



# The GOSPEL NEWS

*The Church of Jesus Christ, Monongahela, Pa.*

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## WHO GETS THE CREDIT?

"There is no limit what can be accomplished if you don't care *who gets the credit.*"

The year 1975 has ended! Did we do what we set out to do on January 1, 1975? If we didn't have the success we thought we should have, perhaps we should consider some changes.

What are we going to do in 1976? Where are we going? Do we wait for the "Choice Seer" to do our work? John said in *Revelation 14:6*, "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people."

I do not believe anyone who has obeyed The Restored Gospel has any problem with the above Scripture. We all believe it; further, we all know that the Gospel is to go back to the "Seed of Joseph." But, for some reasons, we have not been able to accomplish the purpose of the Restoration.

The Lord gave His commission to this Church and the message is loud and clear—the world needs the truth today more than ever before. Reform is needed in every phase of our life, government, school, law enforcement, homes, and **ESPECIALLY RELIGION.**

It is evident that we must place a greater emphasis on reaching people for Christ than ever before! We can, "if we care not who receives the credit for things we *should* do. The year 1975 is over and can never be recalled; however, it did serve a purpose. It has stirred us to recognize that more has to be done.

Plans have been made to make the balance of the Seventies more productive. In *missionary areas*, new committees have been formed to allow for greater far reaching efforts by The Church. The *Indian Missions Committee* is charged with increasing activity among the Seed of Joseph anywhere in North and South America. The *Foreign Missions Committee* is exploring ways of strengthening our established mission fields and expanding the work till the whole world has heard the Gospel Restored, duplicating the apostolic church of Paul's time "which was preached to every creature under Heaven." *Col. 1:23*. The *Domestic Missions Committee*, and the *Program and Missions Development Committee* are all busy developing a system to obtain maximum concentration in all fields.

With all our emphasis on missionary work, we cannot forget the stronghold of The Church—the *Branches, Missions and Districts*. We must strive to make these three the springboard for all endeavors of work for The Church.

We must strengthen our Sunday Schools for our future Church; our M.B.A.'s for our young people's development; and our Ladies Circle for their input. There exists a need in our Districts, Branches and Missions to unite and move The Church to its prophesied success. Who gets the credit? The Church of Jesus Christ.

It is time we put off our human tendencies to support only things that give "I" the credit. Let us work united for the betterment of each other, and above all, for the cause of Christ. Regardless what area of work you are in, let us support each other and not worry "who is going to get the credit."

There is no doubt that anyone could point out our needs, but since I have this opportunity, I would like to share a few thoughts I have.

We need more meetings for fasting and prayer. God is waiting to bless us, if we are ready to receive. We need an attitude of total support for ALL areas of our Church. We can all be workers in different ways, so long as it is done for the honor and glory of God and His Church. We need more respect and more obedience to those in authority.

Our main object since the Gospel is Restored is to bring the Gospel "to every creature under heaven" and "bring it back to the 'Seed of Joseph.'" This can be accomplished if we all unite and work for The Church and *we don't care who gets the credit!*

Editor

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*Happy New Year*

*from the*

*Gospel News Staff*

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"And I would, my brethren, that ye should Know that all kindreds of the earth CANNOT BE BLESSED unless HE SHALL MAKE BARE HIS ARM in the EYES OF THE NATIONS."

"Wherefore, the Lord God will proceed to MAKE BARE HIS ARM in the EYES OF ALL THE NATIONS, IN BRINGING ABOUT HIS COVENANTS AND HIS "GOSPEL" UNTO THOSE WHO ARE OF "THE HOUSE OF ISRAEL."!! I NEPHI 22: 10:11

• • •

I would like to introduce myself, my name is Brother John Mancini. I was baptized 1973 into the Gospel Restored. I have believed the words of *The Book of Mormon* with respect to the gathering of the House of Israel and the first work of The Church, the work among the seed of Joseph. We have been called by the Almighty to do this work and in doing so all nations, kindreds, tongues and people of the earth shall be blessed.

I am at present Editor of the Indian Missions Committee. I wish as editor to keep The Church informed on the actions of the committee and the divine work of the Restoration of the House of Israel, in particular, the work among the seed of Joseph. Many times in the past, due to lack of communications many problems have arisen causing much confusion. I shall endeavor as the Spirit directs me to keep The Church informed on this matter of the work among the seed of Joseph. But I can not do it alone, The Church needs people to accomplish its work. So at this time I would like to solicit any and all views to enrich this article. If at any time you have had an experience or whatever spiritual enlightenment on this work, I would like it for publication. Within the walls of this article we would like to instill DESIRE, HOPE, EXUBERANCE to initiate ACTION to fulfill our latter day responsibility to the seed of Joseph.

Let us together accept this work and move in harmony with the Spirit to accomplish its end, which is the salvation of the world. Let us become alive, young, old, middle aged, arise and arouse our faculties to this marvelous work and a wonder. To accept this work with full purpose of heart we must understand it. This too, I believe is a goal of this article to endeavor to illuminate the word of God to more fully understand this work. Also within its walls we would like to initiate some positive, constructive ACTION to fulfill our latter day responsibility. To include this we are including the Lay Mission Report to fulfill the Action part of our endeavors.

In conclusion I would like to say that we wish this article to be an informative, inspiring directive and foremost, fruitful in the First Work of The Church (The Seed of Joseph).

My Address:

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Brother John Mancini  
Editor of the Indian  
Missions Committee

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## LAY MISSIONARY PROGRAM

Many members of The Church of Jesus Christ fear The Church's emphasis on the taking of the gospel to the Seed of Joseph, or the American Indian, because they feel that to increase the Indian work is to decrease the Gentile work. However, just the opposite is true! As The Church obeys God's directing to go to the Seed of Joseph, more power and authority will be allotted to the Church in going to the rest of the world. When the Seed of Joseph, as a nation of people, embraces the gospel, then the greatest work of all will begin—that of going to the other tribes of the House of Israel; and God will NOT sidestep the Gentile Nations.

*II Nephi 30:3-8* gives a step-by-step breakdown of the series of events leading to total world evangelism. The passage points out that after the gospel is received by the Lamanites and the scales begin to fall from their eyes, then "... it shall come to pass that the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the restoration of his people upon the earth." Notice in this 8th verse that God uses the word "all"—not just "some" or "a few" but "all nations, kindreds, tongues, and people,..." That includes the Gentiles too.

Also read *III Nephi 16:10-15*. The Lord knows the hard heartedness of the Gentiles. Yet He is merciful. In *III Nephi 16:13, 14* God says, "But if the Gentiles will repent and return unto me, saith the Father, behold they shall be numbered among my people, O House of Israel. And I will not suffer my people, who are of the House of Israel, to go through among them, and tread them down, saith the Father."

God could not speak in a clearer fashion to the Gentile people or to The Church of Jesus Christ. The way to provide salvation for the entire world is by taking the gospel first to the American Indian. Everything will fall in line after that.

If you, a lay member of The Church of Jesus Christ, feel that you cannot play an active part in the taking of the gospel to the house of Israel simply because you are not an ordained minister, you are mistaken. Through the Lay Missionary Program of The Church you can be provided such an opportunity. For information write to David Majoros, 1006 Meadow Ave., Charleroi, Penna., 15022.

## THE NIGERIAN ECHO

### NIGERIAN CONFERENCE CLOSING REMARKS:

The Priesthood passed a motion that the President should give closing remarks and thank the Parent Church for all that they have been able to do.

Brother E. U. A. Arthur on behalf of the Priesthood thanked the members of the Parent Church for (a) giving us a school, now in session and equipped it with an electric generator and metal cutting saw and (b) giving relief aids in cash to Branches and Missions of The Church in Nigeria. He thanked Sister Mable Bickerton and the Ladies Uplift Circle for the task she has taken in translating the Saints Hymnal from staff notation to solfa notation for our use. He also thanked the members of the African Committee for the endeavors they have made to keep the flag of The Church of Jesus Christ in Nigeria flying in a brighter color. He further thanked the Parent Church for honoring all our requests without turning us down. He gave thanks to all at the Conference—Secretaries, Traveling Elders, Elders and all Officers for the love they have had in making the Conference a success. He ended his speech by glorifying God for His merciful kindness to us, and said, may the blessings of God abide on each and everyone who helps in the growth of the Gospel work, both in America and in Nigeria.

We are very happy and delighted that the October 17th-18th General Church Conference held at Greensburg, Pa., has approved the request of the African Sub-Committee, submitted through the General Church Missions Board, to solicit funds to build the Nigerian Mission House. As soon as the required funds can be raised, the construction can be started.

This project is long overdue, hopefully the construction can be completed in sufficient time to accommodate our Church representatives scheduled to visit the Nigerian Church and Comprehensive Secondary School in the year 1976. We thank God for this progressive movement. The lack of convenient accommodations at the Atai Otoro Center, has been a great handicap to the missionaries since the establishment of The Church in this area 14 years ago, and the School formally opened January 24, 1972, with additional expansion annually. It will eliminate many miles of travel back and forth in order to conduct business at the Center, conserving the operating expenses. It will accommodate any Technical Staff from the U.S.A., as requested by the School Principal, Mr. Peter U. Iniodu for qualified Teachers having technical skills to teach in the school. There exists a great need that the students be given religious instruction.

We are hopeful that upon completion of this project to have a much greater participation by the Parent Church in the Nigerian work. This work deserves much more participation by the Parent Church than it has been able to provide thus far.

Thank God for some of the young Brothers in the Ministry who have expressed considerable interest in the African work, when the opportunity is available to them.

Speaking in behalf of the African Sub-Committee, we wish to thank each and everyone who have contributed in any way to help the Comprehensive Secondary School. Whether financial, material collected, or any physical involvement, it has been most graciously appreciated by

(Continued on page 4)

## SOME THOUGHTS

By Ether M. Furnier

*"The first shall be last, and the last shall be first."*

This is a statement made by Jesus himself as recorded in *St. Matthew* 19:30. No doubt, throughout the years, *Bible* readers have had many different thoughts as to what Jesus meant when He uttered these words. The teachers that I have been exposed to in The Church of Jesus Christ have claimed that "the first" refers to the Jews or Israel, and "the last" refers to the Gentiles. This seems very logical to me since we know that Jesus came to His own, and told them not to go by the way of the Samaritans, or the Gentiles. It is recorded that He came to His own, and His own received Him not. This certainly does not imply that none of the Israelites accepted Him, since we know that His very own Apostles were Israelites and He had many disciples among the House of Israel. However, as a nation they rejected Him and called for His crucifixion. After this rejection, God used Peter and Paul among others to present the Gospel to the Gentiles in great manifestations of power.

Also in *Romans* 11:7, it states, that, "Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded." So we see an election according to grace among the Israelites that Jesus first came to. "Election" seems to imply a privileged few among the nation were not blinded; and, therefore, were given spiritual vision and understanding to accept the Gospel of Christ. Up to this point we see that Israel was first, and the Gentiles were last. It is interesting to note that the first were but a few elected by God, to fulfill His purpose, but the last came in with greater numbers. Now let us look at the second part of Jesus' statement which was a reversal in the order of election.

After the 1260 years of apostasy had expired, God restored His Church by the way of the Gentile (who was last) but now is given the privilege to be first. We all know that after an abundance of excitement, and arduous missionary work had produced many Gentile converts, that the work finally settled down to a few among the vast number of Gentiles; and it seems that history has repeated itself, and there has been a Gentile election of grace in the Restoration, but the rest were blinded. As God used the Israelite ministers to carry the Gospel to the Gentile, now He is using Gentile ministers to carry the Gospel to Israel. This is the mission of The Church of Jesus Christ today.

Certain scriptures trouble our people when they hear this kind of a message. Such as, "blindness in part has happened to Israel, until the fulness of the Gentiles be come in" (*Romans* 11:25). This seems to be interpreted by some as meaning that a vast number of Gentiles must obey the Gospel before Israel can be delivered. I am satisfied that God has revealed to me that the "fulness" spoken of, as pertaining to the Gentiles, does not pertain to numbers, but rather to iniquity. The *Book of Mormon* speaks of a time when the Gentiles shall become "fully" ripe in iniquity, and then God will fulfill the covenants He has made with Israel. If we take the word "fulness" to mean numbers then it would seem that, when Israel begins to be gathered that there would be no more Gentiles converted, since their fulness had come in.

Another scripture that is used in support of a great Gentile conversion taking place before the conversion of

the seed of Joseph is Jesus' statement to His disciples before His ascent into heaven: "Go ye therefore unto all nations." If we stop to really analyze the situation, we will remember that the Jews were told not to go by the way of the Gentile, and their tradition even before that statement was made, was to separate themselves and have nothing to do with the Gentiles. There was a barrier to be broken down, and Jesus was telling them that the Gospel of salvation now was for every kindred, tongue, and people. It wasn't long afterwards that God sent Peter and Paul to the Gentiles. In fact, to my knowledge, neither in the *Bible* or the *Book of Mormon* is predicted a great wholesale conversion of Gentiles, before the seed of Joseph is converted. Does this imply then that we are wasting our time trying to convert Gentiles? NO! A thousand times no! Elijah thought that his ministry had become fruitless, and in his discouragement God spoke to him and said, "I have reserved unto myself 7000 elect, that have not bent their knee to Baal." The same applies today; it looks as though our Gentile ministry is fruitless, but God has yet many elect to come in, and these are those for whom we should fast and pray, that God would direct us to them, or they to us. This is our Gentile mission along with our mission to take the pure, unadulterated Gospel to the seed of Joseph. The Choice Seer has his work cut out for him, to convince the seed of Joseph of the Gospel that has been taken to them by the restored Gentile Church.

NOW THE STAGE IS SET for the Gospel to cover the earth as the waters cover the sea. Now out of the New Jerusalem shall the great evangelistic crusade begin, and they will say, "Come and let us go up to the mountain of the house of the Lord", etc. NOW shall all nations flow into ZION, and the tree will begin to bring forth much good fruit unto the Lord for a long time, until the end shall come. (See *Jacob 5:76 and 77*)

Brothers and Sisters, the discouragement that comes from our frustrations in not being able to convert the Gentiles today is a tool of Satan. He wants us to feel that we have failed, because he knows that a discouraged people is a weak people. "Ye fearful Saints fresh courage take, the clouds ye so much dread; are great with mercy and shall break with blessings on your head". If we will seek out the elect among the Gentiles, and be faithful in our mission to Joseph in righteousness, we will not be discouraged. The last of the Moses era is dead, and it is time for the Joshuas to stand up. What did God say to Joshua? "Only be thou strong and very courageous, that thou mayest observe to do according to all the law (Gospel of Christ) which Moses my servant (our late Brothers of the Moses era) commanded thee; turn not from it to the right hand or the left, that thou mayest prosper whithersoever thou goest; as I was with Moses so I will be with thee; I will not fail thee, nor forsake thee".

PUT YOUR TRUST IN THIS PROMISE. GOD CANNOT LIE.

God bless you all.

## THE NIGERIAN ECHO . . .

(Continued from page 3)

the Committee. The School continues to have many needs and may we help as the Lord continues to bless us abundantly. Thanks again, God bless everyone.

"Cast thy bread upon the waters: for thou shalt find it after many days. *Ecclesiastes 11:1*

## PRECIOUS MOMENTS

Dear Brothers and Sisters:

I would like to share a blessing with you I received a few weeks ago. After visiting with a family from The Church one night, I awoke the next morning very early around 4 o'clock. I could not go back to sleep with thoughts of our conversation upon my mind; the young people, and the work there is to do in The Church. There are many young people in our branch who we have not seen for some time.

I felt inspired to get up and write a letter to one of the young people I was talking with the night before. After writing the letter I felt to pray, which I did. After praying, these are the words that came to me which I wrote down:

### PRECIOUS MOMENTS

Dear Lord, Sunday in church our Brothers talked of the pillars in Thy Church, Those who are always there, rain or shine, or whatever life may bring, How they love and serve Thee, so faithful.

As they testify, pray and sing.

I can see many called into the gospel,

And many take that call very lightly,

While some put on the full armour you gave them,

And they shine for you very brightly.

In thinking of my own life, I remember the time you showed me in a dream,

How the shoes you gave me had become neglected, were dirty and unclean.

How I cried and looked to my Mother and asked her what had I done,

To those shoes she had given me?

(She represented The Church of Thy Son.)

Oh Lord, it is such a serious thing,

And there is so much to do,

For truly the *Scriptures* tell us,

The laborers they are few.

Please Dear God, help the young people,

Revive that seed that was planted there

many years ago,

Use us if you see fit Lord,

To nourish it and help it to grow.

It hurts us to see "Precious Moments"

Of loved ones not used to their best,

For we know if we prove faithful

You've promised eternal rest.

Dear Lord, Bless Thy Church here below,

Bless Thy Ministry called to labor for you,

Help them bring back Thy wandering sheep,

Give us each something useful to do.

AMEN

Surely there is much to do in the name of the Lord. How true the hymn we sing, "Wasted Years, Wasted Years, Oh how foolish." One day after praying for strength for the day, the thought came to me very strongly, how we must work while we can for the Lord, as this is our time to work while in this life, as we have eternity to rest if we prove faithful.

Sister Bertha Jean Bilsky  
Roscoe Branch

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**Editorial Viewpoint —**

**I FOUND THE ANSWER**

*By Phil Van Allsburg, Guest Editorialist*

Modern times have brought us many comforts, inventions, conveniences and many heartaches. With all of our modern ways of life, we need unity in God more than ever before.

Modern comforts have brought us more obstacles in trying to serve the Lord, and live a more righteous life daily for the Lord.

I've heard it said, "Where have the gifts of God gone?". Brother Thurman Furnier once told me that the gifts of God haven't gone anywhere, we have.

Brother Nick Pietrangelo spoke to Branch No. 1 a little while back on a Wednesday night on the topic in *IV Nephi, Verse 2* "... and there were no contentions and disputations among them, and every man did deal justly one with another." As our modern language has it, "they had it all together."

*Unity And Faith Bring God's Power*

Brother Nick went on to read, "And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did heal the sick, and raise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of miracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus." (*Verse 5*) If we have the unity and the faith, He has the power.

If God is the same yesterday, today and tomorrow, as scripture tells us, then He has not gone anywhere with the gifts, we have gone somewhere with our unity and faith.

In July of 1934, V. James Lovalvo in a prayer meeting for the benefit of the Ministry of The Church of Jesus Christ had a vision. He said, "I beheld in vision a large book with a black covering, and on the cover of this book, written in large letters of gold, were these words: 'Where is the first love that I have put in your hearts?' Then the book opened and a voice bade me read, and this is what I read, 'Wo, wo, unto the Saints who do not labor; but blessed are ye who seek diligently the Kingdom of My Father through prayer and fasting'".

*Fasting And Prayer*

Fasting and prayer is the answer if we want the gifts. If we fast and pray diligently to be in unity, then we will be pleasing in God's sight and He will bestow the gifts abundantly upon His children.

Forty years ago the gifts of God were abundant in The Church of Jesus Christ and so was unity and faith. It seems over the years too many modern things have stood as obstacles in our way of serving the Lord in unity. I know that as Brothers and Sisters, we can't all meet together to fast and pray. But why don't we try something to help our Brothers in the Ministry. Why can't we fast and pray on our own every Monday of 1976. If we pray that God would direct our Ministry and help them, then we would be in unity in God's eyes even though we weren't together physically to pray together.

We are all part of the same family, The Family of God. As modern times tell us, *A family that prays together stays together.*

May your light shine bright for Jesus.

**Editor's Note:** The October 1975 General Church Conference recommended fasting and prayer monthly throughout the Church.



## The Children's Corner

*Mabel Bickerton*

### Delilah, A Scheming Woman

Dear Girls and Boys,

Delilah was a Philistine who lived in the Valley of Sorek. Samson went to see Delilah. Delilah was determined to find out the secret of his great strength so that his enemies could conquer him.

Samson was the son of Manoah. His parents were a Godly pair. Samson was a Nazarite and his strength was in his hair. One day, on his way to Timnath, he was attacked by a lion which he killed with his hands and another time he killed a bear. With a jaw bone of an ass he slew a thousand Philistines. In another incident the Philistines shut the gates of the city Gaza intending to keep Samson inside and kill him in the morning but at midnight he went out and tore away the big gates. He took the posts, bars and all, and carried them to the top of a hill. All these things were told to Delilah and she desired to know about Samson's amazing strength.

Day after day Delilah tried to find out what made Samson strong. Three times he suffered himself to be bound with green withes, with new ropes but each time he released himself. He pretended his strength was in these. Finally one day he confessed to Delilah his strength was in the locks of his hair. He said if they were shaved he would be as any other man. He said that before his birth, he had been consecrated to God and he had kept the Nazarite vows, one of which was that his hair would not be cut.

Delilah was happy and as Samson slept on her knee, she called for a man to shave seven locks of his hair. When Samson awoke he discovered too late that Delilah had deceived him. She did not love him as he was led to believe. She was a cruel enemy. She wakened him and said, "The Philistines are upon thee, Samson." Poor Samson! He knew his strength was gone! His enemies put out his eyes and led him to Gaza, bound in fetters. He was thrown into prison.

A great festival was held in the Temple of Dagon to celebrate their victory over Samson's capture. He was brought out before the people to make sport for the Philistines. He was placed between the two chief pillars which supported the roof. Samson asked a lad to guide him and let him feel the pillars and lean on them. Samson prayed to God for strength just once more. He pushed the huge pillars and the great house fell on him and all the people. So the dead he slew at his death was more than he slew in his life time.

But where was Delilah? Had she gone to spend the 1,100 pieces of silver she received from the lords of the Philistines in exchange for Samson's secret? Or could she have been at the great festival and perished along with hundreds assembled there? No one knows but from this story, we know she was an evil, scheming woman.

Sincerely,

Sister Mabel

## Our Women Today . . .

### DETROIT DISTRICT CIRCLE

Saturday, October 25 the Ladies Circle chartered a bus for a trip to Muncey, Ontario, Canada. We sang several spiritual songs enroute, and had a pot-luck lunch upon arriving.

After lunch we entered the church proper and enjoyed community singing. Sister Mary Criscuolo opened the meeting and Brother Mario Coppa opened in prayer.

Two members present have been in the Gospel for over 50 years, one said she had been in the Church 54 years and another 60.

The group who came on the bus sang "There is a River," after which the Muncey group sang "Wait and Murmur Not," and "God's Children." Collection was taken for the benefit of the Muncey mission.

The meeting was left open for testimonies. Brother Sam Cuomo sang "23rd Psalm" and spoke of his blessings.

Brother Joe Batalucco read a poem entitled "An Indian Prayer". Brother Arthur Maness told how he had heard the voice of God speak to him in the Indian language, and he thanked the Ladies Circle for making this day possible. Brother Coppa also expressed his thanks.

A special prayer was said for the sick by Brother Coppa.

We were dismissed in prayer by Sister Lombardo. The Spirit of God flowed from one to another and we were all uplifted and full of joy at having spent some time with the Saints in Muncey.

Sister Hazel Zoltek

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The following was written by the late Alma B. Cadman January 19, 1948 while visiting the Saints at South Gate, California. As he wrote he was beholding and meditating on the glories of nature and especially the beautiful flowers.

Oh glorious nature wonderful thing, without thy God,  
thou would never have been.

In thy virginity, pure and good, from the hand of  
God, behold thou stood.

Fair and bright, no sin in sight, angels sang of thy  
glorious might. No death, no decay, no sin within  
to vex thy God when He walked there in.

But after the fall, what a terrible plight. Man and the  
woman in their hasty flight.

Gone from His presence, in grief and in sin. Man and  
the woman a strange life begin.

Angels will praise thee in ages to come. Of the glori-  
ous creation from His hand it came.

In the Garden of Eden, with flowers so bright. The  
man and the woman glorious in His sight.

When man and the woman began to repent, Angels  
from heaven to earth were sent. Revealing to  
them the redemption plan. The atoning blood,  
Christ the infinite man.

*Alma B. Cadman*

# M. B. A. Highlights

## G.M.B.A. CONFERENCE REPORT

BY JAMES D. GIBSON  
G.M.B.A. Editor

The Semi-Annual G.M.B.A. Conference was held on November 8, 1975 at the General Church Auditorium in Greensburg.

The entire day's transaction of business was under the able direction of Brothers Paul Palmieri, Don Ross, and Lou Vitto; the G.M.B.A. President, Vice-President and Chaplain respectively.

All those in attendance were asked to participate and seek the Lord's blessing throughout the day. It is to be noted that the day's business and transactions were well conducted with cooperation by all.

There was a large number of young people in attendance. It is good to see their interest and concern, for we have always maintained that they (the young) are the M.B.A. and The Church of the future.

Also, we would mention that a chartered bus from the Atlantic Coast brought many anxious and lovely people. It has been our past experience to note the great opportunity we have to meet with those we know and love and have not seen for weeks or months. I wonder, is it possible that any other people can have this anticipation?

The following items were brought forward for the Conference consideration:

1. LESSON PLANS — A complete set is now in the G.M.B.A. Librarian's possession. Sub-titles for the Book of Ether will be handled by Brothers Tom Ross and Bill Colangelo.
2. LAY MISSIONARY PROGRAM — This program is under the direction of Brother Dave Majoros. In his absence Brother John Mancini reported there have been 15 to 20 applications sent out, but only a few have responded. Those interested should contact their Area M.B.A. Presidents and he will handle the details.
3. MISSIONARY BROCHURE — The brochures are ready to print and will be published by the same company that handles the publishing of the *Gospel News*. Approximate cost is \$600.00 for 3,000 copies.
4. BOOK OF MORMON CONCORDANCE — This project is still in transaction. Brother Paul Whitton would like to have at least one but preferably two copies of the original papers compiled by Sister Sara Vancik and her mother, Sister Sadie Cadman. They are too valuable to be lost or destroyed. The original papers number 5,000 and Nick Francione will possibly be able to assist in this venture.
5. COLORING BOOKS — A pictorial work of The Church to be done with crayons by the young people. The Conference was not to vote on the acceptance or rejection, but if the assembly would be willing to defray the printing expense. The General Church had already accepted its use by The Church. There will be

10,000 copies printed, and they will be sold to all interested Branches for 75c each. The Committee in charge of this project are Brothers Alex Gentile, John Ross, Jr., and Joseph Ross. More information will be sent to all Locals.

6. PAY-AS-YOU-GO PLAN FOR MEALS — It was voted to raise the cost of meals at the Conference from \$1.00 to \$1.50 for adults and 50c to \$1.00 for children under 12 years of age.
7. "76" G.M.B.A. CAMPOUT — Brother Joseph Ross reported on two campsites for 1976. They were Rock Springs Ranch and Wheat State, in Kansas. The GMBA Activities Committee suggested Wheat State Camp, near Wichita, Kansas. The general body approved the recommendation. The Camp dates are July 24 to 31, 1976.

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All officers present gave their reports with those being absent being read by the Corresponding Secretary. (See details of all officers' reports, including Area Presidents in the G.M.B.A. Conference Minutes.)

Plans for a trip to Hill Cumorah the coming year will be considered in the near future.

The forthcoming May, 1976 G.M.B.A. Conference will be held in the Ohio Area. All are asked to attend and support your M.B.A.

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## A QUESTION IS ASKED

Does everyone have faith?

The *Book of Mormon* states in *Ether* 12:6: "I would show unto the world that faith is things which are hoped for and not seen."

Sounds pretty deep doesn't it. Let us put it on a simple everyday basis. When the average person walks out of his home he HOPES that he will return safely.

If he for one moment did not have that hope, logically he would not leave his home, unless forced. Faith gives him courage to leave and venture forth. Without some type of faith man could not function.

The extent and types of faith are again another subject. Here is just one example; faith grows by trusting and believing. The more you build your trust and belief in God, the greater your faith will be.

Diana Thompson

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## NOTE OF THANKS

I would like at this time to thank all my Brothers, Sisters and Friends in Christ for their thoughtfulness during my recent surgery and convalescence. I appear to be well on the road of recovery and I know the Lord has heard your many prayers in my behalf.

Your Brother in Christ  
Brother Bob Dyer

## A TESTIMONY OF BROTHER ANTHONY LOMBARDO

My three sisters and one brother were baptized in The Church of Jesus Christ soon after Brother Ishmael D'Amico came to the Detroit area and spread the Gospel. I could not believe that I would need anything else since I was still of the Catholic faith, and, because of this, I did not believe their testimonies regarding the Restored Gospel.

I refused to believe them until my first wife died. She was of the Protestant faith and we had been happy serving God in our own churches. But when she died, it seemed as if my world came apart. It was then that I started to investigate The Church of Jesus Christ, visiting the various branches in the Detroit area for about six months. One Sunday night, a group of Saints were gathered in a living room and they began to inquire of me just how I felt about The Church. I said that I could not understand why this was the True Church and they replied that no man could tell me, only God.

Not too much later, in a Wednesday night meeting, as an elder was closing the service in prayer, I had a vision. I saw a large field, in the middle of this field a giant pole which was so tall seemed to reach neverendingly into the sky. I felt good about this experience, although I was not at that time sure of its meaning. I feel now that the pole in this vision stood for the word of God.

About a month later, God blessed me with a dream. In this dream, it seemed as if Brother Fred D'Amico picked me up as if I were a baby. He carried me to Bell Isle, the particular site where people were baptized at that time in Detroit. He crossed the bridge to get onto the island, turned around, and dipped me into the water. As he did this, I woke up.

I asked for my baptism a week later at the Detroit Divine Street Branch (Branch No. 1). When I asked, Brother Tony Pietrangelo inquired of the ministry who was to baptize me. Brother Jim Lovalvo said that the Spirit of God told him that Brother Fred D'Amico was to perform the baptism, thus fulfilling my dream.

Your Brother in Christ,  
Anthony Lombardo

o-o-o-o

## Give Thanks

How often have we taken for granted, that which we received? How often do we forget to thank the Lord?

Little things that seem everyday things, but, without the help of the Lord, we would have not.

To arise in the morning, to be able to rest at night, to see the break of dawn, or the first star of evening, to hear the laughter or cry of a child, to find food on the table to eat, to be able to hold a job to support our families, to be able to assist the elderly.

Those are a few of the little things we take for granted. Would all of these things be given to us without the help of the Lord? I think not.

How beautiful a day is if we but thank the Lord for our night of rest, thank Him for the break of dawn, thank Him for the ability to arise from our beds, pray for those who cannot arise.

Say to yourselves every day, "Have I thanked the Lord enough this day?" I honestly believe no one can thank the Lord enough.

If each of us in our own humble way, thanked Him for the breath of life, and the little things we take for granted, this world and all its misery would be a better place to live.

God Bless everyone.

Sister Margaret Abbott  
Cleveland, Ohio Branch 1

## A MINISTER MUST—

- know the Gospel of Christ.
- enjoy your work — preaching, teaching, visiting and missionary work.
- be sold on our Church and its beliefs.
- be happy in the knowledge of God.
- be prayerful — Fast and pray.
- be honest and loyal and have absolute sincerity.
- be trustworthy.
- be genuinely interested in the congregation.
- be able to express himself plainly, positively, and with deep conviction.
- have the courage of conviction and stand by the principles of Christ.
- have a sense of responsibility.
- be punctual and keep his promises.
- love people — all humanity.
- be humble and respectful.
- be able to smile in the face of reverses.
- know how to lose graciously.
- be able to accept criticism.
- control his temper and other emotions.
- have confidence and enthusiasm and initiative.
- have a positive attitude and always think in terms of spiritual success.
- be patient and long-suffering.
- know how to compliment and make others feel important.
- be able to make decisions.
- know how to give advice and also to take advice.
- have an open mind in order to recognize the other persons views and opinions.
- know how to be pleasantly critical.
- have a feeling of service to others.
- have, above all, peace of mind.
- have faith, hope, and charity.
- be a cheerful giver.

Brother Joseph Lovalvo



**BRANCH AND MISSION NEWS:—**

Greetings in Christ. Teach me humility, my Lord. Make my life a fruitful field. In my heart I've hidden your word.

My will to yours each day I yield. On August 31, Lisa Deules of San Jose filled our hearts with joy when she yielded to Jesus in baptism at our Modesto Conference of August 30. On September 21, our foster daughter, Calene R. Culwell also was baptized.

This made us very happy and rewarding to raise two foster daughters and seeing the first one willing to come to Christ.

There is a special feeling in baptism, only those who have such an experience can truly understand.

Well writes the Psalmist, "O taste and see that the Lord is good; blessed is the man that trusteth in Him." *Psalms 34:8*

Have you tasted? Have you seen? What do you see of God; what does he really mean to you? Think on these things. You cannot taste and see unless you truly desire and hunger after it.

The peace of God be with you.

Mark Randy

**Baptism In Dallas, Texas**

Miss Mary Elizabeth Wild was baptized and confirmed in The Church of Jesus Christ on Sunday, August 24 by Brother George Benyola. Sister Mary has had a sincere desire for the last two years to become part of this wonderful Gospel. She has been blessed with several experiences that convinced her that The Church of Jesus Christ was truly different from other churches she has known. Just prior to her baptism, the Lord came to her in a dream and said, "The Church of Jesus Christ is My Church, and this is The Church I want you to join."

On the same day, we were privileged to have Sisters Martha Laird and Mary Clements from McKees Rocks, Pennsylvania visiting with us. Sister Martha contributed to the wonderful Sabbath we had by relating a dream she had the night before. In her dream she saw a clothes line filled with baby clothes, and in particular, she saw a bonnet hanging on the line in a very meticulous and perfect way. It was expressed that the bonnet represented Sister Mary Wild's baptism, and the feeling was that the baby clothes represented future baptisms in the Dallas area. May God grant this to be so.

There was an added blessing when Kimberly Yvonne Wild, the second daughter of Bill and Bonnie Wild and the granddaughter of Brother Doug and Sister Pat McClellan was blessed in the Church. The Dallas Mission has been meeting at the Texas Power and Light Building located on the corner of Inge and Lockwood Drives in Richardson, Texas since February of this year. We ask for your support by remembering us in your prayers for God's strength and guidance.

Sincerely,

Brother Hank Ardinger

**News From Mexico City**

Sister Crispina Garcia Mora is one of the early converts in Mexico City along with her son, Eugenio Mora, who recently was ordained as an Elder.



Sister Mora

Sister Mora has been blessed with eight children, 76 grandchildren, 84 great-grandchildren, and four great-great-grandchildren. The Lord has also blessed her with a long life; she is now 86 years of age.

**New Mission, Tucson, Arizona**

On September 13, 1975 our Tucson Mission was established by Brother Robert Watson and Brother Phil Damore from the Phoenix Branch. Brother Jake Christman is our Presiding Elder with Brother Richard Christman and Brother Anthony Brutz assisting.

Sister Denise Kocuba is our Secretary. As of now we are 11 members and pray that God will bless our little mission here among the Mexican and Papago Indian people, and cause that many souls may come to know the Restored Gospel.

At the present time, we are meeting in our homes until the Lord provides us a place of worship. We would appreciate your prayers and support and extend to all to visit our mission.

Sister Grace Brutz  
Mission Editor

**Ordinations At Detroit Branch No. 2**

We would like to share a most beautiful day with you. On Sunday, September 21, 1975 we at Branch No. 2 had scheduled our feet washing service and also the ordination of two Brothers: Brother Jan Veltman as Teacher and Brother Joe Cotellesse as Deacon. It's difficult to convey the wonderful spirit that was felt and some of the other great blessings we received that day.

The meeting was opened by Brother Paul Francione who read in *St. John 13 Chapter* about the ordination of feet washing. He further read about Stephen and the others who were set aside to assist the Apostles. The feelings of the Apostle Paul as found in *Ephesians Chapter 4* regarding all the ordained offices and their purposes were also stressed.

During the ordinances it seemed as though a beautiful spirit was enjoyed by all. As we meditated and while the Brothers and Sisters washed one another's feet, Brother Domenic Moraco was moved to exclaim that surely God must be pleased with this beautiful sight and he was certain that He would answer whatever our request might be at that moment. At this point Brother Alex Gentile felt to pray to thank God for the beautiful Spirit that we felt; and while praying, Brother Fred Straccia spoke in the tongues. Brother Reno Bologna was so overcome that he could not contain himself. After the prayer we began to sing the hymn "The Spirit of God Like A Fire is Burning". After which Sister Carmen Buffa testified that on

February 17, 1975 that her son Danny was blessed and during that meeting she saw a white figure outlining Brother Alex Gentile and while we were singing the above hymn, she once again saw this same white figure outlining Brother Alex Gentile.

Brother Joe Cotellesse's feet were washed by Brother Joe Straccia and he was ordained by Brother Reno Bologna. Brother Jan Veltman's feet were washed by Brother Reno Bologna and he was ordained by Brother Alex Gentile. During the ordinations all the Elders present formed a circle around the Brothers and truly a great blessing was felt. After this a number of Brothers and Sisters, who were afflicted, were then anointed by the Elders. While Brother Frank Morle was anointing Brother Paul Francione, who has been afflicted, Brother Fred Straccia again spoke in the tongues.

As we were about to dismiss, Sister Clara Gentile related an experience she had some time ago where she had seen Brother Jan Veltman being ordained into an office; but at that time she did not know to what office, so she thanked God for allowing her to see this dream come to pass.

When God manifests Himself to His Church as He did that day, we are left with praise and thanksgiving on our lips for being a part of His wonderful Church restored in these the last days. It is our hope that as you read this account that you too may have felt a portion of the little bit of heaven that we felt that day. May God bless our newly ordained brothers that their service to The Church and to our branch might be filled with great blessings and accomplishments. May the peace of God be with you all.

Brother Paul Francione

## Baptisms At Sterling Heights

October 12 is known all over the United States as Columbus Day, but it was God's Day at the Sterling Heights Branch of Jesus Christ. Five souls asked for their baptism.

Our speaker for the day was Brother Norman Campatelli. He spoke on the three Hebrew children and how they refused to bow to the idol, and were thrown into the fiery furnace, and how Samson disobeyed the Lord and went into another land where he was deprived of his physical strength.

Brother Louis Vitto elaborated on the same subject, after which the Spirit of God descended and Tony DiFalco asked for his baptism. He is the father of four children who were recently blessed in The Church, and husband of Pierina, the first convert in our new church building. Three more followed in rapid succession, and one called Brother Louis Vitto after arriving home.

The Lord's Supper was again postponed until the evening service, and the five converts were baptized in the afternoon.

At the night service, there was a wonderful circle of Elders present and there were several testimonies relating to experiences concerning these new Brothers and Sisters. Brother Paul Vitto spoke, relating how Christ was baptized by John. The same spirit prevailed throughout the meeting, the same feeling of exhilaration that we had all felt throughout the day.

Confirmation followed. Brother Tony DiFalco, who was baptized by Brother John Buffa, was confirmed by Brother Carl Frammolin, Helen Geanfirni, Sister of Brother Tony DiFalco, was baptized by Brother Paul Whitton and confirmed by Brother Nick Pietrangelo, Brother Joe Oliveri, son-in-law of Brother Sam and Sister Theresa Palermo, was baptized by Brother John Buffa and confirmed by Brother Tony Gerace, Karen Buffa, daughter-in-law of Brother John Buffa, was baptized by Brother John and confirmed by Brother Louis Vitto. It was she who called Brother Vitto after going home.

Jerry Boeberitz, who has attended our services for about two years, alternating between Branch One and Sterling Heights, came forward after the Benediction and asked for his baptism. He was baptized by Brother Paul Whitton and confirmed by Brother Spencer Everett who was instrumental in bringing Brother Jerry to The Church. Brother Jerry awoke early Sunday morning and his mind was very troubled. He arose and prayed to God, then opened his *Bible* to the verse "Let not your heart be troubled". This was his sign, and led him to put on the Armor of God.

We know that Jesus never fails, and we enlist the prayers of all who might read this, to join us in praying for our new converts.

## Baptism in Perry, Ohio

On Sunday, October 5, 1975 Sister Marilyn Lee Strunk made her choice to serve God the balance of her days on earth.

She was baptized in Perry, Ohio by Brother Joe Manes. The ordinance for the reception of the Holy Ghost was performed by Brother Rocco Biscotti.

We pray that God will bless our new sister in her new life.

## News From Brooklyn, New York

The year 1975 has been a busy year for us in the Brooklyn, New York Branch.

Starting with Sister Amelia Saccardi's ordination as a Deaconess on February 9, 1975. Our Sister had an experience which the Lord gave her some months before preparing her to accept the calling.

We all shared in the blessings with our Sister.

On Sunday, June 22, 1975, we had a wonderful meeting as we united with the Bronx and New Jersey Branches. It was a wonderful turnout to listen to Brothers Paul D'Amico and Nathan Peterkin. The sermon was about "The Prodigal Son".

It was well done with power, humility, love and was felt throughout the congregation. We really felt the Lord's presence. The gift of tongue was spoken and the interpretation given; "Look up for Jesus was full of love for our salvation and the Devil persecuted Him.

Brothers Reno Bologna and Dominic Moraco, visiting Evangelists, gave us the opportunity to hear them on July 11, 1975.

They had wonderful testimonies to relate. The theme

was "love" and how we must love one another, because The Lord loves us.

A wonderful spirit was felt, and we are joyful to serve a living God. We pray many will be called to this wonderful Gospel.

Pray for us that God will bless our Branch with many souls.

Amelia Saccardi, Branch Editor

## SHOWERS OF BLESSINGS

September 20 and 21, the Ladies Circle of the Washington, D. C. Mission hosted a gathering representing various Ladies Circles from Ohio and Pennsylvania. To say that a wonderful and glorious time was had by all would be an understatement. Truly the Lord blessed us with many inspiring moments and we were all very saddened to see the weekend come to a close.

The Saturday morning meeting began at 10:30 a.m. Prayer was offered by Brother George Timms, Elder of the Washington, D. C. Mission, followed by singing Hymn No. 375, "A Crown For the Righteous". The meeting was then turned over to the Sisters from the Washington, D. C. Mission. They presented a program entitled "Women of the Bible". After the program the meeting was turned over to Sister Mabel Bickerton, General Circle President. Sister Mable reminded us of the Apostle Paul who said that women are the teachers of many good things. She also spoke of the Sisters of old who had influenced her life and who were also responsible for the organization of the first Ladies Circle. Sister Mabel then proceeded to give a brief history of the organization and development of the Ladies Uplift Circle.

Saturday afternoon we heard the testimony of Sister Fannie Casasanta and Sister Rose Nalevanko regarding their recent trip to Italy. Their experiences there were very touching and made us all realize how blessed we are to live in this glorious land of America. Sister Rose said, "We went into buildings where we could hardly kneel to pray, but the people there were still serving God." Afterwards we sang "America The Beautiful".

Saturday night Sister Mable showed slides of the trip to the Holy Land which some of the Sisters had taken.

Sunday, September 21, was wonderful indeed. Our first speaker was Brother James Moore of Imperial Branch. His sermon was very inspirational. He said that we are approaching the time of extension of lives; that we should pray for one another, and esteem our Brothers and Sisters higher than ourselves. The hardest thing to do in the service of God is to return good for evil. It is our nature to seek vengeance. But, by following the precepts of God, we are able to turn against our nature.

Brother George Johnson from the Monongahela Branch was our next speaker. He defined grace as the unmerited love of God bestowed upon man. He explained that we are in a state displeasing to God and contrary to His will. We are born in a world where we have to contend for the very issues of life. In America, life has become very easy. We have time on our hands. We have false ideas that happiness can be obtained from material things. None of us merited God's love; it was through His grace and justice that we received it. Jesus was sent into the world to redeem mankind. His last words, "Father forgive them..." paved the way to our salvation. He

referred to *Isaiah* 51:1, "Look to the pit from which ye have been (dug)."

Brother Augie D'Orazio from the Edison Branch was our next speaker. His sermon concerned the power of God among the children of men. "God is no respecter of persons", he said. We should be happy people—people striving to serve and please God. When the glory of God rests upon His people, how beautiful it is. We should always acknowledge the *greatness* of God and our own *nothingness*. The beauty of The Church of Jesus Christ is that we have all been confirmed by the same Spirit. So, let us be the salt of the earth, that the world might realize that there is something special about The Church of Jesus Christ.

Brother George Timms was our last speaker. His sermon stressed the importance of our remaining faithful in the service of God and keeping His precepts and commandments. We cannot thank God sufficiently for the many blessings He has bestowed upon us.

Thus ended two wonderful days of our rejoicing in the glories of God! But it did sadden us to see it all end.

Sister Hythia Young, Editor  
Washington, D. C. Mission

## An Experience

In my dream, I was reading from *The Book of Mormon*. All of a sudden, a powerful wind burst open my bedroom door and the light went out. I recognized this force as Satan. Satan took my *Book of Mormon*. I was terrified—but then I rebuked him in the name of Jesus Christ. Satan left my room, the light came back on; and I also had *The Book of Mormon* in my hand.

Sister Mary Wild  
The Dallas Mission

## — NEW ARRIVALS —

Congratulations are in order to the following parents on the arrival of their new born child. New arrivals have been:

James Jr. to James and Denise Creighton of Youngstown, Ohio,

Jason Anthony to John and Janet LaBuda of Youngstown, Ohio,

Jared Paul to Joe and Paulette Griffith of San Carlos, Arizona,

Laurie to Paul and Beverly Schuette of Lake Worth, Florida.

## — WEDDINGS —

### KUHN - WILKERSON

Mr. James Kuhn and Miss Deborah Wilkerson were united in holy matrimony on Saturday, August 30, 1975 at The Church of Jesus Christ in Perry, Ohio.

Brother Gene Kline officiated at the wedding ceremony.

The newlyweds will reside in Perry, Ohio.

**ROUSCH - DRAKE**

Mr. Danny Rousch and Miss Diana Drake were joined in holy wedlock on Saturday, July 5, 1975 at The Church of Jesus Christ in Perry, Ohio.

Brother Gene Kline officiated at the wedding ceremony.

The newlyweds will reside in Painesville, Ohio.

**LINK - PAPA**

Brother James Link Jr. and Sister Diana Papa were united in holy matrimony on Saturday, October 11, 1975 at the Bronx Branch of The Church of Jesus Christ. Brother James Link, Sr., father of the groom officiated at the double ring ceremony. Musical selections were presented by Sister Linda Gomes, Soloist, accompanied at the piano by Sister Debby Catalano.

The newlyweds will be residing in Lodi, New Jersey.

**ROACH - CHRISTMAN**

Mr. Richard Roach and Sister Debra Christman were united in holy wedlock on December 8, 1975 in Scottsdale, Arizona. Brother Richard Christman, the bride's father, officiated at the ceremony.

The newlyweds will make their home in Tucson, Arizona.

● **OBITUARIES** ●

**JOSEPH CAPONE**

Evangelist, Joseph Capone of Bell, California passed on to his heavenly reward on Sunday, November 2, 1975. Brother Joe was born on April 15, 1900 and was baptized into The Church of Jesus Christ on September 12, 1937.

He leaves to mourn his loss, his wife, three sons, two daughters, 18 grandchildren, 11 great-grandchildren and one brother.

The funeral services were conducted by Brother Steve Saffron, assisted by Brother John Dulisse.

Brother Joseph Capone met The Church in Detroit, Michigan where he became an ordained Elder and later an Evangelist. He moved to California and served God the remainder of his days in the Bell Branch.

**MARIANNINA FALLAVOLLITTI**

Sister Mariannina Fallavollitti, of the Greensburg, Pennsylvania branch of The Church of Jesus Christ passed on to her heavenly reward on October 31, 1975. She was born January 26, 1892 and was baptized into The Church on August 24, 1924.

She is survived by four sons, three daughters, 29 grandchildren, 33 great-grandchildren and two great-grandchildren.

The funeral service was conducted by Brother Paul Gehley.

She was a member of Greensburg Branch for 51 years. She was baptized by Brother Dulisse in Glassport, Pennsylvania.

**ELIZABETH E. LLOYD**

Sister Elizabeth E. Lloyd passed on to meet her Savior on October 3, 1975. She was a member of the Cleveland, Ohio Branch of The Church of Jesus Christ. She was born on September 18, 1900 and was baptized September 20, 1920.

Left to mourn her loss are her husband, two sons, one daughter, seven grandchildren, three great-grandchildren and two sisters.

The funeral services were officiated by Brothers Joseph Manes and Vince Gibson.

She will be missed by everyone who knew her. May God Bless and comfort her loving family.

— 1976 Church Calendar —

The following is a list of 1976 events of General Church and Regional interest:

**FEBRUARY**

- 20, 21 & 22 — California District Conference — Bell  
13 — Florida District Conference — Lake Worth

**MARCH**

- Date pending — Arizona District Conference — Phoenix  
6 & 7 — Atlantic Coast District Conference — Hopelawn  
10, 11, 12 & 14 — Michigan - Ontario District Conference — Windsor  
13 & 14 — Ohio District Conference — Erie, Pa.  
13 & \*14 — Pennsylvania District Conference — Glassport  
6 — General Ladies Circle Conference — Aliquippa

**APRIL**

- \* 22, 23, 24 & 25 — General Church Conference — Greensburg

**MAY**

- 15 — G.M.B.A. Conference — Ohio Area

**JULY**

- 10 — General Ladies Circle Conference — Warren, Ohio  
24 to 31 inclusive — G.M.B.A. Campout — Wichita, Kansas

\* Denotes meeting will be held in the General Church Auditorium in Greensburg, Pa.