. When Paul heard James give his decision, he knew his work was clear. It was to make Christ the Hope of every man. Oh, I'm glad I belong to a Church where we exalt the name of Christ. Oh, to catch a vision then of a world that is lost. Oh, that man would tarry for the Holy Ghost. Oh, that men would Righteousness seek. Bring souls to Jesus to find peace, sweet peace.

This council closed with a letter to the Church at Antioch, sent by the hands of Paul and Barnabas who when they arrived at Antioch, read the letter. It seemed good unto us being assembled with one accord. Oh, how good it is to gather in one accord. It is then that matters can be settled and oil can be poured on the troubled waters. The letter continued that we lay no greater burden on you than these necessary things from which if ye keep yourselves, ye shall do well. Fare ye well.

If we could just keep ourselves from these things that hinder the spirit of God, I am sure in me, that is, in my flesh, there is no good thing as Paul taught us through the word that flesh and law brings burden upon us, which grieve the spirit of the Lord and He draws away, leaving us empty and void with no blessing for somebody else.

Now Brother Cadman, I will bring this lengthy letter to a close. Some of these remarks have been of my own imagination, that is of this first council meeting, while the most is the Word of God. It isn't very often that I am inspired to write and I have had to walk away from this letter several times and shed a few tears, so I hope the Church will accept it with the same spirit in which I wrote it.

May God Bless the Church and purify it that it might be that Bride which is without spot or wrinkle.

Brother James Heaps.

At the request of the brethren in New Jersey, I attended their services on Oct 28th at the Hopelawn Church. The New Brunswick branch and the Missions located at Stelton, Metuchen and Hopelawn all met together at Hopelawn. Quite a few members from Brooklyn and Bronx, New York also were in attendance. The church was well filled and very

nice services were held all day. I must not forget to mention that brother and sister Galanta, sister Russi and Marian were present from Detroit. It was quite a gathering of the saints and a lunch was served to all in the basement of the church. Sunday evening meeting was conducted by the M.B.A. and a very nice time was enjoyed. There is a nice lot of young folks in the New Jersey district of the church, and they rendered some very nice singing.

I stayed the next four nights with the folks in New Jersey and held meetings each night at their four different churches. We had a very good attendance and I enjoyed myself in the pulpit each night; also my short visit among our brethren and sisters in those parts. I am sorry to say though, that brother James Mercurio of Hopelawn was confined to his bed when I left there with a sore foot. Brother James had his foot hurt a good many years ago, and it is now giving him trouble. I hope that it will not prove to be serious.

On the Tuesday that I was there, Brother Faragasso, Jr., was off work, so he and his wife took me in their car to New York City to see the big battleship Missouri, and I must say it is some boat. It has nine 16" guns, besides many smaller ones. The 16" ones are mounted on turrets, three guns on each turret, and a member of the crew told me that it takes 130 men to man one turret. In war-time the crew consists of 2800 men and about 1500 in peace-time. There is a "Plate" on the floor of the deck which marks the spot where the table stood on which the Japs signed the terms of surrender. There were thousands of people in line taking their turn to get on board the Mighty Big MO.

I returned home on Nov. 2nd and on my way I stopped at the Glassport church where I witnessed the marriage of brother Charles Smith of Elizabeth, Pa., and sister Ilene Collison of Windsor, Ontario, and attended the reception given in their honor at the home of the groom's parents, Mr. and Mrs. Isaac Smith. I will also add that on my return trip from New Jersey, I came in a car with Sisters Elsie Miller and Grace Scro, who came here for the wedding. Elsie is a good driver and we had a very nice trip, also stopped off at Lebanon, Pa., where I attended to some business relative to the printing of our history. I am living in hopes of having

some of our histories some time in December, though the firm is very short handed.

W. H. Cadman.

#### MELZIA MICKEY PASSES ON

Sister Mickey died on November 1, 1945 in the Brownsville hospital. She was an invalid for many years which resulted from a stroke. Her husband Brother George Mickey passed away 13 months ago. They were both baptized into the Church of Jesus Christ in the spring of 1931. Death resulted from a fall. Her last days were spent at the home of brother and sister Barnhart. Funeral services were held at the Gaulty Funeral Home in Dawson, with Brothers Charles Ashton and Oran Thomas in charge. Interment was in Cochran's cemetery. We sympathize with their adopted son, Wilbur, also with Sister Mickey's close relatives and all who mourn their loss. She is free from all trouble and sorrow. From the pain so often endured; she has passed to a brighter tomorrow. Her salvation forever secured.

#### G.M.B.A. Meeting

The general meeting of the Missionary Benevolent Association was held in Windsor, Canada on Saturday, Nov. 10, 1945, in the Church building. The business session was held in the afternoon, with opening remarks delivered by the President, brother Gori Ciavino. Delegates were there from Glassport, Monongahela, and West Aliquippa, Pa. The four Branches in Detroit, Mich., Warren, and Lorain, Ohio, and also Windsor. The other reports were given by letter. The next general meeting will be held in Glassport, Pa., February 1946. Lunch was served in the Church basement to all the visitors.

The evening meeting was in charge of the Windsor M.B.A. They gave a very interesting program including a discussion on the Book of Mormon, special singing, and recitations. Everyone felt it had been a day well spent. The visiting saints spent Sunday in Detroit and Windsor. The remark was made, "It really had been a little conference."

#### Special Services At Hopelawn Mission, N. J., October 28, 1945

The morning service was opened with hymn "God Moves In a Mysterious Way." Prayer by brother W. H. Cadman. Continued with hymn "A New Name In Glory."

Brother Cadman spoke from the 27th of Matthew, beginning at the 11th verse, relating to the life of Jesus. The climax of his sermon was based on how the Israelites are the Lords people from long ago and as the Lord said, how often would I have gathered you as a hen ga'hered her chicks, but ye would not. Today we see the Jews suffering much persecution because they desired the blood of Christ to rest upon them and their children. Today we see their children suffer the consequences. The meeting was closed by brother Enzano.

Before the afternoon service was opened, lunch was served in the basement. The service was opened at 2 o'clock with hymn "Tell Me The Story of Jesus," prayer by Brother Cadman, followed with hymn "A Shelter In The Time of Storm." The service was opened by Brother Samuel Risola. A special prayer was offered by brother Cadman for the benefit of Vito Planamente, of New York. The gift of tongues was spoken by two brethren during the prayer. A large number of the saints were present and a great blessing was felt. The time was spent in bearing testimony and the service was dismissed by brother Joseph Benyola.

The M.B.A. meeting was held at 7:15 p. m. The young brothers and sisters bore their testimonies and the choir sang a number of hymns. A very enjoyable time was had all throughout the day.

Brother Michael Feher.

#### THE TOWER OF BABEL by Chaplain Joseph I. Weiss

Some years ago when I travelled quite frequently between Cincinnati and New York I would allow myself what I considered a special luxury. From Cincinnati I would always take the Baltimore & Ohio Railroad for the peculiar reason that I liked its approach to New York. As the train sped across the flats of New Jersey, the skyline of the great city would come into view many miles away.

As we came closer and the outline of massed buildings grew more distinct, I always felt an unaccountable tug at my heart. The Baltimore & Ohio Station is in Jersey, and from the station you are transported to New York by ferry. It was a gentle approach to the city, not an underground dash, and I never ceased to thrill at the experience of absorbing in a lingering way this picture of a giant creation of human hands and mind.

Man is a great builder, and un-

consciously or not we are exceedingly proud of his creative genius. Yet, whenever I see the great structures everywhere wrought by man there comes to mind a story of ancient days, the Biblical story of the Tower of Babel.

#### Significant Story

It is a significant story in that it serves as a warning that we be not to exultant, and not overbearing in pride of our physical creations. It speaks of the descendants of Noah who settled in the plain of Shinar. A strong people, united by a common tongue and a common purpose, they sought invincibility by the building of a great fortress city, in the form of a tower that would reach as high as heaven itself.

God saw this work and it was not good in His sight. He therefore confused the language of the people so that one could not understand another, and He scattered them abroad over the face of the earth.

#### Material Monuments

The psychology of the builders of the Tower has not been uncommon in human history. Throughout the ages, nations fearful of self-destruction have erected great fortresses in which they have placed their hopes for continued identity. Smaller groups and even individuals no less have placed their hopes for immortality in the creation of material monuments, whether they be institutions or office buildings invested with their names.

There is nothing wrong with this. It is all for the good unless it go to the extreme of putting all faith in physical creations that we hope will reach as high as heaven itself. This can only result in tragedy, for thereby men seek to put themselves in the place of God, delegating to themselves all power over all things.

#### Self-Glory of Individual

Such was the spirit that motivated the Pharaohs of ancient Egypt to build the huge pyramids. These were monuments erected to the self-glory of the individual. The pyramids were constructed to outlast time itself, and serve as fitting memorials to those whose words the ultimate law.

No one will ever know how many lives were expended in this work, how great the toil and suffering of the beaten slaves who were forced to carry the great bricks. A great creation! Yes—but at what cost what purpose, to what vain glory? Paradoxically enough, on the swept sands of Egyptian desert today the pyramids still stand as monuments to kings whose

names have long since been forgotten in history.

Such, too was the spirit that beyond the individual, moved whole nations to convert themselves into great fortresses of physical strength. Perhaps the classic example in history was Rome.

Rome amassed great power not alone for self-protection but for conquering the world. And it did. All nations came under its sway until the whole universe paid homage to the tower of Rome. Life was reckoned in terms of strength and domination. The emperor was God.

#### Fall of Rome

Yet, Rome, putting all faith in its own exalted fortress of physical strength, admiring its own power, rotted from within. All that remains of its past glory are the stories accounts for the record of history.

We have seen this happen in our own generation. Those who were our enemies, the totalitarian nations of the world, in this just-past deadly conflict were, in our own day, the builders of Babel. They created great fortresses in self-vanity and for the purpose of subjugating and tyrannizing the whole earth. In their own mind they took the place of God and set themselves up as the final authority on human rights, for humanity was subject to them alone.

#### Old Legend

There is an old legend which is well pointed in this regard. It says that the builders of Babel stood on top of the tower from whence they shot arrows into heaven and cried out "We have prevailed." The tower was so high that it took a year for a man to carry a brick to the top and put it in place.

Therefore, a brick was more important than human life in the eyes of the builders, for if a man fell from the top he could be replaced but it would take a year to replace the brick. How well this exemplifies the spirit that prevailed in Fascist nations.

#### Downfall

Yet, just as the centuries even through the present day have recounted the downfall of those who have placed their faith in physical things along, so will the same story in the future be told.

When God saw the purpose of Babel he dispersed its creators over the face of the earth. Out of that dispersal grew many nations and tongues, many races, many customs. The world exists by the understanding and the working together of those who from ancient days thus differ in one respect or another. Therein lies the strength

of the democratic living which is American and herein lies the strength of a free new world.

#### Mutual Understanding

Builders of Babel are still with us and mayhap others will arise. But their towers of human tyranny will never reach actuality if free men everywhere surmount differences of nationality, race, and creed with the strong firm bond of mutual understanding. For thus, acting in accordance with human good we act in accordance with God's will. The future is with us. We have fought for it. We live in dreams of it. It will be real happiness if our everabiding monuments be the understanding of our hearts.

#### Manila "Star Bulletin"

#### SHADES OF SHAKESPEARE!

##### My Army Career

I was once a proud civilian,  
Proud as proud can be,  
No need for any worrying,  
Until the Army greeted me.

My first barracks bag was heavy,  
And grievous to be borne,  
My clothes were awful baggy,  
And pitiful to be worn.

Then came my basic training,  
To Camp Grant I was sent,  
I'm not doing much complaining  
But I wish I had never went.

Later went to Edgewood Arsenal,  
An ideal place to know,  
Worked in a station hospital,  
Where patients come and go.

Eighteen months were over,  
I had spent some wonderful days,  
But then I got my orders,  
I would soon be on my way.

Deep in the heart of Texas,  
I journeyed a good long ways,  
And finally reached Camp Bark-  
eley,  
To spend a few more days.

The major said, "More Basic  
Training,"  
This did not please me so,  
It created a terrible feeling,  
Only God and I would know.

Not many days thereafter,  
I was sent to Company P,  
But to me it didn't matter,  
I was looking for work you see.

This was a Provisional Company,  
Ready to go overseas,  
In the process of activation,  
A hospital we were to be.

We moved for parallel training,  
To Camp Bowie Texas we went,

But nobody was seriously planning,  
How many days here we would  
spend.

"Twas here I got my furlough,  
It was for home that I was bound,  
I arrived safely in Rochester,  
To me it was solid ground.  
Dear loved ones I hated to leave  
you,  
But there was nothing I could do,  
Than to continue performing my  
duty,  
That I might come back to you.

On reporting back for duty,  
I was told the saddest tale,  
Our unit was to be disbanded,  
Said the War Department mail.

Another journey we started,  
Not knowing what was our plight,  
We arrived Camp Crowder, Mis-  
souri,  
On that unforgetful night.

I worked in the Company Office,  
To help out during the day,  
But soon my orders were published,  
And I again was on my way.  
I arrived in California,  
It was on a Sabbath Day,  
Never was there a duller moment  
But I did not forget to pray.

On board the ship I took my stand,  
To reach the shores of unknown  
lands,  
Exciting but tiresome the journey  
was,  
But who can deny the things God  
does?

Here I am in some strange land,  
And dear God I can feel your hand,  
You are so close I can plainly see,  
The folks back home are praying  
for me.

Standing by you I cannot fall,  
Thou who hearest every call,  
Pray let me see my loved ones  
again,  
So altogether we can say "Amen."

S/Sgt. Paul D'Amico

#### "THE CHRISTIAN AND THE MOVIES"

"Not infrequently the question is raised regarding the attitude of a Christian toward the movies. The fact that so many Christian groups either take no positive position on this matter or they wink at their members ignoring the standards of the church regarding theater attendance keeps the question ever before us. But our church (the Church of The Nazarene) has taken a positive position on this question. Our members are to refrain from attending the theater, which includes the movies (see Manual,

General Rules, page 35). When a person unites with our church, regardless of what may have been his personal attitude toward these matters, he accepts the standards of the church as his own standard of life, and in the covenant of church membership he agrees to refrain from attendance upon the theater, along with other places of entertainment which are not to the glory of God.

This positive position taken by our church does not necessarily brand people who do not accept this standard as non-Christians. The issue altogether is not whether or not one may be a Christian, or whether he attends the theater. The issue with us is that we believe our church can give a clearer witness of holiness and spiritual life, and that our people may better glorify God in their lives if they refrain from such worldly activities as these. We recognize in charity to others who do not believe as we do, that it is quite largely a matter of light, and that a Christian must walk in the light if he maintains fellowship with God and would glorify God in his life."

The foregoing article is taken from "Herald of Holiness," a paper printed by the Church of The Nazarene and I do not think the publishers will object to me re-printing it in this paper. Whether one agrees or disagrees with the position they take on the question at issue, I have no fault to find whatever with the position they have taken, and if their members are loyal to the requirements of their church in that particular, they are to be commended for it. The Church of Jesus Christ to my knowledge has never taken the position that would forbid its members attending a theater, but its stand is something as follows: if a proper change were wrought in the hearts of its members they would be very careful as to where they went or what they did. There are people in this world that will go to see a show to their liking and find fault with others for going to see one of their liking, such is not following the teaching of the Master wherein He teaches man to do unto others as he would be done by. As a Minister of the gospel have always had much regard for the admonition of the Apostle Paul: "If meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. There is, and there should be a standard of perfection for the true followers of Christ to seek for.

W. H. Cadman.